

Omnibus - Pleasure Driving



The American Driving Society, Inc.

PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or
omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

*** Red denotes Required Field**

EVENT INFORMATION

| | |
|--------------------------------|---|
| Name of Event | Vermont Morgan Heritage Days |
| Type of Event | <input type="text" value="Pleasure Show"/> |
| Secondary Type of Event | <input type="text" value="Continuous Drive"/> |
| Recognized by: | <input type="text" value="ADS"/> |
| Entry Form | <input type="text" value="ADS Pleasure Driving Form"/> <input type="text" value="Prize List Entry Form"/> |

START Date of Event Sunday, July 4, 2021
END Date of Event Sunday, July 4, 2021
Entries OPEN Saturday, May 15, 2021
Entries CLOSE Friday, June 18, 2021
Location Name Tunbridge Fairgrounds
Event Website www.vermontmorganheritagedays.org
Location of Event (use a GPS friendly address) 1 Fairground Lane
Tunbridge, VT, 05077
United States

List of ADS Classes

122. Training Test C
123. Preliminary Test A
124. Intermediate Test A
125. Pleasure Pace
102-Limit Working Pleasure
103-Open Working Pleasure
104-VSE Working Pleasure
105-Limit Reinsmanship
106-Open Reinsmanship
107-VSE Reinsmanship
108-Limit Turnout
109-Open Turnout
110-VSE Turnout
111-Carriage Dog
112 -Timed Obstacles
all cones may be divided horse, pony, VSEs if entries warrant
113- Pick Your Own Route
114 Carriage Derby Course
115 Carriage Derby Course VSEs

Dressage Tests (if applicable)

Training Test C
Preliminary Test A
Intermediate Test A

ORGANIZER INFORMATION

Secretary Name Pam Turner
Secretary Email pturner584@twc.com
Secretary Phone (607-731-9592) 607-731-9592
Secretary Address 584 Ridge Road
Horseheads, NY, 14845
United States

Organizer Name Cheryl Rivers
Organizer Phone (802) 234-5803
Organizer Email cherylpratrrivers@gmail.com
Mail Entries To:
Organizer Address 2698 Vt Rte 107
Stockbridge, VT, 05772
United States

OFFICIALS

Judge 1 John Greenall
Technical Delegate Susan Koso
Veterinarian TBD
Vet Phone 8022345803

FEES

Class Fee \$25
Post Entry Fee and Date FLAT \$25 FEE AFTER JUNE 15
Championship Class Fees na
ADS Competition Fee Included in Entry Fee?
Stall Fee \$25 PER NIGHT
Stall Deposit \$25 PER STALL
Bedding Cost \$10/BAG
Separate Stall Deposit Check
Refund Policy STRICT REFUND POLICY. VET CERTIFICATE REQUIRED
Make Check Payable To Vermont Morgan Heritage Days
Other Fees office fee \$10/horse

TENTATIVE SCHEDULE

| | |
|---|-----------------|
| Stable Opens | Thursday July 1 |
| Secretary's Office Opens | Friday July 2 |
| Briefings | NA |
| Social Events (Incl. Descriptions) | NA |

Other Information

Awards offered High point for each division

Veterinary /Health Requirements

Current Coggins and Rabies
Flu-rhino within 6 months

Stabling Information

Permanent stalls

Food Available on the Grounds? (Y/N, Dates/Times)

TBD Likely very limited. Plan accordingly.

Camping On/Off Grounds

Yes \$40/night with water, electrical hookup
\$30/night w/o hookup

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|-------------------------|---|
| Name of Event | Lorenzo Driving Competition Double CT Weekend |
| Type of Event | Combined Test & House Rules Drive |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Saturday, July 17, 2021 |
| Event End Date | Sunday, July 18, 2021 |
| Entries Open | Thursday, May 20, 2021 |
| Entries Close | Wednesday, June 30, 2021 |

| | |
|-------------------------------------|---|
| Method of Accepting Entries | mail to secretary |
| Name of Location | Lorenzo Historic Site |
| Location of Event | 17 Rippleton Road Cazenovia, NY, 13035 United States |
| Turnouts | <p><i>Additional opportunity: A House Rules Drive has been added to the Lorenzo CT schedule for Saturday July 17, The Lorenzo Drive. This drive is approximately 2k long and offered free (no class fee) to those who have sent entry for Saturday CT. The Lorenzo Drive will be on the perimeter of the Lorenzo Historic Site property. The drive will take place after the entry has completed their CT. Classes will be divided up by equine; all single horses together, all pair horses together and so on. Placings will be determined by entries coming in closest to ideal time, based off of distance and kph (to be determined closer to show). Make a note on the CT entry form for Saturday if you want to sign up for drive. Spares will not be required or checked for this drive, a halter and lead rope highly suggested.</i></p> |
| Singles, Pairs | |
| Divisions | |
| Training, Preliminary, Intermediate | |
| Classes | |
| VSE, Pony, Horse | |
| Special Qualifications | COVID-19 all participants will be subject to the ADS action plan. A combined test will run each day (Saturday and Sunday). Competitors will need entry form for each day if doing both days. |
| Show/Event Website | www.lorenzodriving.org |

ORGANIZER INFORMATION

| | |
|--------------------------|--|
| Secretary Name | Lindsey Hager |
| Secretary Email | lhager6486@gmail.com |
| Secretary Phone | (716) 481-4907 |
| Secretary Address | 13669 Jennings Road Collins, NY, 14034 United States |
| Organizer Name | Hannah Polson |
| Organizer Phone | (802) 522-6574 |
| Organizer Email | polshanb@gmail.com |
| Mail Entries To: | Secretary |
| Organizer Address | 1659 Bush Road Cochranville, PA, 19330 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

President of the Jury Sue Rogers

Technical Delegate Sue Rogers

FEES

Class Fee \$75

Post Entry Fee and Date \$20

ADS Competition Fee Included in Entry Fee? NO

Make Check Payable To Lorenzo Driving Competition

Other Fees \$5 ADS fee and \$15 non member fee not included in entry fee

Refund Policy Entry fee refunded prior to closing date. Veterinary certificate must be submitted for refund after closing date.

TENTATIVE SCHEDULE

Office Opens Saturday, July 17, 2021 07:00

Stabling Opens

Stabling Closes

Dressage 9 am start time

Cones cones driven after dressage

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Training Test A
80 meter ring for all classes

Preliminary

Preliminary Test B
80 meter ring for all classes

Intermediate

Intermediate Test A
80 meter ring for all classes

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|----------|----------|----|-----------|
| none | 0 | 0 | 0 |

CONES

Cones

| Division | Measuring Method |
|-------------------------------------|-----------------------|
| Training, Preliminary, Intermediate | standardized settings |

Arena/Warm-up Footing

grass

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Negative Coggins within two years of show date required for NYS horses, within one year out of state horses. Proof of rabies vaccination within on year of show. Proof of Flu/Rhino vaccination within six months of show date.

Misc. Show Info

ADS Pony & VSE measurement cards need to be included with entry.

Stabling Information

no on site stabling, contact show management for off site locations and information.

Food Available on the Grounds? (Y/N, Dates/Times)

No food available on grounds, plenty of nearby restaurants within 2 miles.

Hotel Accomodations

Hampton Inn Cazenovia: 315-655-7665
Lincklean House Cazenovia: 315-655-3461
Brae Loch Inn Cazenovia: 315-655-3431
Brewster Inn Cazenovia: 315-655-9232
Craftsman Inn Fayetteville: 315-687-8000

Directions to Show

From North or West: Exit the NYS thruway (I-90) at exit 34A (I-481). Take ramp for I-481 S. to exit 3E (Res. 5 & 92 E). Follow signs for State Rt. 92E toward Cazenovia. Make a left at intersection of US-20. At first light turn right onto State Rt 13S. Entrance will be on your right (approx. 1/4 mile).
From the East: Exit the NYS thruway (I-90) at exit 34 (Canastota, Rt 13). Follow signs for Rt 13S through

Chittenango to Cazenovia. In Cazenovia make a right onto US-20. At the second light make a left. Continue straight through the next light (Rt 13S). Entrance will be on your right (approx. 1/4 mile). From the South: Take I-81 North to Cortland. Take exit 11 (Rt 13). Follow signs for Rt 13N. Lorenzo State Historic Site entrance will be on your left just a short distance before traffic light at US-20.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Saturday, July 17, 2021



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|---|
| Name of Event | The CDE at Inavale |
| Type of Event | Combined Driving Event |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form Prize List Entry Form |
| Event Start Date | Friday, July 16, 2021 |
| Event End Date | Sunday, July 18, 2021 |
| Entries Open | Wednesday, May 1, 1202 |

| | |
|------------------------------------|---|
| Entries Close | Tuesday, June 15, 2021 |
| Method of Accepting Entries | Mail to Secretary |
| Name of Location | Inavale Farm |
| Location of Event | 31786 Horse Farm Lane Philomath, OR, 97370 United States |
| Turnouts | |
| | Singles, Pairs, Multiples |
| Divisions | |
| | Training, Preliminary, Intermediate, Intermediate II (Intermediate Hybrid) |
| Classes | |
| | VSE, Pony, Horse |
| Prize List? | On website |
| Show/Event Website | https://cdeatinavale.wordpress.com/ |

ORGANIZER INFORMATION

| | |
|--------------------------|---|
| Secretary Name | Linda Yutzy |
| Secretary Email | LindaY@2infinity.com |
| Secretary Phone | (281) 373-4867 |
| Secretary Address | 310 Windy Acres Lane Brenham, TX, 77833 United States |
| Organizer Name | Gina Miner |
| Organizer Phone | (510) 918-5800 |
| Organizer Email | vwminer@me.com |
| Mail Entries To: | <input type="text" value="Secretary"/> |
| Organizer Address | 4008 DYER RD LIVERMORE, CA, 94551-7489 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|---------------------------|
| President of the Jury | Dana Bright/USA |
| Ground Jury 2 | Lynn Legg/USA |
| Course Designer | Keith Yutzy |
| EMT Phone | 541-360-0030 |
| Ground Jury 1 | Marcie Quist/USA |
| Technical Delegate | Penny Nicely/USA |
| Scorer | Linda Yutzy |
| EMT Service | Philomath Fire Department |

FEEES

| | |
|---|---|
| Class Fee | CDE: \$230 for Training, \$255 for others; CT: \$180 for Training, \$200 for others; For all: \$20 discount for WWW members |
| Post Entry Fee and Date | \$50 after closing date |
| ADS Competition Fee Included in Entry Fee? | <input type="text" value="NO"/> |
| Stall Fee | \$150 |
| Separate Stall Deposit Check | <input type="text" value="NO"/> |
| Stall Refund Policy | same as entry |
| Stall Deposit | none |
| Bedding Cost | includes 1 bag shavings; additional \$10 |
| Make Check Payable To | Western Whips and Wheels |
| Other Fees | Sat dinner \$30. Mandatory \$5 per entry video fee is included in entry fee. |
| Refund Policy | full refund up to closing date. After closing date, only if spot can be filled. No refunds after 7/12/21. |

TENTATIVE SCHEDULE

| | |
|---------------------|--------------------------------|
| Office Opens | Wednesday, July 14, 2021 12:00 |
|---------------------|--------------------------------|

| | |
|------------------------------|---|
| Stabling Opens | Tuesday, July 13, 2021 10:00 |
| Stabling Closes | Monday, July 19, 2021 10:00 |
| Social Events | None due to Covid |
| Course Walk/Briefings | Competitor briefing 6 pm Thurs 7/15 near official bulletin board. |
| Dressage | Friday 8 am |
| Marathon | Saturday 8:30 am |
| Cones | Sunday 9 am |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Training Test C, 80m arena;
VSEs in 30x60m arena

Preliminary

Preliminary Test C, 80m arena; VSEs in 30x60m arena

Intermediate

Intermediate Test C for Singles, 80m arena; Intermediate Test B for Pairs, 80m arena; VSEs in 30x60m arena

Advanced

Intermediate II will use FEI Driven Dressage Senior - Test 3*HP1, 80m arena. VSEs in 30x60m arena.

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|--------------|----------|----|-----------|
| Training | 3 | 12 | 5 |
| Preliminary | 3 | 14 | 6 |
| Intermediate | 3 | 15 | 7 |

Terrain

Section A and Transfer: flat pasture, can be bumpy. Section B: dirt track through woods, some hills

CONES

Cones

| Division | Measuring Method |
|----------|------------------|
| | |

| Division | Measuring Method |
|--|-----------------------|
| Training, Preliminary and Intermediate | minimum clearance |
| Intermediate II | standardized settings |

Arena/Warm-up Footing grass

Bridge?

Water Obstacle?

Competition in Two Phases? (see Article 979)

Other Information

Veterinary /Health Requirements

Proof of flu/rhino vaccination within 6 months. Negative Coggins for out of state horses.

Misc. Show Info All entry paperwork available here: <https://cdeatinavale.files.wordpress.com>

Stabling Information

Barns are canvas with roof with stalls opening out, not into a central aisle. Self-stabling will be an option only if all stalls are filled. Make request with entry form.

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

Conditions (of above) Must request with entry

Awards Offered Trophy and 6 ribbons. Part of the West Coast Triple Crown.

Food Available on the Grounds? (Y/N, Dates/Times)

Yes. Sandwiches for lunch Fri, Sat and Sun will be available for purchase. Sat dinner must be pre-ordered. See entry packet on website for details.

Hotel Accomodations

Best Western (Grand Manor Inn) in Corvallis (about 12 miles away) 877-556-2667
Galaxie Motel in Philomath 541-929-4334

Camping On/Off Grounds

On-site camping. No hook-ups, no fee.

Directions to Show

Inavale Farm is southwest of Philomath, OR, about 2 hrs south of Portland and 1 hr north of Eugene. I-5 to Exit 228. West on Rte 34. Continue west on Rte 20 into Philomath. Turn south on Fern Rd. Turn right onto SW Airport Ave. Turn right onto Sexton Rd. Address is

31786 Horse Farm Lane,
Philomath, OR 97370.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

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Event Start Date

Friday, July 16, 2021



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

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* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|--|
| Name of Event | MLMDC Dressage and Combined Test at Harlequin Farm |
| Type of Event | Combined Test |
| Secondary Type of Event | Dressage Competition |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Sunday, July 25, 2021 |
| Event End Date | Sunday, July 25, 2021 |
| Entries Open | Monday, June 7, 2021 |

| | |
|------------------------------------|--|
| Entries Close | Friday, July 9, 2021 |
| Method of Accepting Entries | Online via email preferred, due to mail service being less reliable. |
| Name of Location | Harlequin Farm |
| Location of Event | 37720 Legard Farm Rd Purcellville, Virginia, 20132 United States |
| Turnouts | Singles, Pairs, Multiples |
| Divisions | Training, Preliminary, Intermediate |
| Classes | VSE, Pony, Horse |
| Prize List? | no |
| Show/Event Website | www.mlmdc.org |

ORGANIZER INFORMATION

| | |
|--------------------------|--|
| Secretary Name | Dana Bright |
| Secretary Email | cdeponyz@comcast.net |
| Secretary Phone | (717) 471-7524 |
| Secretary Address | 1745 Felton Rd Felton, PA, 17322 United States |
| Organizer Name | My Lady's Manor Driving Club |
| Organizer Phone | (717) 471-7524 |
| Organizer Email | cdeponyz@comcast.net |
| Mail Entries To: | <input type="text" value="Secretary"/> |
| Organizer Address | 1745 Felton Rd Felton, PA, 17322 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|-------------------------|
| President of the Jury | Hannah Polson/USA |
| Course Designer | organizer |
| Technical Delegate | Hannah Polson |
| Veterinarian | Mia Lee/Solstice Equine |
| Vet Phone | 540-230-7545 |
| EMT Service | Loudon County EMS, 911 |

FEEES

| | |
|---|---|
| Class Fee | dressage test only \$40.00. Combined Test \$75.00 |
| Post Entry Fee and Date | only accepted until 7/14/21, \$10 additional |
| ADS Competition Fee Included in Entry Fee? | <input type="checkbox"/> YES |
| Stall Fee | \$45.00/night, contact Paula Bliss 540-668-7227 |
| Make Check Payable To | After your COMPLETE entry is received, you will be sent a link to pay fees electronically. If using a check, must be in hand by closing date, made out to My Lady's Manor Driving Club. |
| Refund Policy | with vet or doctor's note, until 7/23/21 minus \$10.00 office fee |

TENTATIVE SCHEDULE

| | |
|------------------------------|--|
| Office Opens | Saturday, July 24, 2021 17:00 |
| Stabling Opens | Friday, July 23, 2021 15:00 |
| Stabling Closes | Sunday, July 25, 2021 18:00 |
| Social Events | none |
| Course Walk/Briefings | course available to walk after judge's approval, late afternoon on 7/24/21 |
| Dressage | 8:30 am |
| Marathon | N/A |
| Cones | after dressage |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Class 1: 2020 ADS Training B Maiden Horse/Pony/VSE

Class 2: 2020 ADS Training B Maiden Whip

Class 3: 2020 ADS Training C

Preliminary

Class 4: 2020 ADS Preliminary B

Intermediate

Class 5: 2020 ADS Intermediate B

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|----------|----------|----|-----------|
| N/A | | | |

CONES

Cones

| Division | Measuring Method |
|-------------------------------------|-----------------------|
| Training, Preliminary, Intermediate | standardized settings |

Arena/Warm-up Footing

well established turf

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Coggins test dated after 7/25/20.

Proof of Rhino/Flu vaccine after 1/25/21

Pony/VSE measurement card

Misc. Show Info

Class 6: Test of Choice (ADS or USEF tests) Test MUST be indicated on entry. Class 7: Training Level Combined Test, Class 8: Preliminary Combined Test, Class 9: Intermediate Combined Test. NOTE: Organizer MIGHT be overseas 6/22-

7/7/21 BUT WILL BE ABLE TO BE CONTACTED VIA EMAIL.
DON'T PHONE!***There will be a Rally held at Harlequin
Farm 7/24/21 Information available from Hbbliss@toast.net

Stabling Information

Call Paula Bliss to arrange :
540-668-7227

Awards Offered

1-4th place, High Score Training, Preliminary, Intermediate
and Overall HS.

Food Available on the Grounds? (Y/N, Dates/Times)

no

Hotel Accomodations

Holiday Inn Express, 1501 Village Green Rd, Brunswick,MD 21716. Call 301-969-8020 and ask for either a
AAA or AARP rate.

Camping On/Off Grounds

Limited self contained camping available on grounds.

Directions to Show

From the Frederick, MD area, or Rt 340; take the Brunswick Exit to cross the Potomac and come
through Lovettsville,VA on 287 south to rt 9 (Charlestown Pike) Rt on Rt 9 to rt on Mountain Rd (Rt690)
then left onto Legard Farm Rd, driveway on left. From Charlestown area : Rt 9 through Hillsboro VA, to
Mountain Rd on the left, to Legard Farm Rd on rt.

Agreement

I agree to conduct this event in accordance with the
rules, regulations and directives of the regulating body.

**I have sent this application to our TD
for review and input prior to sending it
to the ADS.**

YES

**In order to send this form to your TD for review, simply forward the "Link to Edit" email that you
received upon completion of the first portion of this application. Please do this PRIOR to clicking
submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and
simply click submit.**

Event Start Date

Sunday, July 25, 2021



The American Driving Society, Inc.

Orelton Farm Combined Test, Driving Trial, and Pleasure Driving Show

August 12-15, 2021

Stockbridge, MA

The Prize List is available at ColonialCarriage.org

EVENT INFORMATION

| | |
|--------------------------------|---|
| Name of Event | Orelton Farm Combined Test, Driving Trial and Pleasure Driving Show |
| Type of Event | CT, DT |
| Secondary Type of Event | Pleasure Show & Coaching |
| Recognized by: | ADS |
| Entry Form | Prize List Entry Form |
| Event Start Date | Thursday, August 12, 2021 |
| Event End Date | Sunday, August 15, 2021 |
| Entries Open | Tuesday, June 1, 2021 |

| | |
|--|---|
| Entries Close | Thursday, July 15, 2021 |
| Method of Accepting Entries | Mail |
| Name of Location | Orleton Farm |
| Location of Event | 31 Prospect Hill Rd Stockbridge, MA, 01262 |
| Combined Test & Driving Trial: (Pleasure Show & Coaching detail at end of document) | |
| Turnouts | |
| Vse single or Pair, Small pony, Large Pony, Pony pair or multiples, Single Horse, Horse pair or multiples, | |
| Divisions | |
| Training, Preliminary, Intermediate | |
| Classes | |
| VSE, Small Pony Large Pony , Pair Pony, Horse, Pair Horse | |
| Prize List? | available |
| Show/Event Website | ColonialCarriage.org |

ORGANIZER INFORMATION

| | |
|--------------------------|---|
| Secretary Name | Ann Willey |
| Secretary Email | westgate@taconic.net |
| Secretary Phone | (518) 7392-6583 |
| Secretary Address | 299 Pond Hill Rd Chatham, NY, 12037 United States |
| Organizer Name | Ann Willey |
| Organizer Phone | (518) 392-65831 |
| Organizer Email | westgate@taconic.net |
| Mail Entries To: | Secretary |
| Organizer Address | 299 Pond Hill Rd Chatham, NY, 12037 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|---------------------------------|-----------------------------|
| President of the Jury | Dana Bright, US |
| President of the Appeals | tbd |
| Course Designer | Marc Johnson |
| Ground Jury 1 | John Greenall |
| Technical Delegate | Lauren Reese |
| Veterinarian | Equine Clinic at Oakencroft |
| EMT Service | Stockbridge EMS |

FEES

| | | |
|---|---|---|
| Class Fee | Combined test \$100; Driving Trial \$150 CT \$150; DT \$200 after | |
| Post Entry Fee and Date | July 15 | Pleasure Class Fees: Class Fee \$40/ \$150 per division Post Entry Fee and Date add \$10 after 7/1 or \$40/division |
| ADS Competition Fee Included in Entry Fee? | <input type="checkbox"/> YES | |
| Stall Fee | \$200 | |
| Separate Stall Deposit Check | <input type="checkbox"/> YES | |
| Stall Refund Policy | non refundable | |
| Stall Deposit | \$25 | |
| Bedding Cost | 2 included, \$8.00 | |
| Make Check Payable To | CCDS | |
| Refund Policy | vet or medical excuse by 8/12, \$40 fee | |

TENTATIVE SCHEDULE

| | |
|------------------------|--------------------------------------|
| Office Opens | Wednesday, August 11, 2021 12:00 |
| Stabling Opens | Tuesday, August 10, 2021 09:00 |
| Stabling Closes | Monday, August 16, 2021 12:00 |
| Social Events | each evening Wed-Sat. See prize list |

Course Walk/Briefings

Wed pm, Thurs pm

Dressage

Thursday 8/12 8:00 am

Marathon

Friday 8/13 1:00 PM

Cones

after Dressage

Presentation

on the move

DRESSAGE[Click here to download Dressage Test Options](#)**Training**

All Divisions Test B

Preliminary

All Divisions Test B 80 M

Intermediate

All Divisions Test B 80 M

Advanced

not offered

MARATHON**Marathon**

| Division | Sections | km | Obstacles |
|--------------|----------|----|-----------|
| Training | 1 | 5 | 5 |
| Preliminary | 1 | 5 | 5 |
| Intermediate | 1 | 5 | 5 |

Terrain

carriage roads, woods and grass, Training will nto get a dry measured route through the water obstacle

CONES**Cones**

| Division | Measuring Method |
|--------------|-----------------------|
| Training, | standardized settings |
| Preliminary | standardized settings |
| Intermediate | standardized settings |

Arena/Warm-up Footing

Grass

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Negative Coggins, Rabies certificate, Influenza/Rhino Vaccine

Hotel Accommodations: see Prize List

Food Available on the Grounds? YES

Stabling Information

opens Tuesday 8/10, tent stalls

Camping On/Off Grounds: Available on site

Directions to Show: See Prize List

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Conditions (of above)

if schedule allows

Awards Offered

Trophy and 6 ribbons per class

List of ADS Classes

VSE Single and Pair: 101 Pleasure Turnout;102 Reinsmanship, 103 Cross Country Obstacle; 104 Timed Obstacle;105 Fault & Out obstacle; 106 Working Small Single Pony: 107 Pleasure Turnout;108 Reinsmanship;109 Cross Country Obstacle; 110 Timed Obstacle;111 Fault& Out Obstacle;112 Working Large Single Pony: 113 Pleasure Turnout;114 Reinsmanship;115Cross Country;116 Timed Obstacle;117 Fault & out;118 Working Pair Pony: 119 Pleasure Turnout;120 Reinsmanship;121 Cross Country;122 Timed Obstacle;123 Fault & Out;124 Working Single Horse-2 Wheel vehicle: 125 Pleasure Turnout;126 Reinsmanship;127 Cross Country;128 Timed Obstacle;129 Fault & Out;130 Working Single Horse-4 Wheel Vehicle 131 Pleasure Turnout;132 Reinsmanship;133 Cross Country;134 Timed Obstacle;135 Fault & Out;136 Working Pair Horse 137 Pleasure Turnout;138 Reinsmanship;139 Cross Country;140 Timed Obstacle;141 Fault& Out; 142 Working Tandem Horse or Pony 143 Pleasure Turnout;144 Reinsmanship; 145 Cross Country;146 Timed Obstacle;147 Fault & Out;148 Working Gig Horse or Pony 149 Pleasure Turnout;150 Reinsmanship;151 Timed Obstacle;152 Fault& Out;153 Working Modern Presentation Type Vehicle 154 Pleasure Turnout;155 Reinsmanship;156 Cross Country;157 Timed Obstacle; 158 Fault& Out; 159 Working Utility Vehicle 160 Reinsmanship;161 Cross Country;162 Timed Obstacle;163 Fault& Out;164Obstacle;165 Working Park 166 Evening Turnout;157 Performance; 158 Morning Turnout Unicorn or Four-in-Hand 169 Pleasure Turnout;170 Reinsmanship;171 Cross Country;172 Timed Obstacle; 173 Fault & Out; 174 Working Coaching, Horse or Pony 175 Turnout;176 Reinsmanship;177 Obstacles;178 Working Junior to Drive 179 Pleasure Turnout;180 Reinsmanship;181 Obstacles;182 Timed Obstacles;183 Fault & Out; 184 Working Novice to Drive 185 Pleasure Turnout;186 Reinsmanship;187 Cross Country;188 Timed Obstacle; 189 Fault & Out; 190 Working Maiden Horse or Pony 191 Pleasure Turnout;192 Cross Country;193 Timed Obstacle;194 Obstacles;195 Fault & Out;196 Working Trade & Commercial Vehicles 197 Turnout; 198 Performance; 200 American Heritage Turnout;201 Carriage Dog;202 Old Guard;203 Picnic;204 a & b Ride and Drive



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|-------------------------|--|
| Name of Event | Equestrians Institute Combined Driving Event |
| Type of Event | Combined Driving Event |
| Recognized by: | ADS |
| Entry Form | Prize List Entry Form |
| Event Start Date | Friday, August 13, 2021 |
| Event End Date | Sunday, August 15, 2021 |
| Entries Open | Tuesday, June 8, 2021 |
| Entries Close | Wednesday, July 28, 2021 |

| | |
|------------------------------------|---|
| Method of Accepting Entries | By postmark, first come, first served. |
| Name of Location | Donida Farm Equestrian Center |
| Location of Event | 16600 SE 376th St Auburn, WA, 98092 United States |
| Turnouts | Singles, Pairs, Multiples |
| Divisions | Training, Preliminary, Intermediate, Hybrid Intermediate II |
| Classes | VSE, Small Pony, Pony, Horse |
| Prize List? | http://www.einw.org/cde.html |
| Show/Event Website | http://www.einw.org/cde.html |

ORGANIZER INFORMATION

| | |
|--------------------------|--|
| Secretary Name | Dorothy Whiteman |
| Secretary Email | driving@einw.org |
| Secretary Phone | (360) 482-4971 |
| Secretary Address | 177 Newman Creek Rd. Elma, WA, 98541 United States |
| Organizer Name | Diana Axness |
| Organizer Phone | (425) 466-4845 |
| Organizer Email | diana_axness@mindspring.com |
| Mail Entries To: | <input type="text" value="Secretary"/> |
| Organizer Address | 13342 187th Ave SE Monroe, WA, 98272 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|------------------------------------|
| President of the Jury | Boots Wright / USA |
| Ground Jury 2 | Jane Anne Merritt / USA |
| Course Designer | Marc Johnson / USA |
| EMT Phone | 253-735-0284 or 9-1-1 |
| Ground Jury 1 | Terea Bron / USA |
| Technical Delegate | Ted Campbell / USA |
| Scorer | Trish Camozzi-Ekberg / Peter Hance |
| Veterinarian | Rolling Hills Veterinary Service |
| Vet Phone | 360-785-4596 |
| EMT Service | Mountain View Fire and Rescue |

FEES

| | |
|---|--|
| Class Fee | \$220 (EI members \$200) |
| Post Entry Fee and Date | \$270 (EI members \$250) |
| ADS Competition Fee Included in Entry Fee? | NO |
| Stall Fee | \$115 per stall, available Thursday 1 p.m. through Sunday 6 p.m. Additional nights if approved \$35. Daily haul-in is allowed – day stall charge of \$25 per stall per day applies. No self stalling. |
| Separate Stall Deposit Check | NO |
| Stall Refund Policy | Same as entry refund policy. |
| Stall Deposit | none |
| Bedding Cost | Additional bags of shavings available through venue at \$10 per bag. Additional bedding may be ordered with your entry. Final cleaning provided. NO OUTSIDE BEDDING ALLOWED PER FACILITY RULES - \$30 fine for non-compliance. Exceptions due to allergies must be arranged in advance. |
| Make Check Payable To | Equestrians Institute |
| Other Fees | If you wish to pay by credit card, pay via PayPal at Paypal.me/eidriding and add \$12 service fee to total. |
| Refund Policy | \$50 office fee will be deducted from all refunds. Before |

closing date, full refund minus office fee. After closing date up until 72 hours before event starts, full refund minus office fee only if can backfill from waiting list. No refunds after 72 hours prior to event start.

TENTATIVE SCHEDULE

| | |
|------------------------------|--|
| Office Opens | Thursday, August 12, 2021 13:00 |
| Stabling Opens | Thursday, August 12, 2021 13:00 |
| Stabling Closes | Sunday, August 15, 2021 18:00 |
| Social Events | Per ADS Covid-19 Action Plan, no face-to-face social events are planned at this time. |
| First Inspection | First inspection not required |
| Course Walk/Briefings | Per Covid-19 Action Plan, no group course walks. Briefings will be via electronic communication and/or socially distanced. |
| Dressage | 08-13-2021 8 am |
| Marathon | 08-14-2021 9 am |
| Cones | 08-15-2021 9 am |
| Presentation | On the move during Dressage |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Level B for all turnouts

Preliminary

Level B for all turnouts

Intermediate

Level B for singles and pairs, Level A for multiples

Advanced

FEI 2* HP1 for horse and pony singles. Contact organizer for multiples.

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|----------|----------|----|-----------|
| | | | |

| Division | Sections | km | Obstacles |
|--------------|----------|----|-----------|
| Training | 1 | 5 | 5 |
| Preliminary | 1 | 6 | 6 |
| Intermediate | 1 | 6 | 6 |

Terrain

Marathon will be Controlled Warm-up format. Terrain is pasture, sand track, forest trails, dirt and gravel roads. Can be bumpy in places. Not many hills. Wildlife may be encountered.

CONES

Cones

| Division | Measuring Method |
|------------------------|-------------------|
| Training | minimum clearance |
| Preliminary | minimum clearance |
| Intermediate | minimum clearance |
| Hybrid Intermediate II | standard width |

Arena/Warm-up Footing

Sand/sand. Planned course inspection Saturday by 6 pm. Order of go may be determined by track width.

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

To promote health and welfare of all horses, Equestrians Institute complies with ADS and State rules regarding horse welfare, including but not limited to:

- Proof of vaccination or veterinary exemption for Equine Influenza Virus and Equine Herpes Virus current within six months prior to the opening of the event. See ADS Art. 6.3.
- All out-of-state equines require negative Coggins current within six months prior to the opening of the event. Vet health certificate required for horses coming into Washington State. Please check with your vet for particulars, as state requirements have changed.
- Biosecurity measures are followed at all EI events. For more info: <https://www.usef.org/search?q=biosecurity>

Human Health Participation Requirements:

All participants will be subject to the ADS Covid-19 Action Plan, Washington state health guidelines and national mandates in effect at the start of the event. Note requirements for self-monitoring and reporting of health and for provision of own PPE. Driver, navigator, groom(s) forming the entry are

called "Essential Personnel" and must each read, sign, and abide by the Updated Disclaimer. Essential Personnel must be listed on the event entry form and cannot be changed after closing date. Entries failing to comply may be disqualified and be required to depart the grounds as directed by management and not entitled to reimbursement or refund of any fees. Please see Covid-19 Action Plan on the ADS website, where information is updated frequently.

https://americandrivingsociety.org/content.aspx?page_id=22&club_id=548049&module_id=408765

Misc. Show Info

Misc. Show info: • Limited number of golf carts available for rental, first come, first served. Enter and reserve early for best chance at getting one. \$165 for a cart that seats two; \$250 for a cart that seats four. Please send separate check made out to EI. Your check will be returned if we're sold out by the time you enter. • No lunging in camping/parking area. • Stalls and camping/parking spots to be assigned. Must include total length of rig on entry form (truck/RV plus trailer length). Please list preferences on entry form and we will do our best to accommodate. • Facility charges a \$30 fee to bring your dog. Payable at the show office. Dogs must be on leash in permitted areas and under control at all times. VSE/Pony Measurement: All ponies and VSEs must be officially measured per ADS rules and must compete in their designated divisions. Please submit a file copy of your official ADS measurement card with your entry. If you do not have an official measurement card, please notify organizer. Para Drivers and drivers needing dispensation for disabilities, please contact the ADS to secure your certificate. This certificate must be included with your entry.

Stabling Information

Permanent in-barn stalls.

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Conditions (of above)

Competitors and navigators may compete twice ONLY IF schedule permits and only in compliance with ADS Covid-19 Action Plan. Sharing of carriages, navigators, twice around – subject to advance scheduling only as listed on driver's entry. Request must be included with driver's entry to be considered.

Awards Offered

Awards Offered: Ribbons through fifth place. Special merit awards and special breed awards. Classes may be combined for awards.

Food Available on the Grounds? (Y/N, Dates/Times)

Yes. Concessions for breakfast and lunch Friday, Saturday, Sunday. Take-out only.

Hotel Accommodations

Choice of motels nearby, 5 to 20 minutes away. Contact organizer for more information.

Camping On/Off Grounds

Camping on Grounds: Yes, no hook-ups. If you have special medical needs, please contact the organizer in advance. There is a \$15 per night fee for electrical hook-up for medical equipment.

Camping off Grounds: Contact organizer if help needed.

Directions to Show

Directions to Show: Donida Farm Equestrian Center is located at 16600 SE 376th St, Auburn, WA. The driving directions provide on the Donida Farm website includes an extremely sharp right-hand turn which can be difficult for longer truck and trailer vehicles. To avoid the sharp turn, this route is provided as an alternative.

- If you are coming from I-5, take the Highway 18 exit towards Auburn – exit number 142. If you are coming from I-90, take the Highway 18 exit towards Auburn – exit number 25.
- From highway 18 take the WA-164 E exit toward Enumclaw/Muckleshoot Reservation and turn south onto Auburn Way S/WA-164. It's a right-hand turn if you are coming from I-5 and a left-hand turn if you are coming from I-90.
- Stay on WA-164 for 4.4 miles.
- Take a slight left onto SE 368th Place. Hamilton Fireworks is a grey building on the corner.
- Follow the road 1.6 miles. It turns multiple times and changes names.
- Turn left into Donida Farm Equestrian Center.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Friday, August 13, 2021

Omnibus - Pleasure Driving



The American Driving Society, Inc.

PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or
omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

EVENT INFORMATION

| | |
|--------------------------------|--------------------------------|
| Name of Event | My Revelation Carriage Classic |
| Type of Event | Pleasure Show |
| Secondary Type of Event | Pleasure Show |
| Recognized by: | ADS |
| Entry Form | ADS Pleasure Driving Form |

START Date of Event Saturday, August 14, 2021

END Date of Event Sunday, August 15, 2021

Entries OPEN Thursday, July 1, 2021

Entries CLOSE Saturday, July 31, 2021

Location Name Longview Horse Park

Event Website www.cdsgkc.org

Location of Event (use a GPS friendly address) 12600 SE Raytown Road
Kansas City, MO, 64134
United States

List of ADS Classes

Single VSE Turnout; Single VSE Working; Single VSE Reinsmanship; Single VSE Timed Obstacles; Single VSE Scurry; Single Small Pony Turnout; Single Small Pony Working; Single Small Pony Reinsmanship; Single Small Pony Timed Obstacles; Single Small Pony Scurry; Single Large Pony Turnout; Single Large Pony Working; Single Large Pony Reinsmanship; Single Large Pony Timed Obstacles; Single Large Pony Scurry; Single Horse Turnout; Single Horse Working; Single Horse Reinsmanship; Single Horse Timed Obstacles; Single Horse Scurry; Multiples Turnout; Multiples Working; Multiples Reinsmanship; Multiples Timed Obstacles; Multiples Scurry; Utility Turnout; Utility Working; Utility Reinsmanship; Utility Timed Obstacles; Utility Scurry; Novice Whip Turnout; Novice Whip Working; Novice Whip Reinsmanship; Novice Whip Timed Obstacles; Novice Whip Scurry; Ladies Driving

Rules for House Rule Classes

Single VSE Country Obstacles; Single Small Pony Country Obstacles; Single Large Pony Country Obstacles; Single Horse Country Obstacles; Multiples Country Obstacles; Utility Country Obstacles; Novice Whip Country Obstacles

House Rule Classes Rules

Country Obstacles (1K) To be driven over a prescribed course of natural and/or artificial obstacles designed to simulate those that might be encountered on a country drive. Obstacles should be numbered and designed to be easily driven and are not to simulate Combined Driving Obstacles. After passing through the Start markers, the driver shall proceed through each obstacle, in order, keeping within the limits of the designated course markers and passing through the designated Finish markers. Placings will be determined on a low fault basis (i.e, those with fewer faults finish ahead of those with more faults). Course faults and one fault for each commenced second OVER OR UNDER the Optimal Time are added together for a total score. NO TIMING DEVICES ARE ALLOWED.

The Time Allowed is to be calculated per ARTICLE 240. Time will decide ties for those with equal fault totals. PENALTIES for Country Obstacles: Time penalties - 1 fault for every second OVER OR UNDER Optimal Time; Knocking down or dislodging obstacle or course marker - 4 faults; Break in gait to canter
1st break to canter - 5 faults, 2nd break to canter - 5 faults, 3rd break to canter - 5 faults, 4th break to canter - Elimination; Prolonged canter - Elimination;
Disobedience or groom(s) dismounting anywhere on course (cumulative over course) 1st incident - 3 faults, 2nd incident - 6 faults, 3rd incident - Elimination;
Use of timing device - Elimination

ORGANIZER INFORMATION

| | |
|--------------------------|--|
| Secretary Name | Jerry Plummer |
| Secretary Email | jaypee64064@gmail.com |
| Secretary Phone | (816) 277-8663 |
| Secretary Address | 25400 E Cowherd Rd Lees Summit, MO, 64064 United States |
| Organizer Name | Linda Barta |
| Organizer Phone | (816) 805-4252 |
| Organizer Email | lindaasb3@gmail.com |
| Mail Entries To: | <div style="border: 1px solid #ccc; background-color: #e0e0e0; padding: 2px 5px; display: inline-block;">Secretary</div> |
| Organizer Address | 620 NW Lilac Place Lees Summit, MO, 64081 United States |

OFFICIALS

| | |
|---------------------------|---------------------------------------|
| Judge 1 | John Freiburger |
| Judge 2 | Melissa Boyd |
| Scorer | Jerry Plummer |
| Technical Delegate | Melissa Boyd |
| Veterinarian | Lees Summit Animal Hospital (on call) |
| Vet Phone | (816) 524-0464 |
| EMT Service | Jake Mackey |

FEEES

| | |
|--------------------------------|------------------------------------|
| Class Fee | \$15 per class |
| Post Entry Fee and Date | \$25 total after 8/4/21 (postmark) |
| Championship Class Fees | n/a |

| | |
|---|---|
| ADS Competition Fee Included in Entry Fee? | No |
| Stall Fee | \$100 |
| Stall Deposit | n/a |
| Bedding Cost | \$8 per bag extra shavings |
| Separate Stall Deposit Check | No |
| Refund Policy | Full refund minus \$25 before closing date. After closing date full refund minus \$25 with veterinary or doctor's note only. |
| Make Check Payable To | CDSGKC |
| Other Fees | Office charge \$10; ADS Members - \$5 ADS fee; Non-ADS Members - \$30 non-member fee; Jump-out fee - \$10; Friday social \$12; Saturday dinner \$25 |

TENTATIVE SCHEDULE

| | |
|---|--|
| Stable Opens | Noon 8/13/21 |
| Secretary's Office Opens | Noon 8/13/21 |
| Briefings | Competitor meeting Friday (time to be announced). Ponies needing to be measured can be measured Friday (time to be announced). |
| Social Events (Incl. Descriptions) | Friday night Welcome after competitor meeting \$12. Saturday night Exhibitor's Party \$25. #SUBJECT TO COVID RESTRICTIONS# |

Other Information

| | |
|-----------------------|---|
| Awards offered | Awards for 1st - 5th place in each class with division champion award. Ladies Driving Class awarded "Loula Long Combs Trophy." Special breed awards: Dylan Charles Memorial High Point Welsh/Part Welsh, Friesian, Morgan, Pinto, VSE, Arabian, Saddlebred, Draft (points to be weighted based on number in class). See website for more information. |
|-----------------------|---|

Pleasure Driving Notes

CLASSES REQUIRED FOR DIVISION CHAMPIONSHIP: Turnout; Working; Reinsmanship; Timed Obstacles; Scurry; Country Obstacles – Lowest timed event (Timed Obstacles or Scurry) score will be dropped. Cones will be on grass
Management reserves the right to split or combine classes or divisions as necessary. Due to COVID all notifications will be made via email or group text. Please ensure Secretary has valid contact info for you while at the show for these reasons.

Veterinary /Health Requirements

Negative Coggins within 1 year of show date plus proof vaccinations for Equine Influenza and Equine Herpes Virus within 6 months (ADS rules) . Out of (Missouri) state entries also need a health certificate issued within 30 days of arrival. Please watch website for changes if state requirements change.

Stabling Information

Permanent barns with oak stalls, sliding doors, overhang for carriages. Parking will only be in the upper or lower parking lots. No parking in barn aisles, next to barns or under trees (except for loading/unloading). Dogs must be on leashes. No hitching or driving on grounds before Friday. Driver's meeting Friday at (TBA) before social.

Food Available on the Grounds? (Y/N, Dates/Times)

Concessions on grounds for breakfast and lunch. Friday night dinner \$12. Saturday night dinner/party \$25.

Reservations required for dinners please. #SUBJECT TO COVID RESTRICTIONS#

Hotel Accomodations

Please contact the organizer for a list of local hotels and restaurants.

Camping On/Off Grounds

Additional Considerations/Comments - May stay overnight in campers or horse trailers to look after your equines, no electrical utilities or hookups are available.If you need electricity at your trailer, please bring your own generator. Flush toilets and hot showers are adjacent to the office. Dogs must be on leashes at all times.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|-------------------------|
| Name of Event | Metamora CT and CDE |
| Type of Event | Combined Driving Event |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Friday, August 20, 2021 |
| Event End Date | Sunday, August 22, 2021 |
| Entries Open | Thursday, July 1, 2021 |

| | |
|------------------------------------|--|
| Entries Close | Friday, August 6, 2021 |
| Method of Accepting Entries | Mail to secretary |
| Name of Location | Windrush Farm |
| Location of Event | 4321 Barber Rd Metamora, MI, 48455 United States |
| Turnouts | |
| | Singles, Pairs, Multiples |
| Divisions | |
| | Training, Preliminary, Intermediate, Int II |
| Classes | |
| | VSE, small pony, pony, horse |
| Show/Event Website | Metamora Carriage and Driving Association |

ORGANIZER INFORMATION

| | |
|--------------------------|--|
| Secretary Name | Darlene Daly |
| Secretary Email | ddaly0037@gmail.com |
| Secretary Phone | (810) 441-0888 |
| Secretary Address | 2457 Louise Drive Lapeer, MI, 48446 United States |
| Organizer Name | Barbara Chapman |
| Organizer Phone | (810) 678-2500 |
| Organizer Email | adsbarb@hotmail.com |
| Mail Entries To: | <input type="text" value="Secretary"/> |
| Organizer Address | 4295 Barber Road Metamora, MI, 48455 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|--------------------------|
| President of the Jury | Sem Groenewoud |
| Ground Jury 2 | Lisa Singer |
| Course Designer | Barbara Chapman |
| EMT Phone | TBD |
| Ground Jury 1 | Tracey Morgan |
| Technical Delegate | Ellen Ettenger |
| Scorer | Sue Owen |
| Veterinarian | Dr Denise Burbary-Muston |
| Vet Phone | (810)678-3321 |
| EMT Service | Metamora Fire and Rescue |

FEES

| | |
|---|---|
| Class Fee | \$200 for CDE ; \$75 CT; \$250 Both CT and CDE |
| Post Entry Fee and Date | \$100 after 8/6/2021 |
| ADS Competition Fee Included in Entry Fee? | <input type="checkbox"/> YES |
| Stall Fee | \$150 |
| Separate Stall Deposit Check | <input type="checkbox"/> YES |
| Stall Refund Policy | Non refundable |
| Stall Deposit | \$50 REFUNDABLE AFTER STALL CLEANED |
| Bedding Cost | included one bag. extra bag is \$8 |
| Make Check Payable To | MCDE |
| Other Fees | \$30 ADS Nonmember fee |
| Refund Policy | Nonrefundable after closing; prior to closing refundable with Vet or Dr note minus \$50 office fee. |

TENTATIVE SCHEDULE

| | |
|---------------------|----------------------------------|
| Office Opens | Wednesday, August 18, 2021 17:00 |
|---------------------|----------------------------------|

| | |
|------------------------------|--|
| Stabling Opens | Wednesday, August 18, 2021 17:00 |
| Stabling Closes | Sunday, August 22, 2021 17:00 |
| Social Events | TBA |
| First Inspection | Int and Int II 5pm 8/19/21 |
| Course Walk/Briefings | Hospitality tent 8/19 @ 6pm |
| Dressage | CT Friday / CDE Saturday 8 am start |
| Marathon | Sunday 8/22/21 8:30 am |
| Cones | CT Friday /CDE Saturday to follow dressage |
| Presentation | On the move |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Training Level B all classes
80 meter (exception team 100 meter)

Preliminary

Preliminary Level B all classes
80 meter (exception team 100 meter)

Intermediate

Intermediate Level C singles 80 meter only ; Intermediate Level B for pairs and teams
100 meter
VSE 80 meter

Advanced

Intermediate II : Single Test 3*HP1 , Pairs Test 3*HP2 , Teams Test 3*HP4 all
100 meter x 40 meter except
VSE 80 meter x 40 meter

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|-----------------|----------|----|-----------|
| TRAINING | 2 | 9 | 5 |
| PRELIMINARY | 2 | 10 | 6 |
| INTERMEDIATE | 2 | 11 | 7 |
| INTERMEDIATE II | 2 | 12 | 7 |

Terrain

GRASS, GRAVEL TRAILS, MODERATE SLOPING HILLS,
RECOMMEND HORSES BE SHOD.

CONES**Cones**

| Division | Measuring Method |
|-----------------|-------------------|
| PRELIMINARY | minimum clearance |
| INTERMEDIATE | minimum clearance |
| INTERMEDIATE II | minimum clearance |

Arena/Warm-up Footing

GRASS

Bridge?

YES

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information**Veterinary /Health Requirements**

COGGINS AND PROOF OF FLU/RHINO WITH ENTRY

Misc. Show Info

competitor party Saturday night \$35 per person. Thursday night welcome party no fee. Clinic with Sem Groenewoud 8/22 and 8/23 for lessons call and reserve. golf carts available but must be reserved ahead of time @ \$250 for event (4 seaters)

Stabling Information

PERMANENT AND TEMPORARY STABLING

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Conditions (of above)

TIME PERMITING

Awards Offered

RIBBONS CLASSES 1-6TH PLACE

Food Available on the Grounds? (Y/N, Dates/Times)

YES FRIDAY 7AM-SUNDAY 10AM

Hotel Accomodations

BEST WESTERN LAPEER
(810)667-9444;
HOLIDAY INN EXPRESS LAPEER
(810)245-7700;

CROOKED HOUSE FARM
(773)251-7044

Camping On/Off Grounds

CAMPING ON GROUNDS WITH LIMITED NUMBER OF ELECTRIC HOOKUPS TO MUST RESERVE WITH ENTRY(\$150with electric/\$25 primitive)

CAMPGROUND OFFSITE: METAMORA HADLEY CAMPGROUND (800)447-2757

Directions to Show

FROM I69: EXIT 155 ONTO M24 SOUTH. APPROX 6.5 MILES SOUTH TO DRYDEN RD AND TURN LEFT. CONTINUE 3.5 MILES TO BARBER RD AND TURN RIGHT (SOUTH) FOR APPROX .5 MILES. FOLLOW SIGNS FOR STABLING.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Friday, August 20, 2021



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|---------------------------|
| Name of Event | Windridge Farms DT & CT |
| Type of Event | Driving Trial |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Saturday, August 21, 2021 |
| Event End Date | Sunday, August 22, 2021 |
| Entries Open | Thursday, July 1, 2021 |

Entries Close Thursday, August 5, 2021

Method of Accepting Entries Online or Mail

Name of Location Windridge Farms

Location of Event 882 Goodes Creek Rd
Mooresboro, NC, 28114
United States

Turnouts

Singles, Pairs, Multiples

** No Intermediate 4 in Hands** we can't set a 100m arena in the reworked dressage area by the creek

Divisions

Limit Training, Training, Preliminary, Intermediate

Classes

VSE, Small Pony, Pony, Horse

Show/Event Website WindridgeFarmsNC.com

ORGANIZER INFORMATION

Secretary Name Price Story

Secretary Email p_story@bellsouth.net

Secretary Phone (828) 242-7954

Secretary Address 240 N Windsor Rd
Windsor, SC, 29856
United States

Organizer Name Alicia Henderson

Organizer Phone (828) 595-3950

Organizer Email WindridgeFarmsNC@gmail.com

Mail Entries To: Secretary

Organizer Address 882 Goodes Creek Church Rd
Mooresboro, NC, 28114
United States

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|-----------------------|
| President of the Jury | Lynn Legg |
| Technical Delegate | Rebecca Gutierrez |
| Veterinarian | Tryon Equine |
| Vet Phone | 828-894-6065 |
| EMT Service | Rutherford County EMS |

FEEES

| | |
|---|--|
| Class Fee | \$180.00 |
| Post Entry Fee and Date | \$40.00 Aug 6. 2021 |
| ADS Competition Fee Included in Entry Fee? | <input checked="" type="checkbox"/> YES |
| Stall Fee | \$130.00 |
| Separate Stall Deposit Check | <input checked="" type="checkbox"/> YES |
| Stall Refund Policy | Before Closing Date in full. After Closing Date, no refund but entry may be applied to another event for one year. |
| Stall Deposit | \$50.00 |
| Bedding Cost | \$8.00 |
| Make Check Payable To | Windridge Farms |
| Other Fees | CT: \$80.00 |
| Refund Policy | Before Closing Date in full less \$25.00 office fee. After Closing Date, no refund but entry may be applied to another event for one year. |

TENTATIVE SCHEDULE

| | |
|------------------------|---------------------------------|
| Office Opens | Friday, August 20, 2021 08:00 |
| Stabling Opens | Thursday, August 19, 2021 12:00 |
| Stabling Closes | Monday, August 23, 2021 12:00 |
| Dressage | 08:00 Saturday |
| Marathon | 09:00 Sunday |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Training all turnouts Test B, Pony & Horse 40mx80m, VSE 30mx60m

Limit Training all turnouts Test B, Pony & Horse 40mx80m, VSE 30mx60m

Preliminary

Preliminary all Turnouts Test B Pony & Horse 40mx80m, VSE 30mx60m

Intermediate

Intermediate all Turnouts Test B, Pony & Horse 40mx80m, VSE 30mx60m

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|----------------|----------|----|-----------|
| Limit Training | 1 | 4 | 4 |
| Training | 1 | 5 | 5 |
| Preliminary | 1 | 6 | 6 |
| Intermediate | 1 | 7 | 6 |

CONES

Cones

| Division | Measuring Method |
|----------------|-------------------|
| Limit Training | minimum clearance |
| Training | minimum clearance |
| Preliminary | minimum clearance |
| Intermediate | minimum clearance |

Arena/Warm-up Footing

Grass

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Vaccination records required. Negative Coggins required.

Stabling Information

10x10 stalls with doors

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Food Available on the Grounds? (Y/N, Dates/Times)

Yes, Saturday breakfast and lunch, Sunday breakfast and lunch

Hotel Accomodations

Book NOW you are competing with Tryon International jumper show for hotel rooms. Baymont Inn-11mi(828) 287-8788. Holiday Inn Express-11 mi., (828) 755-2000. Hampton Inn & Suites-11 miles (828)382-1001. Bed and Barn Farms, LLC, (828) 248-4463, www.bedandbarnnc.com

Camping On/Off Grounds

Camping with electric and water \$35 per night

Directions to Show

Address: 882 Goodes Creek Church Rd, Mooresboro, NC 28114. From SC via I-85 N:Take exit 78 for US221 North toward Chesnee for 10.3 mi, turn right to continue on 221 North for 5.6 mile. Turn right ontoIsland Ford Rd for 1.1 mi, turn left onto Goodes Creek Church Rd for .7 mi. From Asheville NC take I-26to US Hwy 74 East then take exit 178 to US 221 South toward Chesnee 7.8 mi, Make a U-turn to returnto make right turn onto Island Ford Rd for 1.1 mi, turn left onto Goodes Creek Church Rd for .7 mi. FromCharlotte, NC via I-85 S: take exit 10 B to US 74 West 26.7 mi through Shelby, take exit 189 to NC 120South 4.0 miles, turn left on US 221 Alt South for 1.0, turn right onto Island Ford Rd for 3.8 miles, turnright onto Goodes Creek Church Rd for .7 mi.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Saturday, August 21, 2021



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|----------------------------------|
| Name of Event | GMHA Combined Driving Event & CT |
| Type of Event | Combined Driving Event |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | Prize List Entry Form |
| Event Start Date | Friday, August 27, 2021 |
| Event End Date | Sunday, August 29, 2021 |
| Entries Open | Monday, July 19, 2021 |

Entries Close Monday, August 16, 2021
Method of Accepting Entries Mail
Name of Location Green Mountain Horse Association
Location of Event 5491 South Rd
South Woodstock, Vermont, 05071
United States

Turnouts

Singles, Pair, Tandum, Four In Hand, & Unicorn

Divisions

Training, Preliminary, Intermediate, & Intermediate II

Classes

VSE, Small Pony, Pony, & Horse

Show/Event Website https://www.gmhainc.org/event_detail/gmha-ct-cde/

ORGANIZER INFORMATION

Secretary Name Kelly Cyr
Secretary Email kelly@gmhainc.org
Secretary Phone (802) 457-1509
Secretary Address PO Box 8
South Woodstock, Vermont, 05071
United States
Organizer Name Kelly Cyr
Organizer Phone (802) 457-1509
Organizer Email kelly@gmhainc.org
Mail Entries To:
Organizer Address PO Box 8
South Woodstock, Vermont, 05071
United States

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|-------------------|
| President of the Jury | Hannah Polson/USA |
| Ground Jury 2 | Melissa Boyd |
| Course Designer | Heather Briggs |
| Ground Jury 1 | Lynn Legg |
| Technical Delegate | Ellen Ettenger |
| Scorer | Richard Pringle |
| Veterinarian | Jeff Oney |
| Vet Phone | 8024845050 |
| EMT Service | Woodstock EMS |

FEES

| | |
|---|---|
| Class Fee | Combined Test \$100, Training & Prelim CDE \$270, Int & Int II \$285 |
| Post Entry Fee and Date | \$30 08/16/2021 |
| ADS Competition Fee Included in Entry Fee? | NO |
| Stall Fee | \$50.00 per night |
| Separate Stall Deposit Check | NO |
| Stall Deposit | N/A |
| Bedding Cost | \$10 Per Bag |
| Make Check Payable To | GMHA |
| Other Fees | Hay \$10 Per Bale |
| Refund Policy | No refunds after the closing date of August 16th. Refunds prior to the closing date will receive a refund less a \$40 processing fee. |

TENTATIVE SCHEDULE

| | |
|-----------------------|---------------------------------|
| Office Opens | Thursday, August 26, 2021 12:00 |
| Stabling Opens | Thursday, August 26, 2021 12:00 |

| | |
|------------------------------|--|
| Stabling Closes | Sunday, August 29, 2021 18:00 |
| Social Events | Competitor Party 6:00 PM in the Youth Center BBQ Chicken Dinner \$30 per person |
| First Inspection | None |
| Course Walk/Briefings | Course Open Thursday 8/26 at Noon. Marathon Briefing 8/27 at 6:00 pm |
| Dressage | CT Training, Prelim, Intermediate & Intermediate II 08/27, CDE Intermediate II 08/27, CDE Training, Prelim, & Intermediate 08/28 |
| Marathon | Training, Prelim, Intermediate & Intermediate II 08/29 |
| Cones | CT Training, Prelim, Intermediate & Intermediate II 08/27, CDE Intermediate II 08/27, CDE Training, Prelim, & Intermediate 08/28 |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Training C

Preliminary

Preliminary B

Intermediate

Intermediate B

Advanced

Intermediate II
Singles- 3*B HP1
Pairs- 3*B HP2

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|--------------------------------|----------|----|-----------|
| Training | 2 | 10 | 4 |
| Training VSE | 2 | 7 | 4 |
| Preliminary | 2 | 11 | 6 |
| Preliminary VSE | 2 | 8 | 6 |
| Intermediate & Intermediate II | 2 | 12 | 7 |
| | | | |

| Division | Sections | km | Obstacles |
|------------------------------------|----------|----|-----------|
| Intermediate & Intermediate II VSE | 2 | 9 | 7 |

CONES

Cones

| Division | Measuring Method |
|--|-----------------------|
| Training, Preliminary, Intermediate, & Intermediate II | standardized settings |

Arena/Warm-up Footing

European Geo-Textile footing

Bridge?

YES

Water Obstacle?

YES

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Proof of negative coggins test and rabies vaccine dated within 12 months of competition. Proof of Flu Rhino vaccine dated within 6 months of competition.

Stabling Information

10 x 10 permanent shed row stalls

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Awards Offered

Ribbons awarded to 1st-6th place. Classes may be combined at management discretion. • Trophies for 1st place • Champion & Reserve ribbons awarded by division

Food Available on the Grounds? (Y/N, Dates/Times)

Yes

Hotel Accommodations

<https://www.gmhainc.org/listingcategory/accommodations-lodging-near-gmha/>

Camping On/Off Grounds

Camping available on grounds for GMHA members only!

Directions to Show

From West: N.Y. Thruway to I-87 Northway to Exit 20. Take Rt. 149 to Fort Ann, then Rt. 4 to Rutland and

Woodstock. Take Rt. 106 (at Woodstock Inn) South 5 miles to GMHA. From South: I-91 to Exit 8. Take Rt. 131 west to Rt. 106 north, 12 miles to GMHA. From East: I-89 to Exit 1 in Vermont. Take Rt. 4 into Woodstock, circle the Woodstock Green, take Rt. 106 (at Woodstock Inn) South 5 miles to GMHA.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Friday, August 27, 2021



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|--|
| Name of Event | Genesee Valley Riding and Driving Show |
| Type of Event | Driving Trial |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Saturday, September 4, 2021 |
| Event End Date | Sunday, September 5, 2021 |
| Entries Open | Thursday, July 15, 2021 |

| | |
|-------------------------------------|--|
| Entries Close | Monday, August 23, 2021 |
| Method of Accepting Entries | Mail |
| Name of Location | Hideaway Farm |
| Location of Event | Roots Tavern Road Geneseo, NY, 14454 United States |
| Turnouts | |
| Single, Pairs | |
| Divisions | |
| Training, Preliminary, Intermediate | |
| Classes | |
| VSE, Small Pony, Pony, Horse | |
| Prize List? | Entry form: ADS Website |
| Show/Event Website | gvrdc.org |

ORGANIZER INFORMATION

| | |
|--------------------------|---|
| Secretary Name | Danny A Harter |
| Secretary Email | dannyannefarm@yahoo.com |
| Secretary Phone | (315) 945-8118 |
| Secretary Address | 7245 Zurich Road Lyons, NY, 14489 United States |
| Organizer Name | Danny A Harter |
| Organizer Phone | (315) 945-8118 |
| Organizer Email | dannyannefarm@yahoo.com |
| Mail Entries To: | Organizer |
| Organizer Address | 7245 Zurich Road Lyons, NY, 14489 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|-------------------------------|
| President of the Jury | Tracey Morgan - United States |
| Technical Delegate | Lauren Reece |
| Course Designer | TBA |
| Scorer | Dru Malavase |
| Veterinarian | Genesee Valley Equine |
| Vet Phone | 585-889-1170 |
| EMT Service | Genesee Valley Ski Patrol |
| EMT Phone | 585-721-7223 |

FEES

| | |
|---|---|
| Class Fee | \$165 DT/ \$115 CT |
| Post Entry Fee and Date | \$215/\$165 after 8-23-2021 |
| Championship Class Fees | 0 |
| ADS Competition Fee Included in Entry Fee? | <input checked="" type="checkbox"/> YES |
| Stall Fee | \$50.00/Night |
| Stall Deposit | 0 |
| Bedding Cost | 1st Bale included |
| Separate Stall Deposit Check | <input type="checkbox"/> NO |
| Stall Refund Policy | 0 |
| Make Check Payable To | GVRDC Driving Show |
| Other Fees | n/a |
| Refund Policy | No Refunds |

TENTATIVE SCHEDULE

| | |
|---------------------|---------------------------------|
| Office Opens | Friday, September 3, 2021 10:00 |
|---------------------|---------------------------------|

| | |
|------------------------------|---------------------------------|
| Stabling Opens | Friday, September 3, 2021 08:00 |
| Stabling Closes | Monday, September 6, 2021 08:00 |
| Social Events | Saturday Evening Social Event |
| First Inspection | n/a |
| Course Walk/Briefings | 9/4/2021 4PM |
| Dressage | Saturday |
| Marathon | Sunday |
| Cones | Saturday |
| Presentation | n/a |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

VSE-Small Pony-Pony-Horse
40X80 Arena Size
Test B

Preliminary

VSE-Small Pony-Pony-Horse
40X80 Arena Size
Test B

Intermediate

VSE-Small Pony-Pony-Horse
40X80 Arena Size
Test B

Advanced

N/A

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|-----------------------------------|----------|----|-----------|
| Training-Preliminary-Intermediate | -1 | 5 | 5 |

Terrain

Grass with slight inclines and some woods

CONES

Cones

| Division | Measuring Method |
|-----------------------------------|-----------------------|
| Training-Preliminary-Intermediate | standardized settings |

Arena/Warm-up Footing

Grass

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Coggins within 2 years for NY residents and 1 year for out of state/Proof of Rabies and Flu/Rhino within 6 months

Stabling Information

Stables opens at 8 AM On 9/3/2021 Stall fee is \$50/night includes 1st bag of shavings Stalls must been cleaned by competitor before leaving the event.

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

NO

Misc. Show Info

COVID 19 protocols that are required by CDC, ADS and NYS will be followed

Awards Offered

Ribbons 1-6, Division Champions

Food Available on the Grounds? (Y/N, Dates/Times)

Saturday and Sunday
10am to 2pm

Hotel Accomodations

Rooms available in Geneseo

Camping On/Off Grounds

Yes - No electricity

Directions to Show

GPS address is 4130 Roots Tavern Road, Geneseo, NY
Follow signs after turning on Roots Tavern Road

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Saturday, September 4, 2021

Omnibus - Recreational Driving



The American Driving Society, Inc.

RECREATIONAL DRIVING

(Updated 7.17.2020)

For events Jan. 1-June 30, submit by **September 15**
For events July 1- Dec 31, submit by **March 15**

For further assistance contact us at (608) 237-7382 or
omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes required field.

EVENT INFORMATION

| | |
|-------------------------|--|
| Name of Event | MARD the Mid Atlantic Recreational Drive |
| Event Start Date | Thursday, September 9, 2021 |
| Event End Date | Sunday, September 12, 2021 |
| Office Opens | Thursday, September 9, 2021 |
| Entries Open | Thursday, July 15, 2021 |
| Entries Close | Tuesday, August 31, 2021 |

Entry Form Link <https://tinyurl.com/j68wu3c4>

Event Website MARD on Facebook

Event Location name and address

Fair Hill NRMA
Elkton, MD

COMPLETE REGISTRATION FORM AVAILABLE VIA LINK, ORGANIZER, OR MIDATLANTIC FACEBOOK PAGE UPON ENTRIES OPEN DATE

This Recreational Drive is (check one):

A Recognized ADS Regional Recreational Drive
(approved by Regional Director)

ORGANIZER INFORMATION

Secretary Phone (302) 632 8024

Secretary Email recreational@americandrivingsociety.org

Secretary Name Heidi Ferguson

Secretary Address 2686 Canterbury Road
Milford, Delaware, 19963

Organizer Name Heidi Ferguson

Organizer Email midatlantic@americandrivingsociety.org

Organizer Phone (302) 632 8024

Mail Entries To Organizer

Organizer Address 2686 Canterbury Road
Milford, Delaware, 19963
United States

OFFICIALS

Safety Officer Anne Councill

Vet/EMT contact info on call

FEEES

Stall Fee \$15/night

| | |
|------------------------------------|---|
| Stall Deposit | \$25/stall |
| Bedding Cost | included: straw only |
| Stall Payments (choose one) | Must include stall payment with entries |
| Stall Refund Policy | refunded after inspection |
| Make Check Payable To | MARD |
| Other Fees | optional (food, camping, lessons) |
| Refund Policy | up until closing date or , possibly, with letter from vet |

TENTATIVE SCHEDULE

Please list date and time for each

Stable Opens Thursday, September 9, 2021 15:00

Schedule of Driving, Educational and Social Activities

<https://americandrivingsociety.org/docs.ashx?id=837314>

Briefings and Safety Check details

All turnouts MUST fill out and provide the safety questionnaire contained in registration packet.

Present at the *SCHEDULED* SAFETY CHECK prior to first drive – NO EXCEPTIONS!

You will be given a visible tag when you successfully pass the safety check. This tag is to be clearly displayed on your turnout throughout the weekend. Horses should be fit and well schooled for driving in open fields and along dirt roads, where you might encounter deer, riders, hikers, bikers, and possibly some automobiles and other carriages. (You do not need to go on public roads with automobile traffic in order to enjoy the grounds, but may have to cross them via tunnel or bridge.)

ACTIVITIES

About the Drive

The Mid-Atlantic Recreational Drive invites you to the 2021 MARD at Fair Hill, MD, one of the mid-Atlantic's premier driving venues. Fair Hill is a 5,000+ acre multi-purpose Natural Resource Management Area located in the northeast corner of Maryland. MARD has three goals for the weekend: good driving, good friends and good fun with a little education thrown in for good measure!

Driving, Educational & Social Activities

Safari Drive

Lessons

Cones courses

Carriage Maintenance

Line Drives

and MORE

Trails: Length, footing, hours available

Over 2000 acres of scenic trails through hills, woods, covered bridges, tunnels and alongside streams.

Other Information

Veterinary /Health Requirements

Current Coggins, Flu/Rhino & Rabies

Food Available on the Grounds? (Y/N, Dates/Times)

Coffee/Tea/Hot Chocolate & specialty donuts in tent each morning: included

Friday Pizza night: included

Saturday KFC: \$10/person

Accommodations & Camping

Stalls in the race barns are box stalls with rubber matted floors. Doors are sturdy, high, open mesh metal. THE ONLY BEDDING PERMITTED IS STRAW, which will be provided (one per horse). Sunday stall cleaning service will be provided on a paid basis; details on registration form. Other types of bedding are not allowed and can not be placed in manure pile. If this presents a veterinary problem for your animal(s), contact Organizer *prior to arrival* so a special permit can be authorized. Short of a major rain/wind storm, the barn roof overhang will provide reasonable protection for a tack box and some other equipment. There is no covered storage for carriages. The roof overhang on the barns offers only limited cover. Bring a tarp to cover your vehicle overnight (also good for stall clean-out) or store in your trailer to protect it from the weather.

Camping (RV site) with electric and water hook-ups- \$35 per night. Extremely limited availability
Camping (field) with NO electric or water hook-up - \$20 per night. UNLIMITED

Clean bathrooms & showers with hot and cold water are available at the stables.

Directions to Event

Fair Hill Maryland.
Rt 273.

Stables are off Kennel Road after Ranger Skinner Road

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

SAVE button:

Hitting the SAVE button does NOT send your Omnibus submission to your approving party (TD or Judge). SAVE will provide you a link that you will use to edit your submission PRIOR to sending to your approving party. Only when your submission is complete should you send the link to your TD or Judge. When your submission is approved by your TD or Judge please have your Official send an email to info@americandrivingsociety.org announcing approval. This indicates to us that your event is ready to be put on the ADS website. Your Omnibus submission will NOT be posted until we have an emailed confirmation from the approving official.

SUBMIT button:

Only for Organizer use

After your official approves the submission you can then hit the SUBMIT button.

Once submitted if you need to make changes, email info@americandrivingsociety.org for the link to your completed Omnibus. If your changes are not related to the ADS rules (that require official's

approval) you can just hit SUBMIT. At this point you must notify the ADS office via email to info@americandrivingsociety.org that your Omnibus needs to be reposted to the website. If your changes are related to a rule you should hit SAVE and use the link provided to you to request your official re-approve the Omnibus, after which they must notify info@americandrivingsociety.org in order for the new document to be posted.

Omnibus - Pleasure Driving



The American Driving Society, Inc.

PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or
omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

EVENT INFORMATION

| | |
|--------------------------------|--|
| Name of Event | Villa Louis Carriage Classic |
| Type of Event | <input type="text" value="Pleasure Show"/> |
| Secondary Type of Event | <input type="text" value="Pleasure Show"/> |
| Recognized by: | <input type="text" value="ADS"/> |
| Entry Form | <input type="text" value="Prize List Entry Form"/> |

START Date of Event Friday, September 10, 2021
END Date of Event Sunday, September 12, 2021
Entries OPEN Tuesday, June 1, 2021
Entries CLOSE Friday, August 20, 2021
Location Name Villa Louis Historic Site
Event Website www.CarriageClassic.com
Location of Event (use a GPS friendly address) 521 N Villa Louis Rd
Prairie du Chien, WI, 53821
United States

List of ADS Classes

see Prize List

Rules for House Rule Classes

see Prize List

ORGANIZER INFORMATION

Secretary Name Shelly Rider
Secretary Email info@carriageclassic.com
Secretary Phone (608) 326-4436
Secretary Address PO Box 117
Prairie du Chien, WI, 53821-0117
United States
Organizer Name Villa Louis Carriage Classic, Inc. - Mike Rider, Chairman
Organizer Phone (608) 326-4436
Organizer Email info@carriageclassic.com
Mail Entries To: Organizer
Organizer Address PO Box 117
Prairie du Chien, WI, 53821-0117
United States

OFFICIALS

Judge 1 Karen Homer-Brown

| | |
|---------------------------|-------------------------------------|
| Judge 2 | Jessica Axelsson |
| Judge 3 | Steve Holm |
| Technical Delegate | Debra McCarthy |
| Veterinarian | Southwest Veterinary Services |
| Vet Phone | 6083266464 |
| EMT Service | TriState Regional Ambulance Service |
| EMT Phone | 6083268414 |

FEES

| | |
|---|--|
| Class Fee | 15 |
| Post Entry Fee and Date | 25 |
| ADS Competition Fee Included in Entry Fee? | <input type="text" value="No"/> |
| Stall Fee | 140 |
| Bedding Cost | 7/bale |
| Separate Stall Deposit Check | <input type="text" value="No"/> |
| Refund Policy | Class entry fees refunded with veterinary excuse if received before September 9, 2021; Stall fees are not refundable |
| Make Check Payable To | Villa Louis Carriage Classic Foundation, Inc. |
| Other Fees | See Prize List |

TENTATIVE SCHEDULE

| | |
|---|---|
| Stable Opens | Wednesday, September 8, 2021; 1:00 pm CDT |
| Secretary's Office Opens | Thursday, September 9, 2021; 1:00 pm CDT |
| Briefings | See Prize List for details |
| Social Events (Incl. Descriptions) | See Prize List for details |

Other Information

| | |
|-----------------------|--|
| Awards offered | 1st-5th placing in each divisional class; Championship and |
|-----------------------|--|

Veterinary /Health Requirements

Negative Equine Infectious Anemia within 12 months; Equine Influenza Virus and Equine Herpes Virus within 6 months

Stabling Information

Temporary stalls (10 x 10); on grass footing, under tent - doors provided; limited storage available - trailer parking nearby

Food Available on the Grounds? (Y/N, Dates/Times)

Yes - beginning Friday, September 10, 2021; serving breakfast & lunch - evening meals catered and reservations required - all meals served "to go"

Hotel Accomodations

See Prize List for details

Camping On/Off Grounds

Yes - primitive camping available - limited electrical hookup and no water

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.



The American Driving Society, Inc.

Combined Driving ADS Omnibus Form

Name of Event: Sargent Equestrian Fall CDE Type of Event: CDE

Secondary Type: _____ Recognized by: ADS

Name of Location: Sargent Equestrian Center

Location Address: 15757 E Sargent Rd

Entry form: _____ Method of entry: Postmarked only

Event Start Date: September 10 End Date: September 12 Entries Open: August 13 Close: August 27

Divisions: Training, Preliminary, Intermediate, Intermediate Hybrid

Classes: VSE, Small Pony, Pony, Horse

Turnouts: Single, Pair, Four-In-Hand, Multiples

Special Qualifications: _____

Organizer Name & Contact: Madeleine Augustsson, maddie@sargentequest.com

Manager Name & Contact: Madeleine Augustsson, maddie@sargentequest.com

Secretary Name & Contact: Madeleine Augustsson, maddie@sargentequest.com

Mail entries to: Fall CDE, Sargent Equestrian Center, 15757 E Sargent Rd, 95240 Lodi CA

Prize List (Y/N): Yes Website: www.sargentcde.com

Officials: President of the Jury: Andy Marcoux

Ground Jury 1: Jody Cutler Ground Jury 2: _____

Ground Jury 3: _____ TD: Gregg Cutler

Scorer: Madeleine Augustsson Course Designer: Madeleine Augustsson

EMT/Phone: Clay Ruddy, EMT Veterinarian/Phone: Pioneer Equine Hospital

Fees: Class Fees: TRN-PRE \$225 INT-INT H \$250, CT TRN-PRE \$190 CT INT-INT H \$200

Post Entry Fee/Date: \$50 ADS Comp. Fee incl. in Entry Fee? NO

Stall Fee: \$150 (Wed. night through Sat. night) Stall Deposit/Separate Check: No

Bedding Cost: Additional \$8/bale Check Payable to: Sargent Equestrian Center

Stall Refund Policy: Full refund

Event Refund Policy: Only stall fee after closing date. Full refund before closing date.

Other Fees: _____

Tentative Schedule: Office Opens/Hours: Show office opens Thursday 5pm. Hours posted at showoffice.

Stabling Opens: Wednesday 12 PM Stabling Closes: Sunday 8 pm

Social Events: Saturday Walk & Wine Award ceremony, Sunday Award Ceremony by foot

All ADS Recognized Events will be run according to the current ADS Rulebook.



The American Driving Society, Inc.

First Inspection: No inspection Course Walk/Briefings: After Thursday 5 PM Briefing
Dressage: Friday, September 10 Marathon: Saturday, September 11
Cones: Sunday, September 12

Dressage Tests (and ring size): Dressage Arena/Warm-up Footing: 80 M all tests, sand arena, grass
Training: Single, Pair - Test C, Multiples - Test C Prelim: Single, Pair - Test C, Multiples - Test B
Int: Single, Pair - Test C, Multiples - Test A Hybrid: Single - FEI CAI2* HP1, Pair - FEI 3*B HP2

Marathon:

Division: Training Sections: 1 km: 5 Obstacles: 5 Cones: _____
Division: Preliminary Sections: 1 km: 6 Obstacles: 6 Cones: _____
Division: Intermediate Sections: 1 km: 7 Obstacles: 7 Cones: _____
Division: Intermediate Hybrid Sections: 1 km: 7 Obstacles: 7 Cones: _____
Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Terrain: Dirt trails/field, possibly watercrossings Driver/Groom 2x around on Marathon (Y/N): YES

Cones Settings (Check for Yes): Min. clearance: Standardized Settings: Standard Width (Hybrid Only):

Cones (Check for Yes): Bridge: Water Obstacle: Competition in 2 Phases:

Arena/Warm-up Footing: Grass field arena, sand warm up

Other Info: Secondary Event Details: _____

Marathon: Controlled Warm-up and Section B

Vet/Health Requirements: _____

Misc. Show Info: _____

Stabling Info: _____

Awards Offered: 1st - 5th Class ribbons, Division Awards, Special Awards

Food on Grounds/Dates/Times: No food

Hotel Accommodations: _____

Camping: Water hook up only by reservation. Flat pasture dry camping

Directions to Event: _____



American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

*Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|-------------------------|---|
| Name of Event | Southern New England Carriage Driving Association Fall Driving Affair |
| Type of Event | Driving Trial |
| Secondary Type of Event | Pleasure Show |
| Recognized by: | ADS |
| Entry Form | Prize List Entry Form |
| Event Start Date | Saturday, September 11, 2021 |
| Event End Date | Sunday, September 12, 2021 |
| Entries Open | Monday, July 26, 2021 |

Entries Close Friday, September 3, 2021

Method of Accepting Entries Mail

Name of Location Black Ridge Farm

Location of Event 236 Blackmar Rd
Southbridge, MA 01550
United States

Turnouts
Single, Multiples

Divisions
Training, Preliminary

Classes
VSE, Pony, Horse

Prize List? Yes

Show/Event Website www.sneecda.org

ORGANIZER INFORMATION

Secretary Name [Rheanna Lanoie](#)

Secretary Email rheannalanoie@gmail.com

Secretary Phone (781) 856-4218

Secretary Address 11 Elm St
Chelmsford, MA, 01824
United States

Organizer Name Kay Bennett

Organizer Phone (860) 455-3296

Organizer Email katherinebennett99@hotmail.com

Mail Entries To:

Organizer Address 32 Pierce Rd
Putnam, CT, 06260
United States

OFFICIALS

President of the JuryDanute "Dana" Bright**Technical Delegate**

Pleasure: Susan Koso, Driving Trial: Holly Pulsifer

Scorer

Barbara Estey

Cones Judge

Saturday, Susan Koso Sunday, Eric Wilking

Veterinarian

Tuft's Ambulatory Care 860-974-2780

Vet Phone**Class Fee****DT FEES****Post Entry Fee and Date**

\$95.00 No post entry for DT

ADS Competition Fee Included in Entry Fee?

YES

Other FeesDT Fee Comments - Any individual piece \$35
Incomplete entry: \$25. Entree Fee Refunds: Full refund with vet cert minus \$25 admin fee. Checks payable to: SNECDA**TENTATIVE SCHEDULE****Office Opens**Friday, September 10, 2021 12:00**Stabling Opens**

Friday, September 10, 2021

Stall Fee \$125. Stall Deposit: \$25, separate check. Deposit refunds: Stall must be stripped, deposit refunded upon inspection.

Stabling Closes

Sunday, September 12, 2021

Social Events Wine and cheese 30 minutes after pleasure show awards on Saturday and course briefing.**DRESSAGE****Training**

Training: All Turnouts: 2020 Training A

Arena/Warm Up Footing - Grass

Preliminary

Preliminary: All Turnouts: 2020 Preliminary A

Arena/Warm Up Footing - Grass

MARATHON**Marathon**

| Division | Sections | km | Obstacles |
|----------|----------|----|-----------|
| Training | 1 | 6 | 5 |
| | | | |

| Division | Sections | km | Obstacles |
|--------------|----------|----|-----------|
| Preliminary | 1 | 6 | 5 |
| VSE's course | 1 | 3 | 3 |

Terrain

- Water crossing. Terrain is fields, hills and woodlands. Footing may be sluggish if recent rain. Marathon will be 5-6 km. VSE's course will be 3km with 3 obstacles.

CONES

Cones

| Division | Measuring Method |
|-----------------------|-----------------------|
| Training, Preliminary | standardized settings |

Arena/Warm-up Footing

Grass

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Negative Coggins, Flu/Rhino and rabies to be mailed in with entry. VSE/Pony measurement cards must also be mailed with entry.

Awards Offered

DT Awards: Ribbons 1st-6th place and First Place Trophies
 CT Awards: Ribbons 1st-6th place and First Place Trophies
 DT Specialty Awards: Dressage High Point

Food Available on the Grounds? YES

Directions to Show

From the North: I-290 West to I-395 South, Take exit 2 for Rte 16 West, crossing into CT. E Main Street becomes DId Turnpike Ct 197. Turn right onto CT 131. Follow crossing into MA. Slight left into Laura Rd. Slight right onto Blackmer Rd.

From the South: I-395 North to exit 49. Merge into Route 12 North. Slight left onto Route 131 crossing into MA. Slight left onto Laura Rd. Left onto Blackmer Rd.

From Boston: I-90 West to I-290 West to exit 10. Keep right onto Route 12. Follow to US 20 West. Left onto N Main St. N Main becomes Dresser Hill. Slight right onto Saunderdale rd - Rte 131. Turn left to stay on Rte 131. Follow Rte 131 to a slight right into DId Dudley Rd. Slight right onto Blackmer Rd.

Pleasure Show Information:

Class Fee \$25.00

Post Entry Fee and Date \$30.00 09/04/2021

List of ADS Classes: VSE; Pony; Horse; Novice horse;
Novice pony; Multiples*; Juniors; CLASSES: Working;
Reinsmanship; Timed Obstacles; Ladies Driving Classes;
Ladies to Drive VSE; Gent Driving Class; Senior Driving;
Carriage Dog Class;

Awards offered Pleasure Show Awards: Ribbons 1st-6th place and First Place Trophies. Pleasure Show Championships: Champion and Reserve awarded for Novice Pony, Novice Horse, Open Pony, Open Horse, Multiples, Junior and VSE's. Pleasure Show Specialty Awards: Margaret Ferguson Memorial Award Concours d'Elegance, Wendy R Memorial Trophy High Point Single Pony, High Point Morgan, High Point VSE, Marguerite "Muggy" Tomany Sportsmanship Award.



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|----------------------------|
| Name of Event | Timberland CDE and CT |
| Type of Event | Combined Driving Event |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Friday, September 17, 2021 |
| Event End Date | Sunday, September 19, 2021 |
| Entries Open | Saturday, August 7, 2021 |

| | |
|------------------------------------|--|
| Entries Close | Tuesday, September 7, 2021 |
| Method of Accepting Entries | Mail, hand delivery |
| Name of Location | Carolina Horse Park |
| Location of Event | 2814 Montrose Road Raeford , North Carolina , 28376 United States |
| Turnouts | Single, Pair, Four in Hand |
| Divisions | Intermediate Hybrid, Intermediate, Preliminary, Training |
| Classes | Horse, Pony, Small Pony, VSE |
| Prize List? | No |
| Show/Event Website | www.carolinahorsepark.com |

ORGANIZER INFORMATION

| | |
|--------------------------|--|
| Secretary Name | Liz McNeill |
| Secretary Email | lizardmcn@gmail.com |
| Secretary Phone | (910) 286-2810 |
| Secretary Address | 420 East Donaldson Avenue Raeford, North Carolina, 28376 United States |
| Organizer Name | Dana Diemer |
| Organizer Phone | (910) 315-9902 |
| Organizer Email | dana1@pegasusridge.com |
| Mail Entries To: | Secretary |
| Organizer Address | 570 North Horace Walters Road Raeford , North Carolina , 28376 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|----------------------------------|
| President of the Jury | Marcie Quist |
| Ground Jury 2 | Lisa Singer |
| Course Designer | Marc Johnson |
| EMT Phone | (910)904-8999 |
| Ground Jury 1 | Lynn Legg |
| Technical Delegate | Jennifer Matheson |
| Scorer | Alicia Henderson |
| Veterinarian | Southern Pines Equine Associates |
| Vet Phone | (910) 692-8640 |
| EMT Service | Hoke County EMS |

FEES

| | |
|---|--|
| Class Fee | CT 80.00, CDE 180.00 |
| Post Entry Fee and Date | \$50.00 after closing date |
| ADS Competition Fee Included in Entry Fee? | <input checked="" type="checkbox"/> YES |
| Stall Fee | \$150.00 |
| Separate Stall Deposit Check | <input checked="" type="checkbox"/> YES |
| Stall Refund Policy | Full refund before closing date. After closing date full refund with Vet or Doctor certificate |
| Stall Deposit | \$50.00 |
| Bedding Cost | \$8.00 must be preordered no later than 9/15/2021 |
| Make Check Payable To | Carolina Horse Park |
| Other Fees | Grounds fee \$50.00 per turnout if not stabled on site |
| Refund Policy | Refunds before closing date minus \$25 office fee. No refunds after closing. |

TENTATIVE SCHEDULE

| | |
|------------------------------|---|
| Office Opens | Thursday, September 16, 2021 08:00 |
| Stabling Opens | Wednesday, September 15, 2021 15:00 |
| Stabling Closes | Monday, September 20, 2021 10:00 |
| First Inspection | Thursday, 4:00 pm if required |
| Course Walk/Briefings | Virtual briefing, all information to be posted online |
| Dressage | CT- Friday, CDE-Saturday |
| Marathon | Sunday |
| Cones | CT-Friday, CDE-Saturday |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Pony and Horse, Single and Pair, Test C 40m X 80m
 VSE Single and Pair, Test C 40m X 80m
 Pony and Horse, Tandem and Fours, Test C 40m X 100m
 VSE Tandem and Fours, Test C 40m X 100m

Preliminary

Pony and Horse, Single and Pair, Test C 40m X 80m
 VSE Single and Pair, Test C 40m X 80m
 Pony and Horse, Tandem and Fours, Test C 40m X 100m
 VSE Tandem and Fours, Test C 40m X 100m

Intermediate

Pony and Horse, Single and Pair, Test C 40m X 80m
 VSE Single and Pair, Test B 40m X 80m
 Pony and Horse, Tandem and Fours, Test B 40m X 100m
 VSE Tandem and Fours, Test B 40m X 100m

Advanced

FEI Test of Choice, please specify Test with entry

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|--------------|----------|----|-----------|
| Advanced | 2 | 7 | 7 |
| Intermediate | 2 | 6 | 6 |
| Preliminary | 2 | 6 | 6 |
| | | | |

| Division | Sections | km | Obstacles |
|----------|----------|----|-----------|
| Training | 2 | 6 | 6 |

Terrain

All divisions Phase A controlled warmup, rolling terrain with some hills

CONES

Cones

| Division | Measuring Method |
|--------------|-----------------------|
| Advanced | standard width |
| Intermediate | standardized settings |
| Preliminary | standardized settings |
| Training | standardized settings |

Arena/Warm-up Footing

Grass

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

ADS vaccination records required. Negative Coggins required.

Misc. Show Info

WE expect Covid-19 will impact how this event is managed. All entries will receive up to date protocols and will be expected to comply fully.

Stabling Information

196 12 by 12 matted stalls with adequate overhang for carriage storage. Electric at every stall, easy water access

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Conditions (of above)

Shared personnel and equipment MUST be noted on entry!

Awards Offered

Mason Cadwell Memorial Trophy for Best Marathon Turnout, Junior driver scholarships available. Please see website for details.

Food Available on the Grounds? (Y/N, Dates/Times)

Lunches available, must be preordered. Contact secretary for further information.

Hotel Accomodations

See website at www.carolinahorsepark.com

Camping On/Off Grounds

On site hook ups available, \$50 per night. No septic.

Directions to Show

See website at www.carolinahorsepark.com

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Friday, September 17, 2021

Omnibus - Recreational Driving



The American Driving Society, Inc.

RECREATIONAL DRIVING

(Updated 7.17.2020)

For events Jan. 1-June 30, submit by **September 15**

For events July 1- Dec 31, submit by **March 15**

For further assistance contact us at (608) 237-7382 or

omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes required field.

EVENT INFORMATION

| | |
|-------------------------|--|
| Name of Event | ADS Pacific Region Recreational Drive at Bear Valley Springs |
| Event Start Date | Friday, September 17, 2021 |
| Event End Date | Sunday, September 19, 2021 |
| Office Opens | Friday, September 17, 2021 |
| Entries Open | Thursday, July 1, 2021 |
| Entries Close | Monday, September 13, 2021 |

Event Location name and address

Bear Valley Springs Equestrian Center
 26800 Bear Valley Rd.
 Tehachapi, Calif. 93516

This Recreational Drive is (check one):

A Recognized ADS Regional Recreational Drive
 (approved by Regional Director)

ORGANIZER INFORMATION

Secretary Phone (818) 262-2846

Secretary Email pamelamillermitchell@gmail.com

Secretary Name Pamela Miller

Secretary Address 11513 Orcas Ave
 Sylmar, California, 91342

Organizer Name Pamela Miller

Organizer Email pamelamillermitchell@gmail.com

Organizer Phone (818) 262-2846

Mail Entries To Organizer

Organizer Address 11513 Orcas Ave
 Sylmar, California, 91342
 United States

OFFICIALS

Safety Officer Ted Campbell

FEES

Stall Fee \$30/ day Mare Motel \$15 /day corral

Other Fees Grounds fees \$10 for campers and drive in.

Refund Policy Deal directly with Bear Valley Springs Equestrian Center

TENTATIVE SCHEDULE

Please list date and time for each

Stable Opens

Schedule of Driving, Educational and Social Activities

Start at 10:00am Saturday and Sunday

ACTIVITIES

Driving, Educational & Social Activities

Games, Clinics, Obstacle and cones Practice
Saturday Dinner & Lunch
Lectures and demonstrations

Trails: Length, footing, hours available

To be determined

Other Information

Veterinary /Health Requirements

Vaccination records

Food Available on the Grounds? (Y/N, Dates/Times)

Saturday lunch and Dinner with registration
Country Store and grill on Grounds
Mulligan Room Cafe within Bear Valley Springs gates.

Accommodations & Camping

Camping Available with showers and restrooms \$15/night Reservations directly with Bear Valley Springs Equestrian Center
661 821-3960
Hotels in Tehachapi 12 miles 20 min.

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

SAVE button:

Hitting the SAVE button does NOT send your Omnibus submission to your approving party (TD or Judge). SAVE will provide you a link that you will use to edit your submission PRIOR to sending to your approving party. Only when your submission is complete should you send the link to your TD or Judge. When your submission is approved by your TD or Judge please have your Official send an email to info@americandrivingsociety.org announcing approval. This indicates to us that your event is ready to be put on the ADS website. Your Omnibus submission will NOT be posted until we have an emailed confirmation from the approving official.

SUBMIT button:

Only for Organizer use

After your official approves the submission you can then hit the SUBMIT button.

Once submitted if you need to make changes, email info@americandrivingsociety.org for the link to your completed Omnibus. If your changes are not related to the ADS rules (that require official's approval) you can just hit SUBMIT. At this point you must notify the ADS office via email to info@americandrivingsociety.org that your Omnibus needs to be reposted to the website. If your changes are related to a rule you should hit SAVE and use the link provided to you to request your official re-approve the Omnibus, after which they must notify info@americandrivingsociety.org in order for the new document to be posted.



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|--------------------------------|
| Name of Event | Indiana Combined Driving Event |
| Type of Event | Combined Driving Event |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Friday, September 17, 2021 |
| Event End Date | Sunday, September 19, 2021 |
| Entries Open | Sunday, August 1, 2021 |

| | |
|------------------------------------|--|
| Entries Close | Tuesday, September 7, 2021 |
| Method of Accepting Entries | Mail to Organizer |
| Name of Location | Hoosier Horse Park |
| Location of Event | 7105 Kern St Edinburgh, IN, 46124 United States |
| Turnouts | Singles Pairs Multiples Four In Hand |
| Divisions | CT & CDE-Novice Training, Training, Preliminary, Intermediate |
| Classes | Novice Training, Training, Preliminary, Intermediate, VSE, Small Pony, Pony, Horse |
| Prize List? | Ribbons to 6th place in each division; Championship ribbons for Training, Preliminary & Intermediate |

ORGANIZER INFORMATION

| | |
|--------------------------|--|
| Secretary Name | Lynn Simpson |
| Secretary Email | oldestgreymare@aol.com |
| Secretary Phone | (765-) 623-0088 |
| Secretary Address | 5416 Lincoln Trail Rd Fithian, IL, 61844 United States |
| Organizer Name | Terri Birk |
| Organizer Phone | (217-) 369-0507 |
| Organizer Email | oldestgreymare@aol.com |
| Mail Entries To: | Organizer |
| Organizer Address | 5416Lincoln Trail Rd. Fithian, IL, 61844 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|---------------------------------|----------------------|
| President of the Jury | Muffy Seaton |
| President of the Appeals | Muffy Seaton |
| Course Designer | Felena Chandler |
| EMT Phone | 317-373-1751 |
| Ground Jury 1 | Sara Schmitt |
| Technical Delegate | Ian Moller |
| Scorer | Robin Sahner |
| Veterinarian | Dr. Emily Williamson |
| Vet Phone | 317-372-6693 |
| EMT Service | Danielle Perry |

FEES

| | |
|---|--|
| Class Fee | CT Training-\$125, CT Preliminary-\$125, CT Intermediate-\$125; CDE Training \$200, CDE Preliminary \$225, CDE Intermediate \$250 OFFERING NOVICE Training CT & CDE 1st Time Driver Division, Fees Same as Training Div. ADS Fee included in entry fee |
| Post Entry Fee and Date | \$50; Entries must be postmarked by 9/7/2021 or subject to \$50 |
| ADS Competition Fee Included in Entry Fee? | <input type="checkbox"/> YES |
| Stall Fee | \$150 from Thurs-Sunday; \$50 additional days; includes 1 bag shavings |
| Separate Stall Deposit Check | <input type="checkbox"/> YES |
| Stall Refund Policy | Full Refund before closing date, no refund after closing date |
| Stall Deposit | \$40.00; Stalls must be stripped at end of stay to get deposit back |
| Bedding Cost | \$10/bag |
| Make Check Payable To | Indiana Whips & Wheels |
| Other Fees | Non Member Fees for DT \$15; ADS Non Member Fee for CDE \$30 |
| Refund Policy | Entry Fee Refund policy:Entry & stall refund before closing date less \$50 office fee; after entries close will refund entry |

fees only with vet certificate

TENTATIVE SCHEDULE

| | |
|------------------------------|---|
| Office Opens | Thursday, September 16, 2021 13:00 |
| Stabling Opens | Thursday, September 16, 2021 13:00 |
| Stabling Closes | Sunday, September 19, 2021 17:00 |
| Social Events | TDA |
| First Inspection | Safety Check & wheel measurement before Dressage on Friday & Saturday, safety check list to be turned in at start of Dressage |
| Course Walk/Briefings | Friday 4pm |
| Dressage | CT Dressage Friday, CDE Dressage Saturday start time 9am both days unless other wise posted |
| Marathon | Marathon is Sunday, 9am start time unless posted e |
| Cones | CT Cones Friday, CDE Cones Saturday following dressage |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

CT Novice Training & Training-All Turnouts-2020 Training A, 80M arena
CDE Training -All Turnouts-2020 Training A, 80M arena
Arena/Warm Up Footing -Grass ;VSE arena size is 40x80 but may become 30x60m per Article 950 / CD-25.

Preliminary

CT Preliminary-All Turnouts-2020 Preliminary A, 80M arena
CDE Preliminary-All Turnouts-2020 Preliminary A, 80M arena
Arena/Warm Up Footing -Grass
VSE arena size is 40x80 but may become 30x60m per Article 950 / CD-25.

Intermediate

CT Intermediate-All Turnouts-2020 Intermediate A; 80M arena
CDE Intermediate-All Turnouts-2020 Intermediate A, 80M arena
VSE arena size is 40x80 but may become 30x60m per Article 950 / CD-25.

Arena/Warm Up Footing -Grass

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|--------------------------------|----------|--------|-----------|
| CDE Novice Training & Training | 2 | 9.87 | 5 |
| CDE Preliminary | 2 | 12.197 | 6 |
| CDE Intermediate | 2 | 12.852 | 7 |
| CDE Training VSE | 2 | 7.836 | 5 |
| CDE Preliminary VSE | 2 | 8.828 | 6 |

Terrain

Marathon Terrain grass, pavement, gravel, some hills, mostly flat, wooded trails

CONES

Cones

| Division | Measuring Method |
|--|-------------------|
| Novice Training, Training Preliminary Intermediate | minimum clearance |

Arena/Warm-up Footing

grass, flat

Bridge?

YES

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Health Certificate required for horses traveling from out of state within 30 days of event. Coggins within one year required for all entries A copy of Equine Flu Vaccine & Equine Herpes Virus records within 6 months must be sent with entry. Post entry fee charge for any received after closing date. If none received, entry will not be accepted.

Misc. Show Info

Slow Moving Vehicle signs are required. ALL DOGS MUST BE ON LEASH. All Competitors should read & follow current local, state & ADS COVID guidelines applicable during dates of competition. Fads are allowed in barn but no appliances. Golf carts in limited numbers are available & must be reserved & paid for at time of entry. SEPARATE

CHECK REQUIRED. 2 person is \$250; 4 person is \$275; limited number available. CONES will directly follow dressage with competitor allowed a short time to use practice cones at judges discretion. They will run in a timely manner. A groom is highly recommended for cones. If a turnout with a marathon carriage doesn't have a place for a groom, they will be allowed to stand as long as they remain still & are not moving the carriage.

Stabling Information

\$150 covers Thursday-Sunday; additional days (before Thurs & Sun night on) \$50 per night. Includes 1 bag shavings. Each equine must have a stall. NO working from trailer allowed.

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Conditions (of above)

Competitors sharing equipment or drivers competing twice must be in different divisions & list on entry or notify before closing date. Organizers reserve the right to limit number of times around depending on the number of entries.

Awards Offered

Ribbons awarded for each division 1-6 places Championship ribbon for Training, Preliminary & Intermediate

Food Available on the Grounds? (Y/N, Dates/Times)

Yes...Food Truck on grounds. Additional food TBA as COVID situation allows for September

Hotel Accommodations

Comfort Inn 812-526-9899
Holiday Inn Express & Suites 812-526-4919
Hilton Garden Inn 812-526-8600
Hampton Inn 812-526-9883
Red Roof Inn (PET FRIENDLY) 812-526-9747

Camping On/Off Grounds

Onsite camping fee \$30/night. Additional nights of camping \$30/night. Camping: 50amp with electric & water. Shower house access for campers. Dump station located in other campground@ north end of park.

Directions to Show

***The E911/Physical address for Hoosier Horse Park is 7105 s Kern St., Nineveh, IN 46164
WE DO NOT recommend using GPS to find our location *** It will typically take you to a wrong location...PLEASE FOLLOW THESE DIRECTIONS--From I-65 South of Indianapolis, take exit 76B (US 31/Taylorsville) North 4 miles to Edinburgh At Junction to SR252 (3rd stoplight) turn left; will see signs for Camp Atterbury--Go 3 miles & turn right onto Schoolhouse Rd. Will see Johnson County Park Sign....Go 9/10 mile, turn left onto 31st St. Go past the covered arena, turn right into large parking area for barns I-J-K-L. Watch for Signs.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Friday, September 17, 2021



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|------------------------------------|----------------------------|
| Name of Event | Gladstone Driving Trial |
| Type of Event | Driving Trial |
| Recognized by: | ADS |
| Event Start Date | Sunday, September 19, 2021 |
| Event End Date | Sunday, September 19, 2021 |
| Entries Open | Monday, August 2, 2021 |
| Entries Close | Friday, September 3, 2021 |
| Method of Accepting Entries | mail |

Name of Location Hamilton Farm Golf and Equestrian Center

Location of Event 1040 Pottersville Road , Pine Meadow facility on Fowler Road (See directions to Show)
Gladstone, NJ, 07934
United States

Turnouts
Singles, Pairs, Multiples

Divisions
Training, Preliminary, Intermediate

Classes
VSE, Small Pony, Pony, Horse

Prize List? no

Show/Event Website GladstoneDriving.org

ORGANIZER INFORMATION

Secretary Name Gayle Stinson

Secretary Email joshilohjo@yahoo.com

Secretary Phone (908) 752-2653

Secretary Address 368 Jonestown Road
Oxford, nj, 07863
United States

Organizer Name John Hoffner & Gayle Stinson

Organizer Phone (484) 550-9406

Organizer Email jph8941@gmail.com

Mail Entries To:

Organizer Address 789 Lyon Valley Road
New Tripoli, PA, 18066
United States

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

President of the Jury Dana Bright

| | |
|---------------------------|--------------------|
| EMT Phone | 908-963-4479 |
| Technical Delegate | Dana Bright |
| Veterinarian | Katrina Alger, DVM |
| Vet Phone | 908-310-8205 |
| EMT Service | Mary Mott-Kocsis |

FEEES

| | |
|---|------------------------------------|
| Class Fee | 100.00 |
| Post Entry Fee and Date | None |
| ADS Competition Fee Included in Entry Fee? | <input type="button" value="YES"/> |
| Make Check Payable To | Gladstone Equestrian Association |
| Refund Policy | Refund given for any reason |

TENTATIVE SCHEDULE

| | |
|------------------------------|------------------------------------|
| Office Opens | Sunday, September 19, 2021 07:30 |
| Stabling Opens | |
| Stabling Closes | |
| Course Walk/Briefings | Unofficial course open noon 09-18 |
| Dressage | 10:00am |
| Marathon | From Cones go directly to Marathon |
| Cones | From dressage go directly to Cones |
| Presentation | None |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Training Level B, 80 meter

Preliminary

Preliminary Level B, 80 meter

Intermediate

Intermediate Level B, 80 meter

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|--------------|----------|----|-----------|
| Training | 1 | 3 | 2 |
| Preliminary | 1 | 4 | 3 |
| Intermediate | 1 | 4 | 3 |

Terrain

Gentle hills

CONES

Cones

| Division | Measuring Method |
|-------------------------------------|-----------------------|
| Training, Preliminary, Intermediate | standardized settings |

Arena/Warm-up Footing

sand

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Negative Coggins within one year from Competition. Six month Influenza/Rhino vaccination. One month Health Certificate.

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Conditions (of above)

Navigators only will be allowed to do two trips on the Marathon.

Food Available on the Grounds? (Y/N, Dates/Times)

None

Hotel Accomodations

None

Camping On/Off Grounds

None

Directions to Show

From Route 206 turn West onto Pottersville Road, go 100 feet to Fowler Road on your left. Turn onto Fowler Road and go 300 feet to metal gates on your right. Turn right onto dirt lane and follow to show grounds. emergency number 908-752-2653 or 484-550-9406

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

NO

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Sunday, September 19, 2021



TRYON CDE

presented by Main Street Insurance
September 22-26, 2021



Prize List



Tryon.com/Driving | 828.863.1000

GR 902.1 Every class offered herein which is covered by the rules and specifications of the current federation rule book will be conducted and judged in accordance therewith.

Tryon CDE

EVENT START DATE: 9/22/2021 **END DATE:** 9/26/2021

COMPETITION #: 340419

LOCATION OF EVENT: Tryon International Equestrian Center 25 International Blvd. Mill Spring NC 28756

WEBSITE: www.tryon.com

ENTRIES OPEN: August 1, 2021 **ENTRIES CLOSE:** Sept 3, 2021*

THIS COMPETITION IS RECOGNIZED BY THE USEF FEI AND SHALL BE CONDUCTED UNDER THE APPROPRIATE RULES.

NATIONAL LEVELS/DIVISIONS: TRAINING PRELIMINARY INTERMEDIATE ADVANCED

| TRAINING | PRELIMINARY | INTERMEDIATE | ADVANCED |
|---------------------------------------|--|--|--|
| <input type="checkbox"/> VSE | <input checked="" type="checkbox"/> VSE | <input checked="" type="checkbox"/> VSE | |
| <input type="checkbox"/> SINGLE PONY | <input checked="" type="checkbox"/> SINGLE PONY | <input checked="" type="checkbox"/> SINGLE PONY | <input checked="" type="checkbox"/> SINGLE PONY |
| <input type="checkbox"/> PAIR PONY | <input checked="" type="checkbox"/> PAIR PONY | <input checked="" type="checkbox"/> PAIR PONY | <input checked="" type="checkbox"/> PAIR PONY |
| <input type="checkbox"/> TEAM PONY | <input checked="" type="checkbox"/> TEAM PONY | <input checked="" type="checkbox"/> TEAM PONY | <input checked="" type="checkbox"/> TEAM PONY |
| <input type="checkbox"/> SINGLE HORSE | <input checked="" type="checkbox"/> SINGLE HORSE | <input checked="" type="checkbox"/> SINGLE HORSE | <input checked="" type="checkbox"/> SINGLE HORSE |
| <input type="checkbox"/> PAIR HORSE | <input checked="" type="checkbox"/> PAIR HORSE | <input checked="" type="checkbox"/> PAIR HORSE | <input checked="" type="checkbox"/> PAIR HORSE |
| <input type="checkbox"/> TEAM HORSE | <input checked="" type="checkbox"/> TEAM HORSE | <input checked="" type="checkbox"/> TEAM HORSE | <input checked="" type="checkbox"/> TEAM HORSE |

FEI LEVELS/DIVISIONS: 1* 2* 3*

| FEI 1* | FEI 2* | FEI 3* |
|---------------------------------------|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> SINGLE PONY | <input type="checkbox"/> SINGLE PONY | <input type="checkbox"/> SINGLE PONY |
| <input type="checkbox"/> PAIR PONY | <input type="checkbox"/> PAIR PONY | <input type="checkbox"/> PAIR PONY |
| <input type="checkbox"/> TEAM PONY | <input type="checkbox"/> TEAM PONY | <input type="checkbox"/> TEAM PONY |
| <input type="checkbox"/> SINGLE HORSE | <input type="checkbox"/> SINGLE HORSE | <input type="checkbox"/> SINGLE HORSE |
| <input type="checkbox"/> PAIR HORSE | <input type="checkbox"/> PAIR HORSE | <input type="checkbox"/> PAIR HORSE |
| <input type="checkbox"/> TEAM HORSE | <input type="checkbox"/> TEAM HORSE | <input type="checkbox"/> TEAM HORSE |

| <input checked="" type="checkbox"/> FORMAT 1 | OR | <input type="checkbox"/> FORMAT 2 | OR | <input type="checkbox"/> FORMAT 3 |
|--|----|-----------------------------------|----|-----------------------------------|
| DAY 1: DRESSAGE | | DAY 1: DRESSAGE OR CONES | | DAY 1: DRESSAGE & CONES |
| DAY 2: CONES | | DAY 2: COMBINED MARATHON OR CONES | | |

NATIONAL LEVEL COMBINED DRIVING EVENTS OR FEI 2* OR FEI 3* MAY USE THE FOLLOWING COMPETITION FORMATS:

| <input checked="" type="checkbox"/> FORMAT 1 | <input type="checkbox"/> FORMAT 2 | <input type="checkbox"/> FORMAT 3 |
|--|-----------------------------------|-----------------------------------|
| DAY 1: DRESSAGE | DAY 1: DRESSAGE | DAY 1: DRESSAGE & CONES |
| DAY 2: MARATHON | DAY 2: CONES | DAY 2: MARATHON |
| DAY 3: CONES | DAY 3: MARATHON | |

SHORT FORMAT DRIVING EVENTS MAY USE THE FOLLOWING COMPETITION FORMATS:

| | | |
|--|---|--------------------------------|
| <input checked="" type="checkbox"/> 1 DAY | <input checked="" type="checkbox"/> 2 DAY | |
| <input checked="" type="checkbox"/> DRESSAGE | <input checked="" type="checkbox"/> MODIFIED MARATHON | <input type="checkbox"/> CONES |

Entries will be accepted via Regular Mail Email Fax

If sending entries via regular mail, please send to Organizer Secretary

Address: 405 Windsor Place SE Aiken SC 29801

Entries are accepted on a first come, first serve basis. Organizer reserves the right to refuse any entry, cancel or add classes/categories or change time schedule, as required by number of entries received.

If entering FEI, please remember that you must enter through your National Federation.

GENERAL INFORMATION

ORGANIZER:

Name Tryon Horse Shows LLC

Address 25 International Blvd. Mill Spring NC 28756

Phone Number 828-863-1005

Cell Phone

Email moakman@tryon.com

SECRETARY:

Name Jennifer Matheson

Address 405 Windsor Place SE Aiken SC 29801

Phone Number

Cell Phone 8032923064

Email: jennifermatheson@bellsouth.net

EVENT MANAGER:

Name Jennifer Matheson

Phone Number

Cell Phone 8032923064

Email: jennifermatheson@bellsouth.net



OFFICIALS

| | | |
|---|---------------------------|---------------------------------|
| President of Jury: Boots Wright | State/Country: USA | License: FEI 3* / USEF R |
| Ground Jury: Hardy Zantke | State/Country: USA | License: FEI 3* / USEF R |
| Ground Jury: Scott Monroe | State/Country: USA | License: USEF R |
| Ground Jury: | State/Country: | License: |
| Ground Jury: | State/Country: | License: |
| Technical Delegate: Marcie Quist | State/Country: USA | License: USEF R |
| Course Designer: Marc Johnson | State/Country: USA | License: FEI 2* / USEF R |
| FEI Veterinarian (If applicable): | State/Country: | License: |
| Treating Vet and/or Show Vet: Tryon Equine | | Phone #: 8288946064 |
| Chief Steward: John Porter | | Phone #: 8134950070 |
| Safety Coordinator: Molly Oakman | | Phone #: 8282895335 |
| EMT / Phone #: Polk County EMT | | |

FEES

Entry Fee: **CDE: Preliminary/Intermediate \$325; Advanced \$400 Combined Test: \$200**

Post Entry Fee: **+\$100 for all entries postmarked or emailed after closing date**

Entry Fee Refund Policy: **Full refund less \$50 Office Fee before closing; No refund after closing**

Stall Fee: **\$175.00 Tues - Sunday**

Fee for additional days: **\$50 per night - written permission is required**

Stall Fee Refund Policy: **No refund after closing**

Type of Stalls Permanent Temporary with Doors

Shavings: **available through Driving Office - \$9 per bag**

Stall Cleaning Fee: **n/a**

Stall Deposit: **n/a**

Grounds/Ship In Fee: **\$50 per entry**

Office Fee: **\$25**

Show Pass Fee (USEF non-members): **waived**

Drug Fee: **USEF 23.00 FEI per horse**

IHP Fee: **Tryon CDE Per FEI Entry**

Camping Fee (if applicable) with hookup: **yes** Camping Fee (if applicable) primitive: **n/a**

Golf Cart Rental: **available through www.tryon.com/lodging**

Competitor Party (if applicable): **details to follow**

Other: **All onsite accommodations, camping and golf cart rentals through www.tryon.com**

Comments: **Onsite security and restricted access to competition grounds**

Make checks payable to: **TIEC**

PROVISIONAL EVENT SCHEDULE

Stables Open: September 21, 2021 NOON

Stables Close: September 27, 2021 7 AM

Show Office Open: Wednesday, September 22, 2021 10 AM

Barn Office Open: Tuesday, September 21, 2021 Noon

1st Horse Examination (Upon Arrival, if applicable): *n/a*

Pony Measurement (if applicable): Thursday 9/23 - tbd by appointment contact Office

1st Horse Inspection: Thursday 3 pm (subject to change)

Competitor Briefing: Thursday 5 pm

Course Walk: no organized course inspection - please follow instructions in packet. Course is closed until Wednesday noon

Dressage: Friday 9 am: 80 meter ring ; 100 meter ring (subject to change)

Marathon: Saturday 10 am

Cones: Sunday 9 am

DRIVEN DRESSAGE COMPETITION

National Classes/Categories will be run under applicable USEF rules.

FEI classes will be run under applicable FEI Rules.

Footing: sand fiber mix

| CLASS/CATEGORY | DRESSAGE TEST | CLASS/CATEGORY | DRESSAGE TEST |
|--------------------------------------|-------------------------------------|-----------------------------|------------------------------|
| Preliminary CDE & CT | USEF Preliminary 80 Meter ring | | |
| Intermediate CDE & CT | USEF Intermediate 100 Meter ring | | |
| | | | |
| Advanced Single Pony CDE | FEI 3* 80 Meter ring | Advanced Single Horse CDE | FEI 3* 80 Meter ring |
| Advanced Pair Pony CDE & CT | FEI 3*B P2 80 Meter ring | Advanced Pair Horse CDE & C | FEI 3*B H2 100 Meter ring |
| Advanced Team Pony/Horse CDE & CT | FEI 3*B HP4 100 Meter ring | | |
| Advanced Single Pony /Horse CT | FEI 2* 80 meter ring | | |

MARATHON COMPETITION

National Classes/Categories will be run under applicable USEF rules.

FEI classes will be run under applicable FEI Rules.

Footing/Terrain: grass, stone dust, rolling, large hill

| DIVISION | TOTAL DISTANCE | NUMBER OF OBSTACLES | SECTIONS |
|--------------|----------------|---------------------|----------|
| Preliminary | up to 8 Km | 5 - 6 | 1 |
| Intermediate | up to 8 KM | 6 - 7 | 1 |
| Advanced | up to 9 KM | 7 | 1 |
| | | | |
| | | | |
| | | | |
| | | | |

A controlled warm up may be used in place of Section A.

Marathon Comments: Distances do not include distance back to stabling - approx. 1 km

CONES COMPETITION

Footing: Sand fiber mixture

| DIVISION | CONES SETTING | SPEED |
|--------------|------------------------------------|-----------------------|
| Preliminary | Standardized widths per DC 958 1.1 | Speeds per DC 959 9.5 |
| Intermediate | Standardized widths per DC 958 1.1 | Speeds per DC 959 9.5 |
| Advanced | Per FEI rules | Per FEI rules |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

ADDITIONAL INFORMATION

Veterinary and Health Requirements:

Negative Coggins with 12 Months; Proof of Flu/Rhino within 6 months per USEF GR 845.3; Out of state horses must have Interstate Veterinary Certificate; Documents need to be presented upon arrival AND be on file at the Driving Office

Awards, Championships & Prize Money (if applicable):

Awards - 1st - 6th; Special awards

Food Available on Grounds:

Several dining options available on site. See www.tryon.com for menus

Dog Policy:

Dogs are not permitted to run loose on competition grounds and must be on a leash or otherwise confined. Failure to maintain your dog will result in a \$100 fine.

Photographer:

Pics of You

Golf Cart Rental Information:

see www.Tryon.com/lodging - reserve early

Camping on Grounds:

Yes contact www.Tryon.com for camping reservations

Offsite Accommodations:

Directions to Event Grounds:

I-26 East or West - Take Exit for US 74E, proceed to Exit 170. Bear right and go down a small hill to Main Entrance.
I-85 South - Take Exit for US 74W, proceed to Exit 173. Cross over highway and bear right. Go down small hill to Main Entrance

SWIMMER

CHARLOTTE | FOREST CITY | TRYON



Equestrian Insurance Specialists since 1898

EQUINE AND EQUINE THERAPY INSURANCE PARTNERS

| | | |
|----------------------|----------------------------|-------------------------------|
| Farmowners | High Value Homes and Barns | Horse Show/Event Liability |
| Equine Veterinarians | Therapeutic Centers | Commercial Equine Liability |
| Farriers | Care Custody & Control | Private Horse Owner Liability |
| Hunt Clubs | Equestrian Facilities | Trainer/Instructor Liability |

Chubb Insurance | Everett Cash Mutual | Great American Insurance
 PURE Insurance | Philadelphia Insurance | Travelers Insurance | Westfield Insurance
 Nationwide Insurance | Liberty Mutual

DERRICK OVERHOLT **STEPHEN BRADY**
doverholt@mainstreetins.com **sbrady@mainstreetins.com**
828-817-4012 **828-817-1039**

22 N Trade St. | Tryon, NC 28782 | 828-859-9252
 123 E. Main St. | Forest City, NC 28043 | 828-245-6467
 221 W. Eleventh St. | Charlotte, NC 28202 | 704-376-2436
 725 Providence Rd, Ste 100 | Charlotte, NC 28207 | 704-333-6694
 Toll Free 877-872-4578 | Fax 855-775-0655 | www.mainstreetins.com

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR218) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

Local headgear law:
 GR 801 & GR 901

Sharps Container Statement
 GR 1210.4

Competition management shall place a minimum of one sharps container per each competition, whether or not stabling is provided. Additionally, at least one sharps container per fifty occupied stalls for the disposal of needles and other disposable sharp instruments in convenient locations in barns housing competition horses. It is competition management's responsibility to replace such containers when full and dispose of them properly. Competition management may fine any individuals including trainers, owners, exhibitors, or their agents up to \$100 for improper disposal of needles or other sharp disposable instruments. Competition management will place a notice of this requirement either in its prize list or on a specific handout given to trainers on check in at the competition. If local law has different requirements, local law will prevail. Competitions failing to comply with placing the required number of containers on the show grounds will be considered in violation of the rules and may be subject to penalty as determined by the CEO or his designee and/or the Hearing Committee.

GR 1301.7 - 8

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement, to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org.



4001 WING COMMANDER WAY
 LEXINGTON, KY 40511
 DIRECT: 859 258 2472 FAX: 859 231 6666
 USEF.ORG



**WAIVER AND RELEASE OF LIABILITY,
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian (“USEF”) allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and Tryon CDE (“USEF Event” or “USEF Events”); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the “Agreement”):

A. RULES AND REGULATIONS: I hereby agree to be bound and abide by the rules, regulations, and policies of USEF as published in the USEF Rule Book and on the website at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”).

WARNING:

Under North Carolina law, an equine activity sponsor or equine professional is not liable for an injury or to the death of a participant in equine activities resulting exclusively from the inherent risks of equine activities. Chapter 99e of the North Carolina General Statutes.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the “Released Parties” or “Event Organizers”**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature (“Liability”) which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR OWNER TRAINER OFFICIAL STAFF VOLUNTEER COACH (IF APPLICABLE)

Signature: _____ Date: _____ Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____ Date: _____

Print Parent//Guardian Name: _____ Emergency Contact Phone No. _____

6.17.20



FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the “Federation”) and the local rules of Tryon CDE (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory)

Signature: n/a

Print Name: _____

TRAINER (mandatory)

Signature: \$25

Print Name: _____

OWNER/AGENT (mandatory)

Signature: n/a

Print Name: _____

COACH (if applicable)

Signature: \$50 per entry

Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) waived

Print Parent//Guardian Name: _____ Emergency Contact Phone No. _____

Is Rider/Driver/Vaulter a U.S. Citizen: Yes No

TRYON
RESORT
To-Go!



SCAN CODE TO ORDER ONLINE



or visit Tryon.com/ToGo

Or Call:

Roger's Diner: 828-863-1113

Campagna Italian Cuisine: 828-863-1127

Blue Ginger Sushi: 828-863-1121



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|--|
| Name of Event | GMHA Fall Driving Classic (Combined Test, Driving Derby & Pleasure Show) |
| Type of Event | Driving Derby |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | Prize List Entry Form |
| Event Start Date | Friday, September 24, 2021 |
| Event End Date | Sunday, September 26, 2021 |
| Entries Open | Monday, August 23, 2021 |

| | |
|------------------------------------|---|
| Entries Close | Friday, September 17, 2021 |
| Method of Accepting Entries | Mail |
| Name of Location | Green Mountain Horse Association |
| Location of Event | 5491 South Rd South Woodstock, Vermont, 05071 United States |
| Turnouts | Singles and Pairs |
| Divisions | Training, Preliminary, and Intermediate |
| Classes | VSE, Small Pony, Pony, Horse |
| Prize List? | https://www.gmhainc.org/wp-content/uploads/2021/01/Fall-Driving-Classic-Prizelist-21.pdf |
| Show/Event Website | https://www.gmhainc.org/event_detail/fall-driving-classic/ |

ORGANIZER INFORMATION

| | |
|--------------------------|--|
| Secretary Name | Kelly Cyr |
| Secretary Email | kelly@gmhainc.org |
| Secretary Phone | (802) 457-1509 |
| Secretary Address | PO Box 8 South Woodstock, Vermont, 05071 United States |
| Organizer Name | Kelly Cyr |
| Organizer Phone | (802) 457-1509 |
| Organizer Email | kelly@gmhainc.org |
| Mail Entries To: | <input type="text" value="Organizer"/> |
| Organizer Address | PO Box 8 South Woodstock, Vermont, 05071 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|--------------------|
| President of the Jury | Kail Palmer Miller |
| Ground Jury 1 | TBD |
| Technical Delegate | Craig Kellogg |
| Scorer | GMHA Staff |
| Veterinarian | Jeff Oney |
| Vet Phone | 8024845050 |
| EMT Service | Woodstock EMS |

FEEES

| | |
|---|---|
| Class Fee | Combined Test \$80, Derby \$75, Pleasure Classes \$25 each |
| Post Entry Fee and Date | \$30 09/17/2021 |
| ADS Competition Fee Included in Entry Fee? | <input type="text" value="NO"/> |
| Stall Fee | GMHA Member \$30 & GMHA Non-Member \$45 |
| Stall Deposit | N/A |
| Bedding Cost | \$10 Per Bag |
| Make Check Payable To | GMHA |
| Other Fees | Hay \$10 Per Bale |
| Refund Policy | No refunds after the closing date of August 16th. Refunds prior to the closing date will receive a refund less a \$40 processing fee. |

TENTATIVE SCHEDULE

| | |
|------------------------|------------------------------------|
| Office Opens | Thursday, September 23, 2021 12:00 |
| Stabling Opens | Thursday, September 23, 2021 12:00 |
| Stabling Closes | Sunday, September 26, 2021 17:00 |
| Social Events | None |

First Inspection

None

Course Walk/Briefings

Derby Course Opens Friday 09-24-2021 at noon. Course Briefing 09-24-2021 at 5:00 PM

Dressage

CT Training, Prelim, & Intermediate Friday 09-24-2021

Marathon

Derby: Training, Preliminary & Intermediate Saturday 09-25-2021 in the morning. Call Backs Saturday 09-25-2021 In the afternoon

ConesCT Training, Prelim, & Intermediate Friday 09-24-2021
Directly following dressage**DRESSAGE**[Click here to download Dressage Test Options](#)**Training**

Training B

Preliminary

Preliminary B

Intermediate

Intermediate B

MARATHON**Marathon**

| Division | Sections | km | Obstacles |
|---------------|----------|----|-----------|
| Driving Derby | 2 | 0 | 2 |

CONES**Cones**

| Division | Measuring Method |
|---------------------------------------|-----------------------|
| Training, Preliminary, & Intermediate | standardized settings |

Arena/Warm-up Footing

European Geo-Textile footing

Bridge?

YES

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Proof of negative coggins test and rabies vaccine dated within 12 months of competition. Proof of Flu Rhino vaccine dated within 6 months of competition.

Stabling Information

10 x 10 permanent shed row stalls

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Conditions (of above)

Sharing needs must be included on the entry form.

Awards Offered

Ribbons awarded to 1st-6th place. Classes may be combined at management discretion. • Trophies for 1st place • Champion & Reserve ribbons awarded by division

Food Available on the Grounds? (Y/N, Dates/Times)

Yes

Hotel Accommodations

<https://www.gmhainc.org/listingcategory/accommodations-lodging-near-gmha/>

Camping On/Off Grounds

There is no camping available on the GMHA property

Directions to Show

From West: N.Y. Thruway to I-87 Northway to Exit 20. Take Rt. 149 to Fort Ann, then Rt. 4 to Rutland and Woodstock. Take Rt. 106 (at Woodstock Inn) South 5 miles to GMHA. From South: I-91 to Exit 8. Take Rt. 131

west to Rt. 106 north, 12 miles to GMHA. From East: I-89 to Exit 1 in Vermont. Take Rt. 4 into Woodstock, circle the Woodstock Green, take Rt. 106 (at Woodstock Inn) South 5 miles to GMHA.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Friday, September 24, 2021



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|------------------------------|
| Name of Event | Let's Have Fun in Texas |
| Type of Event | Driving Trial |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Saturday, September 25, 2021 |
| Event End Date | Sunday, September 26, 2021 |
| Entries Open | Monday, July 26, 2021 |

Entries Close Wednesday, August 25, 2021

Method of Accepting Entries Send Entries to Secretary

Name of Location Equirena Fields

Location of Event 9871 U.S. 281 N
Burnet, TX, 78611
United States

Turnouts

Single
Pairs
Multiples

Divisions

DT Training
DT Preliminary
DT Preliminary II
CT Training
CT Preliminary
CT Preliminary II

Classes

VSE
Small Pony
Pony
Horse

ORGANIZER INFORMATION

Secretary Name Linda Lantanzio

Secretary Email letshavefunintexas@gmail.com

Secretary Phone (512) 515-5520

Secretary Address 112 Deep Lake Dr.
Liberty Hill, TX, 78642
United States

Organizer Name Kelly James

Organizer Phone (512) 630-7069

Organizer Email letshavefunintexas@gmail.com

Mail Entries To:

Organizer Address 11900 Fm 2325
Wimberley, TX, 78676
United States

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

President of the Jury Lynn Legg/ USA
Course Designer John Edwards / USA
Technical Delegate Keith Yutzy / USA
Scorer Linda Yutzy / USA
Veterinarian Dr. Vanessa Marcano, DVM
Vet Phone 972-352-0736
EMT Service TBD

FEES

Class Fee CT: \$105, DT: \$120
Post Entry Fee and Date \$50
ADS Competition Fee Included in Entry Fee? NO
Stall Fee \$70
Separate Stall Deposit Check NO
Stall Refund Policy Full if not used or entry withdrawn
Stall Deposit No
Bedding Cost Bring own shavings
Make Check Payable To In League, LLC
Refund Policy No Event Refunds after closing date; If vet/doctor validation is provided then refund minus \$50

TENTATIVE SCHEDULE

| | |
|------------------------------|--|
| Office Opens | Friday, September 24, 2021 13:00 |
| Stabling Opens | Friday, September 24, 2021 12:00 |
| Stabling Closes | Sunday, September 26, 2021 19:00 |
| Social Events | TBD |
| First Inspection | N/A |
| Course Walk/Briefings | General Briefing, Friday 6 pm, Marathon briefing Saturday 4 pm |
| Dressage | Saturday, 8 AM |
| Marathon | Sunday, 8 AM |
| Cones | Immediately following Dressage |
| Presentation | N/A |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Training (CT and DT): Test A
VSE Arena: 30x60
Horse Arena: 40x80

Preliminary

Prelim (CT and DT): Test A
VSE Arena: 30x60
Horse Arena: 40x80

Intermediate

Preliminary II (CT and DT): Intermediate Test A
VSE Arena: 30x60
Horse Arena: 40x80

Advanced

Contact Organizer

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|----------------|----------|----|-----------|
| Training | | 5 | 5 |
| Preliminary | | 7 | 6 |
| Preliminary II | | 7 | 6 |

Terrain

Rolling with sand

CONES

Cones

| Division | Measuring Method |
|----------------|-------------------|
| Training | minimum clearance |
| Preliminary | minimum clearance |
| Preliminary II | minimum clearance |

Arena/Warm-up Footing

Grass

Bridge?

YES

Water Obstacle?

YES

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Proof of Negative Coggins

Stabling Information

No haul-ins, all horses must have stall.

Additional Nights of Stabling: \$35

Stables Open at 12 PM, no driving until after Noon.

If you have a miniature horse and would like to keep your mini in panels at your trailer with panels that you provide you may do so. This option is only for miniature horses.

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Food Available on the Grounds? (Y/N, Dates/Times)

Salad will be served Friday night.

Meal tickets (\$20.00) can be purchased for Saturday nights dinner.

Hotel Accomodations

Best Western, Burnet: 512-756-4747

Comfort Inn and Suites, Burnet: 512-756-1789

Camping On/Off Grounds

On-site Camping Fee: \$50

Additional nights of Camping: \$25

Limited RV hookups, first come. \$50/weekend. Notify organizer if extra nights required

Directions to Show

If coming from Burnet, Equirena Fields is located approximately 10 miles North on Hwy 281. Facility will be located on the right. Look for Green/White covered arena.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

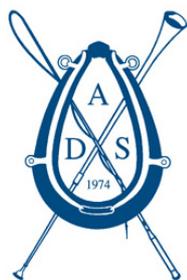
I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Saturday, September 25, 2021



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|-------------------------|
| Name of Event | Colorado CDE and CT |
| Type of Event | Combined Driving Event |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Friday, October 1, 2021 |
| Event End Date | Sunday, October 3, 2021 |
| Entries Open | Friday, May 14, 2021 |

Entries Close Friday, September 3, 2021

Method of Accepting Entries Mail

Name of Location Colorado Horse Park

Location of Event 7375 Bayou Gulch Rd
Parker, Co, 80134
United States

Turnouts

Singles, Pairs, Multiples, Tandems, Four-in-Hand

Divisions

CDE-Training
CDE-Preliminary
CDE-Intermediate
CT-Training
CT-Preliminary
CT-Intermediate

Classes

VSE, Small Pony, Pony, Horse

Show/Event Website <https://www.coloradodrivingsociety.com/2021-colorado-cde-ct>

ORGANIZER INFORMATION

Secretary Name Sara Swearingen

Secretary Email sswear19@gmail.com

Secretary Phone (352) 275-3316

Secretary Address 10351 Helsinki St
Parker, Co, 80134
United States

Organizer Name Sal D'Alessandro

Organizer Phone (303) 941-0170

Organizer Email saldal8522@gmail.com

Mail Entries To:

Organizer Address 1980 County Rd 150
Elizabeth, Co, 80107
United States

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|------------------|
| President of the Jury | Hardy Zantke/USA |
| Ground Jury 1 | Lisa Singer/USA |
| Technical Delegate | Wayne Kramer/USA |
| Scorer | TBA |
| Veterinarian | TBA |
| EMT Service | Altitude EMS |
| EMT Phone | 720-231-8229 |

FEEES

| | |
|---|--|
| Class Fee | CDE-\$225 CT-\$175 |
| Post Entry Fee and Date | 9/03/2021 \$50 |
| ADS Competition Fee Included in Entry Fee? | <input type="checkbox"/> NO |
| Stall Fee | \$130 Thurs-Sat |
| Stall Deposit | \$25 |
| Bedding Cost | TBD |
| Separate Stall Deposit Check | <input type="checkbox"/> YES |
| Stall Refund Policy | Full Refund |
| Make Check Payable To | Colorado CDE |
| Other Fees | ADS Competition Fee:\$5. ADS Non-Member Fee: \$30. Addt'l stall nights: \$35/night |
| Refund Policy | Full refund (less \$50 office fee) if requested BEFORE closing date 9/03/2021. Requests made after closing date will receive only stall fee/deposit. |

TENTATIVE SCHEDULE

| | |
|------------------------------|---|
| Office Opens | Thursday, September 30, 2021 12:00 |
| Stabling Opens | Thursday, September 30, 2021 |
| Stabling Closes | Sunday, October 3, 2021 19:00 |
| Social Events | Welcome Party Thursday evening 9/30/2021 (free); Competitor Dinner Saturday evening (\$30/per person) |
| Course Walk/Briefings | Event Briefing Thursday evening (exact time TBD) 9/30/2021. Marathon Course Walk Friday 10/01/2021 after completion of Dressage Competition |
| Dressage | 10/01/2021 |
| Marathon | 10/02/2021 |
| Cones | 10/03/2021 |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Test B

Preliminary

Test B

Intermediate

Test A

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|--------------|----------|-----|-----------|
| Training | 2 | -12 | 5 |
| Preliminary | 2 | -14 | 6 |
| Intermediate | 2 | -15 | 7 |

Terrain

Moderate rolling terrain; grass, dirt, sand; possible water crossing. NOTE: Distances listed for each division is set as a maximum distance. Actual distances will be less.

CONES

Cones

| Division | Measuring Method |
|----------|-------------------|
| Training | minimum clearance |
| | |

| Division | Measuring Method |
|--------------|-------------------|
| Preliminary | minimum clearance |
| Intermediate | minimum clearance |

Arena/Warm-up Footing

GGT/sand mixture

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

1. Current negative Coggins
2. Vaccination records showing dates of Equine Influenza and EHV 1 and 4 (booster must be within 180 days). WNV, WEE, EEE, Tetanus, and Rabies strongly recommended.
3. Health Certificate dated by Licensed Veterinarian within 10 days of arriving at venue.

Stabling Information

Stall fee- \$130 for Thurs-Sat. Additional stall nights \$35. Deposit/Cleaning fee- \$25/stall (separate check for stall deposit, to be returned when stall is stripped by 7pm Sunday). CHP requires a minimum of 4 bags of pine shavings for initial bedding of stalls. You may bring your own shavings or order in advance from us.

NO trailer-ins; horses MUST be stalled at venue

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Conditions (of above)

Following ADS COVID Action Plan

Misc. Show Info

If you wish to enter the same turnout in both CDE and CT, but drive only one dressage test and cones course and have it count for both events, the entry fee for the CT will be \$125, for a total entry fee of \$350. Clinic lessons with Lisa Singer on Monday 10/04/2021. Spots fill up fast, so let us know if you're interested. 45 minute lesson for \$100. Golf Cart Rentals: please contact Mile High Golf Carts, Parker CO, 303-951-2131

Awards Offered

Ribbons for first through sixth place in each division, plus additional awards.

Food Available on the Grounds? (Y/N, Dates/Times)

Yes

Hotel Accomodations

1. Holiday Inn, 19308 Cottonwood Dr, Parker CO 80138, 303-248-2147

2. Hampton Inn, 19010 East Cottonwood Dr, Parker CO 80138, 303-841-2977
3. Lazlo Hotel, 18595 Mainstreet, Parker CO 80134, 720-572-1910
4. Springhill Suites by Marriott Denver Parker, 9355 Silverado Dr, Parker CO 80134, 303-841-6700
5. Super 8 by Wyndham Parker/SE Denver Area, 6230 E Pine Ln, Parker CO 80138, 720-851-2644

Camping On/Off Grounds

RV/Trailer Reservations must be made through the Colorado Horse Park website (link below), make checks payable to Colorado CDE. \$42/night, optional \$25 pump fee. Please note: If you intend to stay in your horse trailer on CHP property, it must be parked in the RV area and will have the same fees, rules, etc.

Please note: Absolutely NO loose dogs. Each occurrence incurs a \$100 fee.

Link to RV reservations: <https://chp.coth.com/page/rv-information>

Directions to Show

Colorado Horse Park at 7375 Bayou Gulch Rd, Parker CO. Take State Hwy 83 (Parker Rd) to Bayou Gulch Rd and head East for half mile. CHP is on left.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Friday, October 1, 2021



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|---|
| Name of Event | Saratoga Driving Society Combined Test & Driving Trial Cancelled |
| Type of Event | Driving Trial |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Friday, October 1, 2021 |
| Event End Date | Sunday, October 3, 2021 |
| Entries Open | Wednesday, September 1, 2021 |

| | |
|------------------------------------|--|
| Entries Close | Monday, September 20, 2021 |
| Method of Accepting Entries | By mail |
| Name of Location | Orleton Farm |
| Location of Event | 31 Prospect Hill Rd, , MA 01266 Stockbridge, MA, 01266 United States |
| Turnouts | |
| | Singles, Pairs |
| Divisions | |
| | Training, Preliminary, Intermediate |
| Classes | |
| | VSE, Pony, Horses |
| Special Qualifications | See website for division specifications (confidence division) |
| Prize List? | Yes on website |
| Show/Event Website | Saratogadriving.com |

ORGANIZER INFORMATION

| | |
|--------------------------|--|
| Secretary Name | Ann Willey |
| Secretary Email | westgate@taconic.net |
| Secretary Phone | (518) 392-6583 |
| Secretary Address | 299 Pond Hill Rd. Chatham, NY, 12037 United States |
| Organizer Name | Jeff Morse |
| Organizer Phone | (413) 822-9462 |
| Organizer Email | greenmeads@gmail.com |
| Mail Entries To: | Secretary |
| Organizer Address | 236 Perry's Peak Rd. Richmond, MA, 01254 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|----------------|
| President of the Jury | Sue Rogers |
| Course Designer | Marc Johnson |
| EMT Phone | 518-755-3293 |
| Technical Delegate | Holly Pulsifer |
| Scorer | Jeff Morse |
| Vet Phone | 608-279-5001 |
| EMT Service | Dick Tracy |

FEES

| | |
|---|--|
| Class Fee | \$150 |
| Post Entry Fee and Date | \$200, 9/21/2021 |
| ADS Competition Fee Included in Entry Fee? | <input checked="" type="checkbox"/> YES |
| Stall Fee | \$150 |
| Separate Stall Deposit Check | <input checked="" type="checkbox"/> YES |
| Stall Refund Policy | Only if we can re-sell the stall |
| Stall Deposit | \$25 |
| Bedding Cost | \$9.00 per bag |
| Make Check Payable To | Saratoga Driving Association |
| Refund Policy | Only with Vet or Dr. Certificate received prior to Oct 1 |

TENTATIVE SCHEDULE

| | |
|------------------------|-------------------------------|
| Office Opens | Friday, October 1, 2021 10:00 |
| Stabling Opens | Friday, October 1, 2021 07:00 |
| Stabling Closes | Monday, October 4, 2021 18:00 |

| | |
|------------------------------|----------------------------------|
| Social Events | TBA |
| Course Walk/Briefings | TBA |
| Dressage | By Assigned Time |
| Marathon | By Assigned Time |
| Cones | following assigned Dressage Time |
| Presentation | On the move |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Training Test C 40x80

Preliminary

Prelim Test B, 40x80

Intermediate

Intermediate Test C, 40x80

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|-----------------------|----------|----|-----------|
| Training, Preliminary | 1 | 5 | 5 |

Terrain

Turf and maintained dirt tracks

CONES

Cones

| Division | Measuring Method |
|-------------------------------------|-----------------------|
| Training, preliminary, intermediate | standardized settings |

Arena/Warm-up Footing

grass and dirt

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Negative coggins within one year, rhino/flu within 6 months

Stabling Information

Tent stabling available with one bale of shavings.

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

NO

Conditions (of above)

grass, some hills

Food Available on the Grounds? (Y/N, Dates/Times)

TBA

Hotel Accomodations

Red Lion Inn 413-298-5545 (1.5 mi away)

Holiday Inn Express 413-528-1810; Comfort Inn 413-528-3272 (both 5 miles away)

Hampton Inn 413-499-1111 (5 miles away, Lenox)

Apple Tree Inn B&B 413-637-1477

www.stockbridgechamber.org

Directions to Show

Orleton Farm ~ 31 Prospect Hill Road, Stockbridge, MA 01262

From West: NYS Thruway

Take Exit B3 and follow Route 102 east to center of Stockbridge. Turn left onto Pine Street, go 500 feet and bear left on Prospect Hill Road.

Go 1.5 miles on left.

From the east: Mass Tpke

Take exit 2 "Lee" and follow Route 102 west to center of Stockbridge. Turn right onto Pine Street, go 500 ft and bear left on Prospect Hill Road. Go 1.5 miles on left.

From Vermont and Connecticut

Take US Rt. 7 to Stockbridge, then take Route 102 west to center of Stockbridge, turn right onto Pine Street, go 500 ft and bear left on Prospect Hill Road. Go 1.5 miles on left.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Friday, October 1, 2021



The American Driving Society, Inc.

Combined Driving ADS Omnibus Form

Name of Event: CALIFORNIA FALL CLASSIC Type of Event: CDE

Secondary Type: _____ Recognized by: ADS

Name of Location: CLAY STATION HORSE PARK

Location Address: 12493 WOODS ROAD, WILTON, CA 95693

Entry form: ON WEBSITE Method of entry: MAIL ONLY

Event Start Date: 10/2/2021 End Date: 10/3/2021 Entries Open: 9/1/2021 Close: 9/21/2021

Divisions: TRAINING, PRELIMINARY, INTERMEDIATE, INTERMEDIATE II

Classes: VSE, PONY, HORSE, DRAFT

Turnouts: SINGLE, PAIR, MULTIPLES, UNICORN

Special Qualifications: NONE

Organizer Name & Contact: DEBBI PACKARD 916-952-2196

Manager Name & Contact: SAME

Secretary Name & Contact: JAN HIRAHARA 916-844-4429 JAN.HIRAHARA@YAHOO.COM

Mail entries to: SECRETARY- P.O. BOX 424, WILTON, CA 95693

Prize List (Y/N): N Website: claystationhorsepark.com

Officials: President of the Jury: TERESA BRON

Ground Jury 1: LYNN LEGG Ground Jury 2: _____

Ground Jury 3: _____ TD: KEITH YUTZY

Scorer: TBD Course Designer: DEBBI PACKARD

EMT/Phone: 916-521-0966 Veterinarian/Phone: 530-312-4042

Fees: Class Fees: TRAINING-\$200, PRELIM-INTERMEDIATE-\$220 COMBINED TEST: TR.

Post Entry Fee/Date: \$75/AFTER CLOSING DATE ADS Comp. Fee incl. in Entry Fee? NO

Stall Fee: PADDOCKS:\$80/METAL BARN ST/ Stall Deposit/Separate Check: \$50/YES

Bedding Cost: \$8/BALE Check Payable to: DEBBI PACKARD

Stall Refund Policy: PRIOR TO CLOSING DATE, FULL REFUND. AFTER CLOSING DATE, I

Event Refund Policy: PRIOR TO CLOSING DATE, FULL REFUND-MINUS \$50 OFFICE FEE.

Other Fees: \$8 CALIFORNIA DRUG FEE \$5 ADS COMPETITION FEE. CAMPING FEE-\$
COMPLIMENTARY SATURDAY NIGHT DINNER. PLEASE FILL OUT FOOD ORDER F

Tentative Schedule: Office Opens/Hours: THURSDAY 9/30 3PM-5PM, FRIDAY 10/1 10AM TO N

Stabling Opens: WEDNESDAY 9/29, NOON. EARLY Stabling Closes: MONDAY 10/4

Social Events: FRIDAY 10/1 6:30 PM, DRIVERS MEETING WITH APPETIZERS, SATURD/

All ADS Recognized Events will be run according to the current ADS Rulebook.



The American Driving Society, Inc.

First Inspection: N/A Course Walk/Briefings: _____

Dressage: 9AM Marathon: 8:30AM

Cones: TO FOLLOW DRESSAGE

Dressage Tests (and ring size): Dressage Arena/Warm-up Footing: 40X80 (FOR ALL) GRASS DIRT W

Training: TEST C Prelim: TEST B

Int: TEST B Hybrid: CAI2* HP1

Marathon:

Division: TRAINING Sections: 3 km: 8-10 Obstacles: 5 Cones: _____

Division: PRELIMINARY Sections: 3 km: 9-11 Obstacles: 6 Cones: _____

Division: INTERMEDIATE Sections: 3 km: 9-12 Obstacles: 7 Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Terrain: FLAT DIRT TRACKS WITH SHAV Driver/Groom 2x around on Marathon (Y/N): Y

Cones Settings (Check for Yes): Min. clearance: Standardized Settings: Standard Width (Hybrid Only):

Cones (Check for Yes): Bridge: Water Obstacle: Competition in 2 Phases:

Arena/Warm-up Footing: DIRT AND GRASS

Other Info: Secondary Event Details: _____

Vet/Health Requirements: NEG COGGINS+HEALTH CERTIFICATE FOR OUT OF STATE HO

Misc. Show Info: TRAINING LEVEL WATER HAZARD - NO DRY ROUTE

Stabling Info: _____

Awards Offered: RIBBONS 1ST THROUGH 6TH, CLAY STATION HORSE PARK CHALLE

Food on Grounds/Dates/Times: YES. SATURDAY/SUNDAY LUNCHES, TIMES TBA. COMPLIM

Hotel Accommodations: COMFORT INN, GALT (209) 251-2054 10380 TWIN CITIES ROAD.

620 N LINCOLN WAY. DAYS INN, GALT (209) 251-7331 1040 N LINCOLN WAY

Camping: DRY CAMPING ONLY, NO HOOK UPS.

Directions to Event: FROM I-5 OR SR-99, TAKE THE TWIN CITIES ROAD EXIT. CONTINUE
TURN LEFT ON ALTA MESA ROAD AND TRAVEL TO WOODS ROAD. TURN RIGHT (
FOLLOW SIGNS TO CLAY STATION HORSE PARK. DO NOT USE GPS!!!

List any other events being held in conjunction with this show: _____

(There is no ADS Liability Coverage on additional events/activities)

All ADS Recognized Events will be run according to the current ADS Rulebook.



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|-------------------------|---|
| Name of Event | Garden State CDE -NOT AN ADS RECOGNIZED EVENT |
| Type of Event | Combined Driving Event |
| Recognized by: | USEF |
| Entry Form | USEF Entry Form |
| Event Start Date | Thursday, October 7, 2021 |
| Event End Date | Sunday, October 10, 2021 |
| Entries Open | Monday, August 23, 2021 |
| Entries Close | Tuesday, September 21, 2021 |

Method of Accepting Entries Mail to Organizer or online at www.GardenStateCDE.com

Name of Location The Horse Park of New Jersey

Location of Event 626 Rte 524
Allentown, New Jersey, 08501
United States

Turnouts
Single, Pair, Four in Hand

Divisions
Training, Preliminary, Intermediate, Advanced

Classes
Pony, Horse

Prize List? YES - please see prize list for all up to date information

Show/Event Website www.GardenStateCDE.com

ORGANIZER INFORMATION

Secretary Name Jan Hamilton

Secretary Email janetannhamilton@gmail.com

Secretary Phone (239) 464-6932

Secretary Address 1 Hill and Dale Road
Lebanon, New Jersey, 08833
United States

Organizer Name Horse Park of New Jersey

Organizer Phone (609) 259-0170

Organizer Email horseparkofnj@aol.com

Mail Entries To:

Organizer Address 626 Rte 524
Allentown, New Jersey, 08501
United States

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|--------------------|
| President of the Jury | Marcie Quist (USA) |
| Ground Jury 2 | Scott Monroe (USA) |
| Course Designer | Richard Nichol |
| Ground Jury 1 | Lisa Singer (USA) |
| Technical Delegate | Ellen Ettenger |
| Scorer | Richard Pringle |
| Veterinarian | TBA |
| EMT Service | TBA |

FEES

| | |
|---|--|
| Class Fee | TRAINING ENTRY: \$275 PRELIMINARY ENTRY: \$275 INTERMEDIATE ENTRY: \$275 ADVANCED ENTRY: \$320 ADVANCED USEF NATIONAL CHAMPIONSHIP ENTRY: \$320 |
| Championship Class Fees | No additional fees for championship classes. |
| Post Entry Fee and Date | \$100. Post entry fee applicable after 9/21/21. |
| ADS Competition Fee Included in Entry Fee? | <input type="checkbox"/> NO |
| Stall Fee | \$175/stall |
| Separate Stall Deposit Check | <input type="checkbox"/> YES |
| Stall Refund Policy | WITHDRAW ON 9/21/21 OR BEFORE AND RECEIVE REFUND LESS \$50. WITHDRAW 9/22/21-10/1/21 RECEIVE REFUND LESS \$50 WITH VET NOTE. NO REFUNDS AFTER 10/1/21. |
| Stall Deposit | \$50/stall (including tack stalls) |
| Bedding Cost | \$10/shavings bag |
| Make Check Payable To | Horse Park of New Jersey |
| Other Fees | ICE: \$5, SHIP IN FEE: \$20, SHOW PASS FEE (ADVANCED LEVEL USEF NON-MEMBERS ONLY): \$45, CLEAN SPORT DRUG TESTING FEE (ALL LEVELS): \$23, CAMPING WITH HOOKUP: \$180, ADDITIONAL NIGHTS HOOKUP CAMPING: \$45, PRIMITIVE CAMPING: \$80, ADDITIONAL NIGHTS PRIMITIVE CAMPING: \$20 |
| Refund Policy | WITHDRAW ON 9/21/21 OR BEFORE AND RECEIVE REFUND LESS \$50. WITHDRAW 9/22/21-10/1/21 RECEIVE REFUND |

LESS \$50 WITH VET NOTE. NO REFUNDS AFTER 10/1/21.

TENTATIVE SCHEDULE

| | |
|------------------------------|---|
| Office Opens | Wednesday, October 6, 2021 12:00 |
| Stabling Opens | Wednesday, October 6, 2021 09:00 |
| Stabling Closes | Sunday, October 10, 2021 20:00 |
| Social Events | Saturday Night - See Prize List for Details |
| First Inspection | Thursday @ 4PM - Advanced Only |
| Course Walk/Briefings | Mandatory Briefing - Thursday @ 6:30 PM |
| Dressage | Friday @ 9:00 AM |
| Marathon | Saturday @ 9:30 AM |
| Cones | Sunday @ 9:00 AM |
| Presentation | On the move |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Singles & Pairs - 2020 USEF TRAINING TEST 1 (40x80)

Four in hands - 2020 USEF TRAINING TEST 1 (40X100)

Preliminary

Singles & Pairs - 2020 USEF PRELIMINARY TEST 1 (40X80)

Four in hands - 2020 USEF PRELIMINARY TEST 1 (40X100)

Intermediate

Singles - 2020 USEF INTERMEDIATE TEST 1 - SINGLES (40x100)

Multiples - 2020 USEF INTERMEDIATE TEST 1 - MULTIPLES (40x100)

Advanced

Singles - 3* HP1 (40x80)

Pairs - 3*B HP2 (40x100)

Four in hands - 3*B HP4 (40x100)

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|--------------|----------|----|-----------|
| Training | 3 | 11 | 5 |
| Preliminary | 3 | 13 | 6 |
| Intermediate | 3 | 14 | 7 |
| Advanced | 3 | 17 | 7 |

Terrain

Rolling fields, water obstacle

CONES

Cones

| Division | Measuring Method |
|--------------|-----------------------|
| Training | standardized settings |
| Preliminary | standardized settings |
| Intermediate | standardized settings |
| Advanced | standardized settings |

Arena/Warm-up Footing

Grass/Grass

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Every horse entering the Horse Park grounds must present:

- Negative Coggins test valid within 1 year
- Flu/Rhino vaccination valid within 6 months

-A Health Certificate issued within 30 days for horses entering from outside the state of New Jersey

Misc. Show Info

*****PLEASE SEE OFFICIAL PRIZE LIST AT WWW.GARDENSTATECDE.COM FOR CURRENT AND OFFICIAL EVENT INFORMATION***** Entries are accepted on a first come first serve basis. The organizer reserves the right to refuse any entry, cancel or add classes/divisions, or change the time schedule, as determined by the number of entries received. Sharing requests must be made in writing to the secretary. Sharing requests may or may not be granted based on scheduling parameters.

Stabling Information

Permanent stalls, board and chain link, full doors

No straw bedding allowed

\$50 stall deposit per stall required. Please make check payable to Horse Park of New Jersey.

Stabling fee covers arrival Wednesday, October 6 - departure Sunday, October 10.

Early stabling is available for \$40 per stall per night with written permission from secretary.

Receptacles are provided in the stable area, as per USEF GR 1210.4 for the safe disposal of needles and other disposable sharp instruments. Management will fine individuals including trainers, owners, exhibitors, or their agents up to \$100 for improper disposal of needles and other disposable sharp instruments.

Conditions (of above)

Contact secretary to make request

Awards Offered

www.gardenstatecde.com

Food Available on the Grounds? (Y/N, Dates/Times)

Food Vendor will be on grounds Friday - Sunday 8:00 AM - 3:00 PM

Hotel Accomodations

Be sure to mention the Horse Park of New Jersey for the possibility of a special rate.

Robbinsville Hampton Inn & Suites - 6.8 miles - 609.259.0300

East Windsor Hampton Inn - 10 miles - 609.426.1600

Camping On/Off Grounds

CAMPING WITH HOOKUP (ARRIVE WED-DEPART SUN): \$180

ADDITIONAL NIGHTS HOOKUP CAMPING: \$45

Directions to Show

From the NJ Turnpike (7.5 miles), take Exit 7A to Route 195 East to Exit 11. Make left over Route 195 to Route 524, then make a right at the stop. In approximately 1.5 miles, the Horse Park will be on your left. From the Garden State Parkway (26 miles), take Exit 98B to Route 195 West to Exit 11. Make a right onto Route 524, then make a right at the stop. In approximately 1.5 miles, the Horse Park will be on your left.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Thursday, October 7, 2021

Omnibus - Pleasure Driving



The American Driving Society, Inc.

PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or
omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

EVENT INFORMATION

| | |
|--------------------------------|----------------------------------|
| Name of Event | TCA Carriage Classic - Cancelled |
| Type of Event | Pleasure Show |
| Secondary Type of Event | Pleasure Show |
| Recognized by: | ADS |
| Entry Form | Prize List Entry Form |

Prize list <https://tinyurl.com/uam52pdw>

START Date of Event Saturday, October 9, 2021

END Date of Event Sunday, October 10, 2021

Entries OPEN Monday, August 16, 2021

Entries CLOSE Monday, September 20, 2021

Location Name Leon County Expo Center

Location of Event (use a GPS friendly address) 3637 CR 305
Buffalo , TX, 75831
United States

List of ADS Classes

All divisions; Turnout, Working, Reinsmanship, Ladies Driving, Gentlemen Driving, Fault and Out, Gambler's Choice

Rules for House Rule Classes

Dog to Ride, Multiple dogs allowed, fancy dress optional.

Well Worn Whips, Over 60 Working

House Rule Classes Rules

Dog to Ride
Well Worn Whips

ORGANIZER INFORMATION

Secretary Name Gail Pace

Secretary Email jonapace@sbcglobal.net

Secretary Phone (214) 364-7339

Secretary Address 10542 Berry Knoll
Dallas , Texas, 75230
United States

Organizer Name Ruth Graves

Organizer Phone (903) 883-4638

Organizer Email iminthebarnnow@gmail.com

Mail Entries To:

Organizer Address 1928 CR 3318
Greenville, Texas, 75402
United States

OFFICIALS

| | |
|---------------------------|------------------------------|
| Judge 1 | Dede Bushneck |
| Scorer | Linda Yutzy |
| Technical Delegate | Debbie Bevan |
| Veterinarian | Buffalo Animal Hospital |
| Vet Phone | 903-322-4239 |
| EMT Service | Buffalo Volunteer Fire Dept. |
| EMT Phone | for emergency 911 |

FEEES

| | |
|---|---|
| Class Fee | \$15.00 per class \$110.00 all eligible classes- Champion classes are Turnout, Working, Reinsmanship, Fault and Out, Gambler's Choice |
| Post Entry Fee and Date | \$30 per individual class after 10/ 02/ 2021 |
| ADS Competition Fee Included in Entry Fee? | <input type="text" value="No"/> |
| Stall Fee | \$35.00 per night/ \$70.00 for weekend |
| Stall Deposit | N/A |
| Bedding Cost | \$8.00 per bag |
| Refund Policy | Class refunds must give 24 hours notice of whip or horse issue that prevents competing |
| Make Check Payable To | Tejas Carriage Association |
| Other Fees | ADS non member fee \$30.00 . ADS member competition fee \$5.00 |

TENTATIVE SCHEDULE

| | |
|---|--|
| Stable Opens | October 8th 1:00PM |
| Secretary's Office Opens | October 8th 2:00 PM |
| Briefings | Sat. evening before Social re: Sunday schedule |
| Social Events (Incl. Descriptions) | Saturday evening social with Covid protocols TBD. Wine and |

Cheese social

Other Information

Awards offered

Rosettes 1st thru 5th- Special award to Concours and Division Champs

Veterinary /Health Requirements

All ADS required vaccinations . Current coggins for all entries, and health certificates for out of state entries

Food Available on the Grounds? (Y/N, Dates/Times)

Yes Food vendor on site

Camping On/Off Grounds

Leon County Expo Ctr. offers RV hook ups

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|--------------------------|
| Name of Event | Pine Tree CT & CDE |
| Type of Event | Combined Driving Event |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Friday, October 22, 2021 |
| Event End Date | Sunday, October 24, 2021 |
| Entries Open | Tuesday, June 15, 2021 |

Entries Close Wednesday, September 22, 2021

Method of Accepting Entries Mail or email.

Name of Location Big Sky Farm

Location of Event 390 Tremont Place
Southern Pines, NC, 28387
United States

Turnouts
Singles, Pairs, Four-in-Hands

Divisions
CT: Training, Preliminary, Intermediate
CDE: Training, Preliminary, Intermediate

Classes
Small Pony, Pony, Horse

Prize List? no

ORGANIZER INFORMATION

Secretary Name Amy Dragstra

Secretary Email adragstra@aol.com

Secretary Phone (910) 489-0052

Secretary Address P O Box 2627
Southern Pines, NC, 28388
United States

Organizer Name Kelly Valdes

Organizer Phone (910) 603-2449

Organizer Email fkvaldes@gmail.com

Mail Entries To:

Organizer Address 110 Merry Mock Hill
Southern Pines, NC, 28387
United States

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|-----------------------|
| President of the Jury | Marcie Quist |
| Course Designer | Richard Pringle |
| EMT Phone | 911 |
| Ground Jury 1 | Lynn Legg |
| Technical Delegate | Jennifer Matheson |
| Scorer | Richard Pringle |
| Veterinarian | Southern Pines Equine |
| Vet Phone | 910-692-8640 |
| EMT Service | Moore County |

FEES

| | |
|---|--|
| Class Fee | CDE: \$250; CT: \$60; Juniors: \$100 |
| Post Entry Fee and Date | \$300 after closing date; changes after closing add'l \$50 |
| ADS Competition Fee Included in Entry Fee? | <input checked="" type="checkbox"/> YES |
| Stall Fee | \$150 - 4 nights, add'l \$30 per night |
| Separate Stall Deposit Check | <input checked="" type="checkbox"/> YES |
| Stall Refund Policy | Full before closing less \$30 |
| Stall Deposit | \$50 per stall |
| Bedding Cost | n/a |
| Make Check Payable To | Pine Tree CDE |
| Refund Policy | Full refund before closing, less \$30 |

TENTATIVE SCHEDULE

| | |
|------------------------|----------------------------------|
| Office Opens | Thursday, October 21, 2021 12:00 |
| Stabling Opens | Thursday, October 21, 2021 08:00 |
| Stabling Closes | Monday, October 25, 2021 09:00 |
| Social Events | TBA due to COVID |

| | |
|------------------------------|---------------------------|
| Course Walk/Briefings | Friday, 4 p.m. |
| Dressage | CT: Friday; CDE: Saturday |
| Marathon | Sunday |
| Cones | CT: Friday; CDE: Saturday |
| Presentation | n/a |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Training B 80 meter ring
Training 4-in-hands B 100 meter ring

Preliminary

Preliminary B 80 meter ring
Preliminary 4-in-hands B 100 meter ring

Intermediate

Intermediate A 80 meter ring
Intermediate four-in-hands 100 meter ring

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|--------------|----------|----|-----------|
| Training: | 3 | 12 | 5 |
| Preliminary | 3 | 12 | 6 |
| Intermediate | 3 | 14 | 7 |

Terrain

slight hills

CONES

Cones

| Division | Measuring Method |
|-----------------------|-----------------------|
| Training CT & CDE: | standardized settings |
| Preliminary CT & CDE | standardized settings |
| Intermediate CT & CDE | standard width |

Arena/Warm-up Footing

grass

| | |
|---|-----------------------------------|
| Bridge? | <input type="button" value="NO"/> |
| Water Obstacle? | <input type="button" value="NO"/> |
| Competition in Two Phases? (see Article 979) | <input type="button" value="NO"/> |

Other Information

Veterinary /Health Requirements

Coggins within one year, proof of flu and rhino within 6 months

Stabling Information

Permanent stalls, some at neighboring farms (5 minute walk).

| | |
|--|------------------------------------|
| Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2) | <input type="button" value="YES"/> |
|--|------------------------------------|

| | |
|------------------------------|---|
| Conditions (of above) | if schedule permits. Must note on entry form. No sharing of equipment |
|------------------------------|---|

| | |
|-----------------------|--|
| Awards Offered | Ribbons, trophies, special awards. Plantation Driving Club Best Conditioned Award. |
|-----------------------|--|

Food Available on the Grounds? (Y/N, Dates/Times)

Yes

Hotel Accomodations

Many motels in Southern Pines, Aberdeen, and Pinehurst.

Camping On/Off Grounds

On site, water & electric: \$150 for 4 nights. Add'l nights: \$30. Primitive camping: \$90. Add'l nights: \$20

Directions to Show

GPS: enter 175 Tremont Place. Showgrounds 1/8 mile past. DO NOT COME FROM YOUNGS ROAD. COME FROM CONNECTICUT AVE.

| | |
|------------------|---|
| Agreement | <input type="button" value="I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body."/> |
|------------------|---|

| | |
|--|------------------------------------|
| I have sent this application to our TD for review and input prior to sending it to the ADS. | <input type="button" value="YES"/> |
|--|------------------------------------|

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

| | |
|-------------------------|--------------------------|
| Event Start Date | Friday, October 22, 2021 |
|-------------------------|--------------------------|



The American Driving Society, Inc.

Combined Driving ADS Omnibus Form

Name of Event: Halloween ADT Type of Event: ADT

Secondary Type: _____ Recognized by: ADS

Name of Location: Oak Run Farm

Location Address: 8450 Happy Camp Rd, Moorpark, CA 93021

Entry form: Use form on WRS website or in newsletter Method of entry: mail

Event Start Date: 10/23/2021 End Date: 10/23/2021 Entries Open: 9/13/21 Close: 10/15/21

Divisions: Training, Preliminary, Intermediate

Classes: _____

Turnouts: VSE, Single Pony, Single Horse, Multiples. Combined if less than 3/class

Special Qualifications: _____

Organizer Name & Contact: Jody Cutler, m.jody.cutler@gmail.com (preferred) 805 501 4060

Manager Name & Contact: Jody Cutler, m.jody.cutler@gmail.com (preferred) 805 501 4060

Secretary Name & Contact: _____

Mail entries to: Katie Twohy, 14333 Glen Oaks Blvd. #175, Sylmar, CA 91342h

Prize List (Y/N): N Website: whiprsnappers.com

Officials: President of the Jury: Hardy Zantke

Ground Jury 1: _____ Ground Jury 2: _____

Ground Jury 3: _____ TD: NA

Scorer: Barbara Handt Course Designer: Jody Cutler

EMT/Phone: 911 Veterinarian/Phone: TBD

Fees: Class Fees: \$75 Juniors \$50/JR Post Entry \$60, Additional Dressage Tests \$30/\$20Jrs

Post Entry Fee/Date: \$95/ postmarked after 10/15/21 ADS Comp. Fee incl. in Entry Fee? No

Stall Fee: \$0 if from more than 50 miles, \$40 if less t Stall Deposit/Separate Check: stall fee/sep check

Bedding Cost: provide own Check Payable to: Whip'R Snappers

Stall Refund Policy: _____

Event Refund Policy: MD or DVM excuse only

Other Fees: CA Drug Fee \$8, ADS Comperitor Fee \$5

ADS non member fee \$15, Whipper Snapper non member \$10

Optional lunch - order when entering \$10

Tentative Schedule: Office Opens/Hours: Saturday 7:30 AM

Stabling Opens: Fri 3pm , 10/22/21 Stabling Closes: Sunday 4pm

Social Events: no host dinner Saturday

All ADS Recognized Events will be run according to the current ADS Rulebook.



The American Driving Society, Inc.

First Inspection: NA Course Walk/Briefings: No organized walk. Briefing Sat 8:30 A
Dressage: 9:30 AM 10/23/21 Marathon: Obstacles to follow Dressage
Cones: To follow Obstacles

Dressage Tests (and ring size): Dressage Arena/Warm-up Footing: Hard Dirt
Training: Training B 40mx80m Prelim: Prelim B 40mx80m
Int: Interm A 40mx80m Hybrid: _____

Marathon:

Division: Training Sections: NA km: NA Obstacles: 2x2 Cones: _____
Division: Prelim Sections: NA km: NA Obstacles: 2x2 Cones: _____
Division: Interm Sections: NA km: NA Obstacles: 2x2 Cones: _____
Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____
Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Terrain: _____ Driver/Groom 2x around on Marathon (Y/N): Y

Cones Settings (Check for Yes): Min. clearance: Standardized Settings: Standard Width (Hybrid Only):

Cones (Check for Yes): Bridge: Water Obstacle: Competition in 2 Phases:

Arena/Warm-up Footing: Hard Dirt

Other Info: Secondary Event Details: _____

All entries must include payment and vehicle wheel base (for scheduling) Please include on entry if :

Vet/Health Requirements: Vaccination per ADS rules

Misc. Show Info: _____

Stabling Info: Pipe Corrals, Please bring own water buckets and shavings if desired

Awards Offered: Ribbons 1-4 each class

Food on Grounds/Dates/Times: Coffee, Tea, Muffins 8 AM. Lunch preorder - Sandwich and Drink \$10

Hotel Accommodations: Fairfeld Inn, Moorpark

Camping: No charge, no hook ups

Directions to Event: Google Maps, Follow signs on Happy Camp

Omnibus - Pleasure Driving



The American Driving Society, Inc.

PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or
omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

EVENT INFORMATION

| | |
|--------------------------------|--|
| Name of Event | Ocala International Horse Show-NOT AN ADS RECOGNIZED EVENT |
| Type of Event | <input type="text" value="Pleasure Show"/> |
| Secondary Type of Event | <input type="text" value="Coaching"/> |
| Recognized by: | <input type="text" value="USEF"/> |
| Entry Form | <input type="text" value="USEF Pleasure Driving Form"/> |

Prize list <https://ocalainternationalhorseshow.com/exhibitors/>

START Date of Event Tuesday, October 26, 2021

END Date of Event Saturday, October 30, 2021

Entries OPEN Wednesday, September 1, 2021

Entries CLOSE Thursday, September 30, 2021

Location Name World Equestrian Center, Ocala, Florida

Event Website www.worldequestriancenter.com

Location of Event (use a GPS friendly address) 1390 NW 80th Avenue
Ocala, Florida, 34482
United States

List of ADS Classes

200. Picnic Drive (open to all entries); 201. Four in Hand Turnout (Open to Ponies and Horses); 202. Tandem Turnout (Open to Ponies and Horses); 205. 216. 4 in Hand Reinsmanship; 218. Tandem Reinsmanship;
203. Single Horse Reinsmanship; 204. Single Pony Reinsmanship; Pair Horse or Pony Reinsmanship;
219. Single Horse Working; 220. Single Pony Working; 221. Multiples Working Horse or Pony; 203. Carriage Dog Class; 222. Single Pony Turnout; 223. Single Horse Turnout; 224. Multiples Turnout Horse or Pony

225. Championship Turnout Class (1st and 2nd place from Class 201, 202, 222 - 225

226. Driving Derby Qualifier; 227. Driving Derby Final

Rules for House Rule Classes

200. Picnic Drive - Open to teams, tandems, and entries with traditional or reproduction traditional carriages only. There awards for this class will be for participation only. The drive is planned for macadam roads only, please make sure your horses/ponies are shod accordingly.

Class 225. Championship Turnout Class - This class is open to 1st and 2nd place winners from Class 201, 202, 222 - 225.

226. Driving Derby Qualifier - Open to maximum of 20 entries, due to time constrains. Must be driven in a CDE type marathon carriage. The entries will the top three (3) scores will be eligible for the Derby Final, along with 3 wild cards chosen by the OC.

House Rule Classes Rules

Multiples will be considered as anything more than a single, no matter the con guration, except teams and tandems.

ORGANIZER INFORMATION

| | |
|--------------------------|---|
| Secretary Name | EllenMarie Ettenger |
| Secretary Email | shorty1956@gmail.com |
| Secretary Phone | (352) 615-6460 |
| Secretary Address | 13704 Old Creek Court Parrish, FL, 342 United States |
| Organizer Name | World Equestrian Center |
| Organizer Phone | (352) 414-7900 |
| Organizer Email | shorty1956@gmail.com |
| Mail Entries To: | <input type="text" value="Secretary"/> |
| Organizer Address | 1390 NW 80th Avenue Ocala, Florida, 34482 United States |

OFFICIALS

| | |
|---------------------------|-------------------------------|
| Judge 1 | Kail Palmer Miller (Pleasure) |
| Judge 2 | TBA If needed |
| Technical Delegate | TBA |
| Veterinarian | 3526156460 |
| Vet Phone | TBA |
| EMT Service | TBA |
| EMT Phone | |

FEEES

| | |
|---|---------------------------------|
| Class Fee | \$20 for Pleasure Classes |
| Post Entry Fee and Date | October 1, 2021 |
| ADS Competition Fee Included in Entry Fee? | <input type="text" value="No"/> |

| | |
|-------------------------------------|--------------------------------|
| Stall Fee | \$250 |
| Stall Deposit | \$25 per stall |
| Bedding Cost | \$10 per Bag |
| Separate Stall Deposit Check | <input type="checkbox"/> Yes |
| Refund Policy | TBA |
| Make Check Payable To | Ocala International Horse Show |

TENTATIVE SCHEDULE

| | |
|---|---------------------|
| Stable Opens | Monday, 10/25/2021 |
| Secretary's Office Opens | Tuesday, 10/26/2021 |
| Briefings | TBA |
| Social Events (Incl. Descriptions) | TBA |

Other Information

Awards offered 1st through 6th place for pleasure classes and CT

Pleasure Driving Notes

Information for Briefings and Social Events will be provided as event get closer. There will be a Welcome Party for all competitors. It will be held off site. A bus will be provided to take competitors to and from the party venue.

Veterinary /Health Requirements

Negative Coggins Test and proof of vaccination for Flu and Rhino.

Stabling Information

Large stalls, 12 x 12. Stabling is climate controlled.

Food Available on the Grounds? (Y/N, Dates/Times)

Yes, all days, all times

Hotel Accomodations

The Equestrian Hotel (on grounds) Hilton Ocala, Equus, Homewood Suites, many more available.

Camping On/Off Grounds

Camping is available on grounds.



I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.





The American Driving Society, Inc.

Combined Driving ADS Omnibus Form

Name of Event: Ocala International Horse Show Type of Event: Combined Test ONLY
Secondary Type: None Recognized by: ADS
Name of Location: World Equestrian Center
Location Address: 1390 NW 80th Avenue, Ocala, FL 34482
Entry form: ADS Form Method of entry: Mail to Secretary
Event Start Date: 10/29/2021 End Date: 10/29/2021 Entries Open: 9/1/2021 Close: 9/30/21
Divisions: Training, Preliminary, Intermediate and Advanced

Classes: Single, Pair and Multiple
Turnouts: Horses and Ponies
Special Qualifications: None

Organizer Name & Contact: Ocala International Horse Show
Manager Name & Contact: Ellen Ettenger, 352-615-6460, shorty1956@gmail.com
Secretary Name & Contact: Ellen Ettenger, 352-615-6460, shorty1956@gmail.com
Mail entries to: Secretary
Prize List (Y/N): Yes Website: www.ocalainternationalhorseshow.com

Officials: President of the Jury: Kail Palmer-Miller
Ground Jury 1: N/A Ground Jury 2: N/A
Ground Jury 3: N/A TD: _____
Scorer: Ellen Ettenger Course Designer: Bruce Ettenger
EMT/Phone: Provided by Venue Veterinarian/Phone: Provided by Venue

Fees: Class Fees: \$75
Post Entry Fee/Date: October 1, 2021 /\$0 ADS Comp. Fee incl. in Entry Fee? Yes
Stall Fee: \$250 Stall Deposit/Separate Check: Yes, \$25
Bedding Cost: \$10 per Bag Check Payable to: Ocala International Horse Show
Stall Refund Policy: Broom Clean
Event Refund Policy: N/A
Other Fees: _____

Tentative Schedule: Office Opens/Hours: Tuesday, 10/26/2021 9 AM
Stabling Opens: Monday, 10/26/2021 9 AM Stabling Closes: Saturday, 10/30/2021 5 PM
Social Events: TBA

All ADS Recognized Events will be run according to the current ADS Rulebook.



The American Driving Society, Inc.

First Inspection: None Course Walk/Briefings: N./A

Dressage: _____ Marathon: _____

Cones: Course will be available for walking on Wednesday, 10/27 at 12 PM

Dressage Tests (and ring size): Dressage Arena/Warm-up Footing: _____

Training: Test B Prelim: Test B

Int: Test B Hybrid: As required

Marathon:

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Terrain: _____ Driver/Groom 2x around on Marathon (Y/N): _____

Cones Settings (Check for Yes): Min. clearance: Standardized Settings: Standard Width (Hybrid Only) :

Cones (Check for Yes): Bridge: _____ Water Obstacle: Competition in 2 Phases:

Arena/Warm-up Footing: Composite

Other Info: Secondary Event Details: _____

Vet/Health Requirements: Flu/Rhino within 6 months, Negative Coggins Test within 1 year

Misc. Show Info: _____

Stabling Info: Permanent Stalls

Awards Offered: Ribbons to 6th place

Food on Grounds/Dates/Times: 4 restaurants available

Hotel Accommodations: The Equestrian (on grounds), Ocala Hilton, Equus

Camping: On site

Directions to Event: See Website

List any other events being held in conjunction with this show: _____

(There is no ADS Liability Coverage on additional events/activities)

All ADS Recognized Events will be run according to the current ADS Rulebook.



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|---|
| Name of Event | Windsor Trace CDE/CT North American Preliminary and Intermediate Champion |
| Type of Event | Combined Driving Event |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Thursday, November 4, 2021 |
| Event End Date | Sunday, November 7, 2021 |
| Entries Open | Wednesday, September 1, 2021 |

Entries Close Monday, October 11, 2021

Method of Accepting Entries Mail to organizer

Name of Location Greenfields

Location of Event 1060 Curb Chain Lane
Windsor, SC, 29856
United States

Turnouts

Singles, Pairs, Multiples

Divisions

CT and CDE Non championship competitors:
Training - DT
Preliminary, Intermediate,Hybrid CDE

CDE NAC competitors:
Preliminary and Intermediate CDE. Specify on Entry with qualifications.

Classes

VSE, Small Pony, Pony, Horse

Special Qualifications

Competitors who wish to compete in the NAC should read the North American Championship Preliminary and Intermediate Competitor Criteria for 2021 on the ADs website. Please write down your shows of qualifications. The North American Championship entry, which includes the Athlete and groom(s) for Marathon and the Athlete for Cones, if sharing must compete in the non-championship entry in Marathon and Cones before NAC class. The OC highly recommends that you have a groom on your carriage at all times, please do your best to comply with this request. The most current Covid-19 protocols will be followed.

Prize List? no

Show/Event Website Facebook page: Windsor Trace CDE

ORGANIZER INFORMATION

Secretary Name Ann Pringle

Secretary Email annpringle54@gmail.com

Secretary Phone (910) 691-7735

Secretary Address 3998 N Lake Shore Drive
Black River, MI, 48721
United States

Organizer Name Lisa Singer

Organizer Phone (610) 960-8695
Organizer Email chateaulog@gmail.com
Mail Entries To:
Organizer Address 1070 Curb Chain Lane
Windsor, SC, 29856
United States

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

President of the Jury Shelly Temple-USA
Ground Jury 2 Lynn Legg-USA
Course Designer Barry Hunter _ UK
EMT Phone 803-646-5230
Ground Jury 1 Dana Bright-USA
Technical Delegate Lauren Reece-USA
Scorer Richard Pringle-USA
Veterinarian Southern Equine Services
Vet Phone 803-644-1544
EMT Service Dave Watson

FEES

Class Fee CDE only \$200.00, CT only \$70.00. CDE and CT bundle \$250.00.
Championship Class Fees Championship only \$250.00, Championship and CT combo \$300.00
Post Entry Fee and Date After closing date entry fee + \$100
ADS Competition Fee Included in Entry Fee?
Stall Fee Limited Tent stabling \$175. Additional nights before Wednesday 3rd or after Sunday night the 7th additional \$40.

| | |
|-------------------------------------|---|
| Separate Stall Deposit Check | YES |
| Stall Refund Policy | Before closing date full refund. After closing date refund with Veterinarians or personal Doctors' certificate. |
| Stall Deposit | \$50.00 |
| Bedding Cost | \$9 per bale order on entry form |
| Make Check Payable To | Windsor Trace CDE |
| Other Fees | Haul in Fee \$40 for weekend. Stabling: Additional nights \$40 a night before 11/3 and after 11/7. Grounds fee and ADS fee are included in Entry fee. |
| Refund Policy | Full refund less \$50 office fee before closing date. No refund after closing date unless a vet or Doctor's certificate less \$50 office fee. Any changes to an entry after closing date: \$30. |

TENTATIVE SCHEDULE

| | |
|------------------------------|--|
| Office Opens | Wednesday, November 3, 2021 12:00 |
| Stabling Opens | Wednesday, November 3, 2021 10:00 |
| Stabling Closes | Monday, November 8, 2021 10:00 |
| Social Events | Providing we are out of Covid -19: 11/4 New Heritage Carriages' Mule Craw/Briefing 4:30. 11/6 competitors party: dinner tickets \$35 per person or \$65 for 2 tickets. |
| First Inspection | NAC competitors. 11/4 3:00pm |
| Course Walk/Briefings | 11/4 New Heritage Carriages' Mule crawl/ briefing. |
| Dressage | CT 11/4 9:00am CDE 11/5 9:00 |
| Marathon | 11/6 9:00 |
| Cones | 11/7 9:00 |
| Presentation | N/A |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

CT and CDE
Training Level B, All Classes, 80m

Training Level B, Four-In-Hand, Tandem, Unicorn, 100m

Preliminary

CT and CDE

Non championship competitors:

Preliminary Level B, All Classes, 80m

Preliminary Level B, Four-In-Hand, Tandem, Unicorn, 100m

CT and CDE

NAC competitors:

Preliminary Level C, Single and Pair only, 80m

Preliminary Level B, Four-In-Hand, Tandem, Unicorn, 100m (VSE 80m Ring)

Intermediate

CT and CDE

Non Championship competitors:

Intermediate Level A, All Classes, 80m

Intermediate Level A, four-in-hand, Tandem, Unicorn 100m
(VSE 80 m)

CT and CDE

NAC competitors:

Intermediate Level C, Single only, 100m (VSE 30x75m ring)

Intermediate Level B for Pairs only 100 m

Intermediate Level A, for Four-In-Hand, Tandem, Unicorn, 100m (VSE 30 x 75m ring)

Advanced

HYBRID

Singles Ponies & Horses - FEI Driven Dressage

Senior – Test 2*HP1

80x40 ARENA

Pairs - 3*B HP2

Teams - 3*B HP4

100m ring

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|--|-----------------|-----------|------------------|
| Training (DT) Training VSE (DT) | 1 | 6 | 5 |
| Preliminary | 2 | 1 2 | 6 |
| Preliminary VSE, NAC Preliminary VSE | 2 | 7 | 5 |
| Intermediate & Hybrid, NAC Intermediate VSE | 2 | 1 3 | 7 |
| | | | |

| Division | Sections | k m | Obstacles |
|------------------|----------|-----|-----------|
| Intermediate VSE | 2 | 8 | 6 |

Terrain

Mostly hard pack sand with a few soft spots, level, with a water obstacles and a bridge

CONES

Cones

| Division | Measuring Method |
|-----------------------|-----------------------|
| Training | standardized settings |
| Preliminary | standardized settings |
| NAC Preliminary | minimum clearance |
| Intermediate & Hybrid | standardized settings |
| NAC Intermediate | minimum clearance |

Arena/Warm-up Footing

Grass

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Negative Coggins required within one year of competition. Flu and Rhino vaccinations required within 6 months . Copy of Pony measurement card.

Misc. Show Info

Golf Cart Rentals: Please contact Holley "THE GOLF CART LADY" 706-627-0057 Mention windsor Trace CDE. Delivered November Wed the 3rd and pick up the 8th. \$70 a day including delivery. The OC highly recommends that you have a groom on your carriage at all times, please do your best to comply with this request. will have a pony measurer on site Wednesday the 3rd. ALL Dogs must be on leashes. Depending upon the Covid restrictions at the time of the event, all entries will receive up to date Covid-19 protocols of the ADS and the State of South Carolina and will be expected to comply fully.

Stabling Information

Limited Tent stabling \$175. Additional nights before Wednesday 3rd or after Sunday night the 7th additional \$40. Trailers will be parked close to tent. Tack Stalls only if there are available stalls. Order

shaving on entry form \$9 a bale.

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Conditions (of above)

The North American Championship entry, which includes the Athlete and groom(s) for Marathon and the Athlete for Cones, must compete in non championship class before participating in the NAC entry in Marathon and Cones. Sharing Must be on entry form, subject to scheduling. Any changes after closing date will be charged a \$50 fee.

Awards Offered

Trouphy and 6 Ribbons. Special award for NAC. Best Condition, best volunteer, sportsmanship award, best navigator.

Food Available on the Grounds? (Y/N, Dates/Times)

Yes 11/4-7/2021

Hotel Accomodations

Many Hotels in Aiken, SC

Camping On/Off Grounds

Self contained camping only \$50

No Hook ups.

Aiken State Park, Windsor SC has camping spots available 6 miles away

Directions to Show

GPS 1070 Curb Chain Lane, Windsor, SC

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Thursday, November 4, 2021

Omnibus - Pleasure Driving



The American Driving Society, Inc.

PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or
omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

EVENT INFORMATION

| | |
|--------------------------------|--|
| Name of Event | Festival of Driving |
| Type of Event | <input type="text" value="Pleasure Show"/> |
| Secondary Type of Event | <input type="text" value="Pleasure Show"/> |
| Recognized by: | <input type="text" value="ADS"/> |
| Entry Form | <input type="text" value="Prize List Entry Form"/> |

START Date of Event Saturday, November 6, 2021
END Date of Event Sunday, November 7, 2021
Entries OPEN Monday, September 27, 2021
Entries CLOSE Friday, October 15, 2021
Location Name WestWorld of Scottsdale
Event Website <https://www.arizonacarriage.org/festival-show>
Location of Event (use a GPS friendly address) 16601 N. Pima Rd
Scottsdale, Arizona, 85260
United States

List of ADS Classes

Carriage Dog
Scurry Obstacle
Reverse Psychology
Pick Your Route Obstacle
Your Route/My Route Obstacles
Fault and Out Obstacles
Turnout
Reinmanship
Working

Rules for House Rule Classes

See website for listing and rules

House Rule Classes Rules

See website for listing and rules

ORGANIZER INFORMATION

Secretary Name Karen Austermiller
Secretary Email karenlmr206@gmail.com
Secretary Phone (928) 379-3070
Secretary Address 13850 N. Spanish Barb Lane
Prescott, AZ, 86305
United States
Organizer Name Peter Atonna
Organizer Phone (928) 308-3559
Organizer Email mjatonna@gmail.com
Mail Entries To:

Organizer Address 25375 N. Feather Mountain Rd.
Paulden, AZ, 86334
United States

OFFICIALS

Judge 1 Craig Kellogg

Technical Delegate Katy Rhinehart

FEEES

Class Fee \$20

Post Entry Fee and Date \$30 after October 15

ADS Competition Fee Included in Entry Fee? Yes

Stall Fee see entry

Stall Deposit see entry

Bedding Cost see entry

Separate Stall Deposit Check No

Refund Policy Prior to event pre-entry date

Make Check Payable To Arizona Driving and Carriage Society

TENTATIVE SCHEDULE

Stable Opens Nov 5, noon

Secretary's Office Opens Nov 5 noon

Social Events (Incl. Descriptions) Saturday silent auction, social

Other Information

Awards offered 1st through 6th in each class High point awards per division

Veterinary /Health Requirements
Per ADS requirements

Stabling Information

All indoor stalls, wash racks nearby

Food Available on the Grounds? (Y/N, Dates/Times)

no

Camping On/Off Grounds

RV hookups available on site

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or
omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

** Red denotes Required Field*

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|------------------------------------|-----------------------------|
| Name of Event | Buffalo Pinch Hitcher II |
| Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Saturday, November 13, 2021 |
| Event End Date | Saturday, November 13, 2021 |
| Entries Open | Friday, September 10, 2021 |
| Entries Close | Friday, October 29, 2021 |
| Method of Accepting Entries | mail or email |
| Name of Location | Leon County Expo Center |

Location of Event 3637 Co Rd 305
Buffalo, TX, 75381
United States

Turnouts
single, pairs

Divisions
Training, Preliminary, Intermediate

Classes
vse, pony, horse

Prize List? no

Show/Event Website Tejas Carriage Assoc

ORGANIZER INFORMATION

Secretary Name Gail Pace (days of event)

Secretary Email eleek5@verizon.net

Secretary Phone (972) 345-8409

Secretary Address 9100 N Hwy 78
Blue Rdige, TX, 75424
United States

Organizer Name Steve Leek

Organizer Phone (214) 578-8663

Organizer Email eleek5@verizon.net

Mail Entries To:

Organizer Address 9100 N Hwy 78
Blue Rdige , tx, 75424
United States

OFFICIALS

Please list the official's country of origin next to their name.
Ex: Jon Doe/USA

President of the Jury Melissa Boyd

Technical Delegate Keith Yutzy

Scorer Linda Yutzy

| | |
|---------------------|-----------------------------|
| Veterinarian | Buffalo Veterinarian Clinic |
| Vet Phone | local on call |
| EMT Service | local service |

FEES

| | |
|---|---|
| Class Fee | \$100.00 |
| Championship Class Fees | none |
| Post Entry Fee and Date | \$25 after closing date |
| ADS Competition Fee Included in Entry Fee? | <input type="button" value="YES"/> |
| Stall Fee | \$30.00 p. night |
| Separate Stall Deposit Check | <input type="button" value="NO"/> |
| Stall Refund Policy | none |
| Stall Deposit | no |
| Bedding Cost | \$8 per bag list on entry form # req. |
| Make Check Payable To | Tejas Carriage Assoc |
| Other Fees | \$5. ads fee non-member fee if applicable |
| Refund Policy | no stall refund - entry refund if vet or doctor note. after event |

TENTATIVE SCHEDULE

| | |
|------------------------------|---|
| Office Opens | Friday, November 12, 2021 13:00 |
| Stabling Opens | Friday, November 12, 2021 13:00 |
| Stabling Closes | Sunday, November 14, 2021 |
| Social Events | not at this time |
| First Inspection | none |
| Course Walk/Briefings | late friday afternoon, 8:00 am briefing Saturday 13th |
| Dressage | 9am Saturday 13th Nov. Covered arena. |
| Marathon | none |

Cones

directly after dressage. may be inside

Presentation

on the move

DRESSAGE[Click here to download Dressage Test Options](#)**Training**

Test Training B
 40x80 arena, sand based
 size may be adjusted slightly.

vse, pony, horse.

Preliminary

Test B
 40x80 arena, sand based, size may be adjusted slightly.

vse, pony, horse.

Intermediate

Test b.
 40x80 arena sand based
 size may be adjusted slightly

MARATHON**Marathon**

| Division | Sections | km | Obstacles |
|----------|----------|----|-----------|
| none | -70 | | |

CONES**Cones**

| Division | Measuring Method |
|--------------|-----------------------|
| Training | standardized settings |
| Preliminary | standardized settings |
| Intermediate | standardized settings |

Arena/Warm-up Footing

grass/sand areas

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

current coggins, health certificate if out of state, documentation of Equine Influenza virus & Equine Herpes Virus(Rhinopneumonitis within 6 months.

Misc. Show Info

Dogs must be on Leash.

Stabling Information

covered permanent stalls with 1 bag shavings. water accessible.

need to be cleaned on leaving.

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

NO

Conditions (of above)

Sunday event Driving Derby-NONE ADS. separate entry on Tejas web site or facebook

Awards Offered

Ribbons 1-4, classes may be combined if 3 or less entries.

Food Available on the Grounds? (Y/N, Dates/Times)

Yes food truck 9am through lunch.

Hotel Accomodations

local hotels in Buffalo 10 minutes away.
Hampton Inn, Days Inn

Camping On/Off Grounds

On site RV Hookups with water/electric - no sewerage

\$40.00 P night list on entry

Directions to Show

From the Dallas (North) south on I45 exit at Buffalo, turn left at light, turn right onto US75, turn right on to Co Rd 305 facility on the left.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Saturday, November 13, 2021



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|-------------------------------|
| Name of Event | Tickety Boo Farm CT |
| Type of Event | Combined Test |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Saturday, November 13, 2021 |
| Event End Date | Saturday, November 13, 2021 |
| Entries Open | Wednesday, September 15, 2021 |

| | |
|------------------------------------|--|
| Entries Close | Monday, November 1, 2021 |
| Method of Accepting Entries | Mail |
| Name of Location | Tickety Boo Farm |
| Location of Event | 1070 N CR-315 Melrose, FL, 32666 United States |
| Turnouts | Singles, Pairs, Multiples (tandem, unicorn, team) |
| Divisions | Training, Preliminary, Intermediate & Advanced |
| Classes | VSE, Small Pony, Pony, Horse |
| Special Qualifications | None |
| Prize List? | Six ribbons per class, Champion & Reserve Champion |
| Show/Event Website | ticketyboofarm.net |

ORGANIZER INFORMATION

| | |
|--------------------------|--|
| Secretary Name | Ellen Ettenger |
| Secretary Email | shorty1956@gmail.com |
| Secretary Phone | (352) 615-6460 |
| Secretary Address | 13704 Canoe Creek Court Parrish, FL, 34219 United States |
| Organizer Name | Paul Van Sickle |
| Organizer Phone | (386) 847-4642 |
| Organizer Email | ticketyboofarm@yahoo.com |
| Mail Entries To: | Secretary |
| Organizer Address | 1070 N CR-315 Melrose, FL, 32666 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|---------------------------------------|
| President of the Jury | Esther "Boots" Wright |
| Course Designer | TBD |
| Technical Delegate | Esther "Boots" Wright |
| Scorer | Ellen Ettenger |
| Veterinarian | N/A |
| EMT Service | S.O.S. and Putnam Country Fire Rescue |

FEES

| | |
|---|------------------------------------|
| Class Fee | 55 |
| Championship Class Fees | na |
| Post Entry Fee and Date | 100 |
| ADS Competition Fee Included in Entry Fee? | <input type="button" value="YES"/> |
| Stall Fee | no charge |
| Separate Stall Deposit Check | <input type="button" value="NO"/> |
| Stall Refund Policy | n/a |
| Stall Deposit | n/a |
| Bedding Cost | BYOBedding |
| Make Check Payable To | Tickety Boo Farm, LLC |
| Other Fees | ADS |
| Refund Policy | Good excuse or donate to ADS. |

TENTATIVE SCHEDULE

| | |
|-----------------------|---------------------------------|
| Office Opens | Friday, November 12, 2021 12:00 |
| Stabling Opens | Friday, November 12, 2021 12:00 |

| | |
|------------------------------|--|
| Stabling Closes | Sunday, November 14, 2021 13:00 |
| Social Events | Bonfire with snacks & drinks 13th at 7:00pm |
| Course Walk/Briefings | yes |
| Dressage | yes |
| Marathon | 5000 meter, 4 hazard marathon course set up for fun. Due to the limited stabling event changed to ADS recognized CT. |
| Cones | yes |
| Presentation | na |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Test B, 40x80 singles and pairs, 40x100 multiples

Preliminary

Test A, 40x80 singles and pairs, 40x100 multiples.

Intermediate

Test C, Singles, 40x80
 Test B, Pairs, 40x80
 Test B, Multiples, 40x100

Advanced

FEI 2*B HP1 for singles
 FEI 3*B HP2 for pairs
 FEI 3*B HP4 for teams
 All ponies in 40x80
 All horses in 40x100

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|-------------------------|----------|------|-----------|
| Training | 1 | 6000 | 5 |
| Preliminary | 1 | 7000 | 6 |
| Intermediate & Advanced | 1 | 7500 | 7 |

Terrain

Flat and hills throughout pastures and trails

CONES

Cones

| Division | Measuring Method |
|---|-----------------------|
| Training, Preliminary, Intermediate, Advanced | standardized settings |

Arena/Warm-up Footing

grass

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

Negative Coggins within 1 year. Herpes, Flu and Rhino within 6 months.

Misc. Show Info

Show limited to 20 entries.

Stabling Information

Due to construction delays only 6 stalls are available, limited turnout, facilities available with shower in the equipment shop.

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Conditions (of above)

Marathon course available as an on your own drive. Helmets, vest & navigator required.

Awards Offered

Yes

Food Available on the Grounds? (Y/N, Dates/Times)

No

Hotel Accomodations

12 miles, 2 hotels in east Palatka Holiday Inn Express

Camping On/Off Grounds

Yes, limited RV hookups, primitive camping on property.

Directions to Show

Grandin is located at the intersection of SR-100 and CR-315. The farm entrance is 2 miles north.

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Saturday, November 13, 2021



The American Driving Society, Inc.

Combined Driving ADS Omnibus Form

Name of Event: Black Prong CT1 & Driving Derby 1 Type of Event: Combined Test Secondary Type: Driving Derby Recognized by: ADS
 Name of Location: Black Prong Equestrian Village Location Address: 450 SE CR 337 Bronson FL 32621
 Event Start Date: 11/17/21 End Date: 11/18/21 Entries Open: 10/15/21 Close: 11/5/21 Entry form (ADS CD?): ADS CD Method of entry: mail, email, in hand
 Divisions: CT: Training, Preliminary, Intermediate, Hybrid Derby: Training (trot only) Preliminary (open to all) CT: Para Division added - see secondary event details (10/28/21)
 Classes: VSE, Small Pony, Pony, Horse Turnouts: Single, Pair, Multiple
 Is this event part of a series: Black Prong Combined Test Challenge; Black Prong Driving Derby Challenge
 Organizer Name & Contact: Black Prong Equestrian Village - Jennifer Matheson
 Manager Name & Contact: Jennifer Matheson - 405 Windsor Place SE Alken SC 29801 jennifermatheson@bellsouth.net 803-292-3064
 Secretary Name & Contact: same as Manager
 Mail entries to: Manager or drop off at BPEV Office Prize List (Y/N): No Website: www.blackprong.com

Officials:

President of the Jury: Marcie Quist Ground Jury 1: _____ Ground Jury 2: _____
 Ground Jury 3: _____ TD: Lauren Reese Scorer: tbd
 Course Designer: Jennifer Matheson EMT/Phone: tbd
 Veterinarian/Phone: tbd

Fees:

Class Fees: CT: \$125; Derby \$100 Post Entry Fee/Date: +\$50 after 11/5/21 ADS Comp. Fee incl. in Entry Fee? Yes
 Stall Fee: \$45 plus tax per stall per night - reserve through Resort Office Stall Deposit/Separate Check: \$50 per stall - by credit card Bedding Cost: market
 Stall Refund Policy: No refunds. All reservations for stabling & bedding through Resort Office - 352-486-1234 Check Payable to: Black Prong Equestrian Village
 Event Refund Policy: Full refund less \$50 before closing with Vet or Doctor note; No refunds after closing
 Other Fees: All stabling and bedding reservations held by credit card. Credit card deposit hold will be cancelled if stalls are left clean and undamaged.

Tentative Schedule:

Office Opens/Hours: Tues 11/16 3 PM Stabling Opens: daily rate Stabling Closes: daily rate
 Social Events: Tailgating is encouraged for the Driving Derby First Inspection: n/a Course Walk/Briefings: Courses will be open daily at 8 am
 Dressage: Wednesday 11/17 10:00 AM Cones: immediately following cones Derby: Thursday 11/18 11 am

Dressage Tests (and ring size):

Dressage Arena/Warm-up Footing: _____
 Training: ADS Test B - 80 meter ring Prelim: ADS Test A - Singles/Pairs 80 meter ring; 100 Meter ring available if needed
 Int: ADS Test A - Singles/Pairs 80 meter ring. 100 meter ring available if needed Hybrid: FEI Tests - Your choice - please specify on entry

Marathon:

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____
 Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____ Terrain: _____
 Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____
 Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Driver/Groom 2x around on Marathon (Y/N): _____

Cones Settings: Minimum clearance (Y/N): N Standardized Settings (Y/N): Y Standard Width (Hybrid Only) (Y/N): Y

Cones: Bridge (Y/N): N Water Obstacle (Y/N): N Comp in 2 Phases (Y/N): N Arena/Warm-up Footing: grass / grass

Other Info:

Secondary Event Details: Driving Derby: Divisions will be training (walk & trot only) and Preliminary (open to all). Competition will start at 11 am on Thursday.
 Marathon-type obstacle will have 5 gates. All Divisions will drive ALL gates.

Para Division: Dressage tests - Training B; Prelim A ; Inter FEI 2019 PEA (10/28/2021) Specify on entry

Vet/Health Requirements: Current Coggins, Flu/Rhino within 6 months, Interstate Health certificate for all out of state horses.

Misc. Show Info: Both competitions are part of a series with season end awards and/or Finals. Please see details at www.blackprong.com

Stabling Info: Permanent and portable stabling with doors. Reservations and special requests through Black Prong Resort Office 352-486-1234

Awards Offered: CT: 1st - 6th; Derby 1st - 4th Food on Grounds/Dates/Times: _____

Hotel Accommodations: Onsite accommodations through Resort Office 352-486-1234. Williston Tiny Home Village 678-530-7435. Other options available in Chiefland, Dunnellon & Ocala, FL.

Camping: RV camping only. No tents. Prices vary. Contact Resort Office for reservations 352-486-1234

Directions to Event: From I-75 South: At Gainesville, exit US 24W (Archer Rd.) to Bronson. Left at US 27. Right at CR 337S

From I-75 North: At Ocala, exit US 27N. Left 464B West. Right US 41N. Left CR 326W. Tight CR 337N.

All ADS Recognized Events will be run according to the current ADS Rulebook.



The American Driving Society, Inc.

Combined Driving ADS Omnibus Form

Name of Event: Grand Oaks CT Type of Event: Combined Test

Secondary Type: _____ Recognized by: ADS

Name of Location: Grand Oaks Resort

Location Address: 3000 Marion County Road, Weirsdale, FL 32195

Entry form: ADS Combined Driving Method of entry: mail, email, drop off

Event Start Date: December 5, 2021 End Date: December 5, 2021 Entries Open: October 1, 2021 Close: November 22, 2021

Divisions: CT: Training, Preliminary, Intermediate,, Hybrid (Advanced FEI Test)

Classes: VSE, Small Pony, Pony Horse

Turnouts: Single, Pair, Multiple

Special Qualifications: _____

Organizer Name & Contact: Grand Oaks Resort - Kacy Tipton-Fashik

Manager Name & Contact: Kacy Tipton-Fashik - 3000 Marion County Road, Weirsdale, FL 32195

Secretary Name & Contact: same as Manager

Mail entries to: Kacy Tipton-Fashik - 3000 Marion County Road, Weirsdale, FL 32195

Prize List (Y/N): N Website: www.thegradoaks.com

Officials: President of the Jury: Tracey Morgan

Ground Jury 1: _____ Ground Jury 2: _____

Ground Jury 3: _____ TD: Lauren Reese

Scorer: Ellen Ettenger Course Designer: Jacob Arnold

EMT/Phone: TBA Veterinarian/Phone: Crystal Riczu - 352-681-0188

Fees: Class Fees: CT: \$125 per entry

Post Entry Fee/Date: Additional \$50 - 11/22/2021 ADS Comp. Fee incl. in Entry Fee? Yes

Stall Fee: \$50 per night - includes stripping stall Stall Deposit/Separate Check: No

Bedding Cost: \$8 per bag Check Payable to: Grand Oaks Resort

Stall Refund Policy: No refund unless a Veterinary or Medical release is reported to the office before the start of hte event.

Event Refund Policy: Full refund before closing date. No refund after closing date

Other Fees: _____

Tentative Schedule: Office Opens/Hours: Thursday, 12/2 1 PM, Friday - Sunday 7 AM

Stabling Opens: Thursday 12/2 12 PM Stabling Closes: _____

Social Events: _____

All ADS Recognized Events will be run according to the current ADS Rulebook.



The American Driving Society, Inc.

First Inspection: n/a Course Walk/Briefings: Saturday at 3 PM

Dressage: Sunday 12/5 8:00 AM Marathon: _____

Cones: Course will be open on Saturday at 3 PM - Cones will follow Dressage on Sunday

Dressage Tests (and ring size): Dressage Arena/Warm-up Footing: _____

Training: ADS Test B - 80 meter ring Prelim: ADS Test A - Singles/Pairs 80 meter ring; 100 meter ring if needed

Int: ADS Test A - Singles/Pairs 80 meter ring; 100 meter ring if needed Hybrid: FEI Test - Your choice - please specify on entry

Marathon:

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Terrain: _____ Driver/Groom 2x around on Marathon (Y/N): _____

Cones Settings (Check for Yes): Min. clearance: Standardized Settings: Standard Width (Hybrid Only):

Cones (Check for Yes): Bridge: Water Obstacle: Competition in 2 Phases:

Arena/Warm-up Footing: grass/grass

Other Info: Secondary Event Details: _____

Vet/Health Requirements: Current Coggins, FLY/Rhino within 6 months, Interstate Health Certificate for all out of state horses

Misc. Show Info: _____

Stabling Info: Permanent and expo stabling with doors. Reserve stalls on entry form. If booking a cottage/RV site, please make note on entry form.

Awards Offered: CT: 1st - 6th

Food on Grounds/Dates/Times: Bistro - open every day - 7 AM

Hotel Accommodations: Reserve cottages through the Resort office 352-750-5500 x 236

Camping: If working out of your trailer please note on entry form that you need to be close to your stall. These RV sites are \$50 per night. Full service RV sites can be booked through the Resort office

Directions to Event: Use Competitor's Entrance: 3121 Griffin Ave. Lady Lake, FL 32195



The American Driving Society, Inc.

Combined Driving ADS Omnibus Form

Name of Event: Black Prong CT2 & Driving Derby 2 Type of Event: Combined Test Secondary Type: Driving Derby Recognized by: ADS
 Name of Location: Black Prong Equestrian Village Location Address: 450 SE CR 337 Bronson FL 32621
 Event Start Date: 12/8/21 End Date: 12/9/21 Entries Open: 10/15/21 Close: 11/26/21 Entry form (ADS CD?): ADS CD Method of entry: mail, email, in hand
 Divisions: CT: Training, Preliminary, Intermediate, Hybrid Derby: Training (trot only) Preliminary (open to all) **CT: Para Division added - see Secondary Event details below (10/27/2021)**
 Classes: VSE, Small Pony, Pony, Horse Turnouts: Single, Pair, Multiple
 Is this event part of a series: Black Prong Combined Test Challenge; Black Prong Driving Derby Challenge
 Organizer Name & Contact: Black Prong Equestrian Village - Jennifer Matheson
 Manager Name & Contact: Jennifer Matheson - 405 Windsor Place SE Alken SC 29801 jennifermatheson@bellsouth.net 803-292-3064
 Secretary Name & Contact: same as Manager
 Mail entries to: Manager or drop off at BPEV Office Prize List (Y/N): No Website: www.blackprong.com

Officials:

President of the Jury: Marcie Quist Ground Jury 1: _____ Ground Jury 2: _____
 Ground Jury 3: _____ TD: Lauren Reese Scorer: tbd
 Course Designer: Jennifer Matheson EMT/Phone: tbd
 Veterinarian/Phone: tbd

Fees:

Class Fees: CT: \$125; Derby \$100 Post Entry Fee/Date: +\$50 after 11/26/21 ADS Comp. Fee incl. in Entry Fee? Yes
 Stall Fee: \$45 plus tax per stall per night - reserve through Resort Office Stall Deposit/Separate Check: \$50 per stall - by credit card Bedding Cost: market
 Stall Refund Policy: No refunds. All reservations for stabling & bedding through Resort Office - 352-486-1234 Check Payable to: Black Prong Equestrian Village
 Event Refund Policy: Full refund less \$50 before closing with Vet or Doctor note; No refunds after closing
 Other Fees: All stabling and bedding reservations held by credit card. Credit card deposit hold will be cancelled if stalls are left clean and undamaged.

Tentative Schedule:

Office Opens/Hours: Tues 12/7 3 PM Stabling Opens: daily rate Stabling Closes: daily rate
 Social Events: Tailgating is encouraged for the Driving Derby First Inspection: n/a Course Walk/Briefings: Courses will be open daily at 8 am
 Dressage: Wednesday 12/8 10:00 AM Cones: immediately following cones Derby: Thursday 12/9 11 am

Dressage Tests (and ring size):

Dressage Arena/Warm-up Footing: _____
 Training: ADS Test B - 80 meter ring Prelim: ADS Test A - Singles/Pairs 80 meter ring; 100 Meter ring available if needed
 Int: ADS Test A - Singles/Pairs 80 meter ring. 100 meter ring available if needed Hybrid: FEI Tests - Your choice - please specify on entry

Marathon:

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____
 Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____ Terrain: _____
 Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____
 Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Driver/Groom 2x around on Marathon (Y/N): _____

Cones Settings: Minimum clearance (Y/N): N Standardized Settings (Y/N): Y Standard Width (Hybrid Only) (Y/N): Y

Cones: Bridge (Y/N): N Water Obstacle (Y/N): N Comp in 2 Phases (Y/N): N Arena/Warm-up Footing: grass / grass

Other Info:

Secondary Event Details: Driving Derby: Divisions will be training (walk & trot only) and Preliminary (open to all). Competition will start at 11 am on Thursday.
 Marathon-type obstacle will have 5 gates. All Divisions will drive ALL gates.
Para Division: Dressage tests - Training B; Prelim A; Inter FEI 2019 PEA - please specify (10/27/2021)

Vet/Health Requirements: Current Coggins, Flu/Rhino within 6 months, Interstate Health certificate for all out of state horses.

Misc. Show Info: Both competitions are part of a series with season end awards and/or Finals. Please see details at www.blackprong.com

Stabling Info: Permanent and portable stabling with doors. Reservations and special requests through Black Prong Resort Office 352-486-1234

Awards Offered: CT: 1st - 6th; Derby 1st - 4th Food on Grounds/Dates/Times: _____

Hotel Accommodations: Onsite accommodations through Resort Office 352-486-1234. Williston Tiny Home Village 678-530-7435. Other options available in Chiefland, Dunnellon & Ocala, FL.

Camping: RV camping only. No tents. Prices vary. Contact Resort Office for reservations 352-486-1234

Directions to Event: From I-75 South: At Gainesville, exit US 24W (Archer Rd.) to Bronson. Left at US 27. Right at CR 337S

From I-75 North: At Ocala, exit US 27N. Left 464B West. Right US 41N. Left CR 326W. Tight CR 337N.

All ADS Recognized Events will be run according to the current ADS Rulebook.



The American Driving Society, Inc.

Combined Driving ADS Omnibus Form

Name of Event: Black Prong CT3 & Driving Derby 3 Type of Event: Combined Test Secondary Type: Driving Derby Recognized by: ADS
 Name of Location: Black Prong Equestrian Village Location Address: 450 SE CR 337 Bronson FL 32621
 Event Start Date: 12/29/21 End Date: 12/30/21 Entries Open: 10/15/21 Close: 12/17/21 Entry form (ADS CD?): ADS CD Method of entry: mail, email, in hand
 Divisions: CT: Training, Preliminary, Intermediate, Hybrid Derby: Training (trot only) Preliminary (open to all) **CT: Para Division added - see Secondary Event details below (10/27/2021)**
 Classes: VSE, Small Pony, Pony, Horse Turnouts: Single, Pair, Multiple
 Is this event part of a series: Black Prong Combined Test Challenge; Black Prong Driving Derby Challenge
 Organizer Name & Contact: Black Prong Equestrian Village - Jennifer Matheson
 Manager Name & Contact: Jennifer Matheson - 405 Windsor Place SE Alken SC 29801 jennifermatheson@bellsouth.net 803-292-3064
 Secretary Name & Contact: same as Manager
 Mail entries to: Manager or drop off at BPEV Office Prize List (Y/N): No Website: www.blackprong.com

Officials:

President of the Jury: Tracey Morgan Ground Jury 1: _____ Ground Jury 2: _____
 Ground Jury 3: _____ TD: Lauren Reese Scorer: tbd
 Course Designer: Jennifer Matheson EMT/Phone: tbd
 Veterinarian/Phone: tbd

Fees:

Class Fees: CT: \$125; Derby \$100 Post Entry Fee/Date: +\$50 after 12/17/21 ADS Comp. Fee incl. in Entry Fee? Yes
 Stall Fee: \$45 plus tax per stall per night - reserve through Resort Office Stall Deposit/Separate Check: \$50 per stall - by credit card Bedding Cost: market
 Stall Refund Policy: No refunds. All reservations for stabling & bedding through Resort Office - 352-486-1234 Check Payable to: Black Prong Equestrian Village
 Event Refund Policy: Full refund less \$50 before closing with Vet or Doctor note; No refunds after closing
 Other Fees: All stabling and bedding reservations held by credit card. Credit card deposit hold will be cancelled if stalls are left clean and undamaged.

Tentative Schedule:

Office Opens/Hours: Tues 12/28 3 PM Stabling Opens: daily rate Stabling Closes: daily rate
 Social Events: Tailgating is encouraged for the Driving Derby First Inspection: n/a Course Walk/Briefings: Courses will be open daily at 8 am
 Dressage: Wednesday 12/29 10:00 AM Cones: immediately following cones Derby: Thursday 12/30 11 am

Dressage Tests (and ring size):

Dressage Arena/Warm-up Footing: _____
 Training: ADS Test B - 80 meter ring Prelim: ADS Test A - Singles/Pairs 80 meter ring; 100 Meter ring available if needed
 Int: ADS Test A - Singles/Pairs 80 meter ring. 100 meter ring available if needed Hybrid: FEI Tests - Your choice - please specify on entry

Marathon:

Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____
 Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____ Terrain: _____
 Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____
 Division: _____ Sections: _____ km: _____ Obstacles: _____ Cones: _____

Driver/Groom 2x around on Marathon (Y/N): _____

Cones Settings: Minimum clearance (Y/N): N Standardized Settings (Y/N): Y Standard Width (Hybrid Only) (Y/N): Y

Cones: Bridge (Y/N): N Water Obstacle (Y/N): N Comp in 2 Phases (Y/N): N Arena/Warm-up Footing: grass / grass

Other Info:

Secondary Event Details: Driving Derby: Divisions will be training (walk & trot only) and Preliminary (open to all). Competition will start at 11 am on Thursday.
 Marathon-type obstacle will have 5 gates. All Divisions will drive ALL gates.

Para Division: Dressage tests - Training B; Prelim A; Inter FEI 2019 PEA - specify on entry 10/28/2021

Vet/Health Requirements: Current Coggins, Flu/Rhino within 6 months, Interstate Health certificate for all out of state horses.

Misc. Show Info: Both competitions are part of a series with season end awards and/or Finals. Please see details at www.blackprong.com

Stabling Info: Permanent and portable stabling with doors. Reservations and special requests through Black Prong Resort Office 352-486-1234

Awards Offered: CT: 1st - 6th; Derby 1st - 4th Food on Grounds/Dates/Times: _____

Hotel Accommodations: Onsite accommodations through Resort Office 352-486-1234. Williston Tiny Home Village 678-530-7435. Other options available in Chiefland, Dunnellon & Ocala, FL.

Camping: RV camping only. No tents. Prices vary. Contact Resort Office for reservations 352-486-1234

Directions to Event: From I-75 South: At Gainesville, exit US 24W (Archer Rd.) to Bronson. Left at US 27. Right at CR 337S

From I-75 North: At Ocala, exit US 27N. Left 464B West. Right US 41N. Left CR 326W. Tight CR 337N.

All ADS Recognized Events will be run according to the current ADS Rulebook.