

## **Combined Driving ADS Omnibus Form**

| Name of Event:                   |                          | Type of Event:                    |  |  |  |  |  |
|----------------------------------|--------------------------|-----------------------------------|--|--|--|--|--|
| Secondary Type:                  | dary Type:Recognized by: |                                   |  |  |  |  |  |
| Name of Location:                |                          |                                   |  |  |  |  |  |
|                                  |                          |                                   |  |  |  |  |  |
|                                  |                          | Method of entry:                  |  |  |  |  |  |
| Event Start Date:                | End Date:                | End Date:Entries Open:Close:      |  |  |  |  |  |
| Divisions:                       |                          |                                   |  |  |  |  |  |
| Classes:                         |                          |                                   |  |  |  |  |  |
| Turnouts:                        |                          |                                   |  |  |  |  |  |
| Special Qualifications:          |                          |                                   |  |  |  |  |  |
| Organizer Name & Contact:        |                          |                                   |  |  |  |  |  |
| Manager Name & Contact:          |                          |                                   |  |  |  |  |  |
| Secretary Name & Contact:        |                          |                                   |  |  |  |  |  |
| Mail entries to:                 |                          |                                   |  |  |  |  |  |
|                                  |                          |                                   |  |  |  |  |  |
| Officials: President of the Jury | /:                       |                                   |  |  |  |  |  |
| Ground Jury 1:                   | Ground Jury 2:           |                                   |  |  |  |  |  |
| Ground Jury 3:                   |                          | TD:                               |  |  |  |  |  |
| Scorer:                          | Cou                      | rse Designer:                     |  |  |  |  |  |
| EMT/Phone:                       | Vete                     | Veterinarian/Phone:               |  |  |  |  |  |
| Fees: Class Fees:                |                          |                                   |  |  |  |  |  |
|                                  |                          | ADS Comp. Fee incl. in Entry Fee? |  |  |  |  |  |
| Stall Fee:                       |                          | Stall Deposit/Separate Check:     |  |  |  |  |  |
| Bedding Cost:                    | Check Paya               | Check Payable to:                 |  |  |  |  |  |
| Stall Refund Policy:             |                          |                                   |  |  |  |  |  |
|                                  |                          |                                   |  |  |  |  |  |
| Other Fees:                      |                          |                                   |  |  |  |  |  |
| Tentative Schedule: Office Of    | pens/Hours:              |                                   |  |  |  |  |  |
|                                  |                          | Stabling Closes:                  |  |  |  |  |  |
|                                  |                          |                                   |  |  |  |  |  |
|                                  |                          | Course Walk/Briefings:            |  |  |  |  |  |
| Dressage:                        |                          | Marathon:                         |  |  |  |  |  |
| Cones:                           |                          |                                   |  |  |  |  |  |
|                                  |                          |                                   |  |  |  |  |  |



| Dressage Tests (and ring size): | Dressage Arena/warm-up                           | Footing: |                         |                              |  |
|---------------------------------|--|----------|-------------------------|------------------------------|--|
| Training:                       |  | Prelir   | n:                      |                              |  |
| Int:                            |  | Hybrid:  |                         |                              |  |
| Para:                           |  |          |                         |                              |  |
| Para:                           |  | Hybrid:  |                         |                              |  |
| Marathon: Water Obstacle on Mar | Water Obstacle on Marathon/Training Level (Y/N): |          |                         |                              |  |
| Division:                       | Sections:  | km:      | Obstacles:              | Cones:                       |  |
| Division:                       | Sections:  | km:      | Obstacles:              | Cones:                       |  |
| Division:                       | Sections:  | km:      | Obstacles:              | Cones:                       |  |
| Division:                       | Sections:  | km:      | Obstacles:              | Cones:                       |  |
| Division:                       | Sections:  | km:      | Obstacles:              | Cones:                       |  |
| Terrain:                        | Driver/Groom 2x around on Marathon (Y/N):        |          |                         |                              |  |
| Cones: Bridge (Y/N):            | Water Obstacle (Y/N):                            | Compet   | ition in 2 Phases (Y/N) | :                            |  |
| Cones Settings (Check for Yes): | Min. clearance                                   | Stand    | lardized Settings       | Standard Width (Hybrid Only) |  |
| Arena/Warm-up Footing:          |  |          |                         |                              |  |

Other Info: Secondary Event Details:

Vet/Health Requirements:

Misc. Show Info:

| Stabling Info:               |  |  |
|------------------------------|--|--|
| Awards Offered:              |  |  |
| Food on Grounds/Dates/Times: |  |  |

Hotel Accommodations/Camping:

Directions to Event:

Updated Information:

List other events held in conjunction with event: (No ADS Liability Coverage on additional events/activities)