



The American Driving Society, Inc.

### Combined Driving ADS Omnibus Form

Name of Event: \_\_\_\_\_ Type of Event: \_\_\_\_\_

Secondary Type: \_\_\_\_\_ Recognized by: \_\_\_\_\_

Name of Location: \_\_\_\_\_

Location Address: \_\_\_\_\_

Entry form: \_\_\_\_\_ Method of entry: \_\_\_\_\_

Event Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_ Entries Open: \_\_\_\_\_ Close: \_\_\_\_\_

Divisions: \_\_\_\_\_

Classes: \_\_\_\_\_

Turnouts: \_\_\_\_\_

Special Qualifications: \_\_\_\_\_

Organizer Name & Contact: \_\_\_\_\_

Manager Name & Contact: \_\_\_\_\_

Secretary Name & Contact: \_\_\_\_\_

Mail entries to: \_\_\_\_\_

Prize List (Y/N): \_\_\_\_\_ Website: \_\_\_\_\_

**Officials:** President of the Jury: \_\_\_\_\_

Ground Jury 1: \_\_\_\_\_ Ground Jury 2: \_\_\_\_\_

Ground Jury 3: \_\_\_\_\_ TD: \_\_\_\_\_

Scorer: \_\_\_\_\_ Course Designer: \_\_\_\_\_

EMT/Phone: \_\_\_\_\_ Veterinarian/Phone: \_\_\_\_\_

**Fees:** Class Fees: \_\_\_\_\_

Post Entry Fee/Date: \_\_\_\_\_ ADS Comp. Fee incl. in Entry Fee? \_\_\_\_\_

Stall Fee: \_\_\_\_\_ Stall Deposit/Separate Check: \_\_\_\_\_

Bedding Cost: \_\_\_\_\_ Check Payable to: \_\_\_\_\_

Stall Refund Policy: \_\_\_\_\_

Event Refund Policy: \_\_\_\_\_

Other Fees: \_\_\_\_\_

**Tentative Schedule:** Office Opens/Hours: \_\_\_\_\_

Stabling Opens: \_\_\_\_\_ Stabling Closes: \_\_\_\_\_

Social Events: \_\_\_\_\_

First Inspection: \_\_\_\_\_ Course Walk/Briefings: \_\_\_\_\_

Dressage: \_\_\_\_\_ Marathon: \_\_\_\_\_

\_\_\_\_\_

Cones: \_\_\_\_\_

\_\_\_\_\_

All ADS Recognized Events will be run according to the current ADS Rulebook.



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**Dressage Tests (and ring size):** Dressage Arena/Warm-up Footing: \_\_\_\_\_

Training: \_\_\_\_\_ Prelim: \_\_\_\_\_

Int: \_\_\_\_\_ Hybrid: \_\_\_\_\_

Para: \_\_\_\_\_ Hybrid: \_\_\_\_\_

Para: \_\_\_\_\_ Hybrid: \_\_\_\_\_

**Marathon:** Water Obstacle on Marathon (Y/N): \_\_\_\_\_ Water Obstacle on Marathon/Training Level (Y/N): \_\_\_\_\_

Division: \_\_\_\_\_ Sections: \_\_\_\_\_ km: \_\_\_\_\_ Obstacles: \_\_\_\_\_ Cones: \_\_\_\_\_

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Terrain: \_\_\_\_\_ Driver/Groom 2x around on Marathon (Y/N): \_\_\_\_\_

**Cones:** Bridge (Y/N): \_\_\_\_\_ Water Obstacle (Y/N): \_\_\_\_\_ Competition in 2 Phases (Y/N): \_\_\_\_\_

**Cones Settings (Check for Yes):** Min. clearance \_\_\_\_\_ Standardized Settings \_\_\_ Standard Width (Hybrid Only)

Arena/Warm-up Footing: \_\_\_\_\_

**Other Info:** Secondary Event Details:

Vet/Health Requirements:

Misc. Show Info:

Stabling Info: \_\_\_\_\_

Awards Offered: \_\_\_\_\_

Food on Grounds/Dates/Times: \_\_\_\_\_

Hotel Accommodations/Camping: \_\_\_\_\_

Directions to Event:

Updated Information:

List other events held in conjunction with event: \_\_\_\_\_  
**(No ADS Liability Coverage on additional events/activities)**

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